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Natural Affection

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Natural Affection:

The Apocalypse Explained According to the Spiritual Sense in which are Revealed the Arcana which are There Predicted and Have Been Hitherto Deeply Concealed Translated from a Latin Work of Emanuel Swedenborg, 1859 The Works of John Owen John Owen, 1826 *The Open Way* G. Weaver, 2023-04-12 Reprint of the original first published in 1871 The publishing house Anatiposi publishes historical books as reprints Due to their age these books may have missing pages or inferior quality Our aim is to preserve these books and make them available to the public so that they do not get lost **The Monthly observer, and New Church record**, 1857 Stoic Romanticism and the Ethics of Emotion Jacob Risinger, 2021-09-14 An exploration of Stoicism's central role in British and American writing of the Romantic period Stoic philosophers and Romantic writers might seem to have nothing in common the ancient Stoics championed the elimination of emotion and Romantic writers made a bold new case for expression adopting powerful feeling as the bedrock of poetry Stoic Romanticism and the Ethics of Emotion refutes this notion by demonstrating that Romantic era writers devoted a surprising amount of attention to Stoicism and its dispassionate mandate Jacob Risinger explores the subterranean but vital life of Stoic philosophy in British and American Romanticism from William Wordsworth to Ralph Waldo Emerson He shows that the Romantic era the period most polemically invested in emotion as art's mainspring was also captivated by the Stoic idea that aesthetic and ethical judgment demanded the transcendence of emotion Risinger argues that Stoicism was a central preoccupation in a world destabilized by the French Revolution Creating a space for the skeptical evaluation of feeling and affect Stoicism became the subject of poetic reflection ethical inquiry and political debate Risinger examines Wordsworth's affinity with William Godwin's evolving philosophy Samuel Taylor Coleridge's attempt to embed Stoic reflection within the lyric itself Lord Byron's depiction of Stoicism at the level of character visions of a Stoic future in novels by Mary Shelley and Sarah Scott and the Stoic foundations of Emerson's arguments for self-reliance and social reform Stoic Romanticism and the Ethics of Emotion illustrates how the austerity of ancient philosophy was not inimical to Romantic creativity but vital to its realization Angelic Wisdom Concerning the Divine Providence Emanuel Swedenborg, 1862 Characteristics of Men, Manners, Opinions, Times Anthony Ashley Cooper Earl of Shaftesbury, 1758 **Characteristics** Shaftesbury, 1758 The Works of Jonathan Edwards: Volume I □ III Revised Jonathan Edwards, **Collected Works of Emanuel Swedenborg. Illustrated** Emanuel Swedenborg, 2021-11-15 Emanuel Swedenborg became best known for his book on the afterlife Heaven and Hell At 53 he entered into a spiritual phase in which he began to experience dreams and visions His experiences culminated in a spiritual awakening in which he received a revelation that Jesus Christ had appointed him to write The Heavenly Doctrine to reform Christianity The New Church a new religious movement originally founded in 1787 and comprising several historically related Christian denominations reveres Swedenborg's writings as revelation Arcana Cælestia Heaven and Hell The Last Judgment The White Horse Earths in the Universe The New Jerusalem and Its Heavenly Doctrine

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Britain The Stoic ideas upon which we focus include their cosmopolitanism their contribution to sociability and self interest debates their influence on modern feminism and utilitarianism and their prefiguration of modern conceptions of personal rights

Eighteenth-Century Literary Affections Louise Joy, 2020-07-29 This book assesses the mediating role played by affections in eighteenth century contestations about reason and passion questioning their availability and desirability outside textual form It examines the formulation and idealization of this affective category in works by Isaac Watts Lord Shaftesbury Mary Hays William Godwin Helen Maria Williams and William Wordsworth Part I outlines how affections are invested with utopian potential in theology moral philosophy and criticism re imagining what it might mean to know emotion Part II considers attempts of writers at the end of the period to draw affections into literature as a means of negotiating a middle way between realism and idealism expressivism and didacticism particularity and abstraction subjectivity and objectivity femininity and masculinity radicalism and conservatism and the foreign and the domestic

A Treatise Concerning Religious Affections, In Three Parts Revised Jonathan Edwards, 2019-11-15 In a time where religion intellectualism has started to wane and the mystical philosophies of emotion have started to take over the church this work is vitally important Even in his day Edwards dealt with people that were putting too much emphasis on either Intellectualism or Affection and not seeing the importance of both of them together This volume helps to bridge the gap and gives us an alternative to worrying about bad emotions in our church to allowing a balanced experience of emotion in our churches Now in larger print

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