



Nationalism Concepts In Social Thought

James Gerard McEvoy



Nationalism Concepts In Social Thought:

Nationalism Craig J. Calhoun, 1997 Nationalism is one of the most pressing of global problems Drawing on examples from around the world Craig Calhoun considers nationalism s diverse manifestations its history and its relationship to imperialism and colonialism He also challenges attempts to debunk nationalism that fail to grasp why it still has such power and centrality in modern life

The calling of social thought Christopher Adair-Toteff, Stephen Turner, 2019-01-09 Edward Shils was a central figure in twentieth century social thought He held appointments both at Chicago and Cambridge and was a crucial link between British and American intellectual life This volume collects essays by distinguished contributors which deal with the major facets of Shils thought including his relations with Michael Polanyi his parallels with Michael Oakeshott his defense of the traditional university his fundamental philosophical anthropology and his important work on such topics as tradition civility and the nation As an introduction to this complex and original thinker it will be of interest to scholars and students in a number of fields including sociology and social theory but also to anyone interested in the intellectual life as it was lived in the mid twentieth century in the face of the Cold War and ideological struggle

Classical Sociology Beyond Methodological Nationalism , 2014-04-17 Classical Sociology Beyond Methodological Nationalism defends classical sociology from the accusation of methodological nationalism To reject such accusation the volume presents three arguments The first contends that classical sociology has not failed to deal with the global world Part I The second that classical sociology has more frequently dealt with the transnational category of the social rather than with the national Part II The third that where classical sociology has analysed national society the latter has never been envisaged as a rigidly confined entity within its political boundaries Part III The outcome is a re evaluation of classical sociological thought as a more functional tool for analysing the political forms of modernity in the era of globalisation Contributors include Vittorio Cotesta David Inglis Austin Harrington Massimo Pendenza Michael Schillmeier Emanuela Susca Dario Verderame and Federico Trocini

History and the Making of a Modern Hindu Self Aparna Devare, 2013-04-03 Taking the contentious debates surrounding historical evidence and history writing between secularists and Hindu nationalists as a starting point this book seeks to understand the origins of a growing historical consciousness in contemporary India especially amongst Hindus The broad question it poses is Why has history become such an important site of identity conflict and self definition amongst modern Hindus especially when Hinduism is known to have been notoriously impervious to history As modern ideas regarding notions of history came to India with colonialism it turns to the colonial period as the moment of encounter with such ideas The book examines three distinct moments in the Hindu self through the lives and writings of lower caste public figure Jotiba Phule moderate nationalist M G Ranade and Hindu nationalist V D Savarkar Through a close reading of original writings speeches and biographical material it is demonstrated that these three individuals were engaged with a modern historical and rationalist approach However the same material is also used to argue that Phule and Ranade viewed religion as living contemporaneous

and capable of informing both their personal and political lives Savarkar the explicitly Hindu leader on the contrary held Hindu practices and traditions in contempt confining them to historical analysis while denying any role for religion as spirituality or morality in contemporary political life While providing some historical context this volume highlights the philosophical political ideas and actions of the three individuals discussed It integrates aspects of their lives as central to understanding their politics

Crafting Turkish National Identity, 1919-1927 Aysel Morin, 2021-12-30 Examining Mustafa Kemal Atatürk's Byk Nutuk The Great Public Address this book identifies the five founding political myths of Turkey the First Duty the Internal Enemy the Encirclement the Ancestor and Modernity Offering a comprehensive rhetorical analysis of Nutuk in its entirety the book reveals how Atatürk crafted these myths traces their discursive roots back to the Orkhon Inscriptions epic tales and ancient stories of Turkish culture and critiques their long term effects on Turkish political culture In so doing it advances the argument that these myths have become permanent fixtures of Turkish political discourse since the establishment of Turkey and have been used by both supporters and detractors of Atatürk Providing examples of how past and present leaders including Recep Tayyip Erdoğan a vocal critic of Atatürk have deployed these myths in their discourses the book offers an entirely new way to read and understand Turkish political culture and contributes to the heated debate on Kemalism by responding to the need to go back to the original sources his own speeches and statements to understand him Contributing to emerging discourse based approaches this book is ideal for scholars and students of Turkish Studies History Nationalism Studies Political Science Rhetorical Studies and International Studies

To the Ends of Japan Bruce L. Batten, 2003-02-28 What is Japan Who are its people These questions are among those addressed in Bruce Batten's ambitious study of Japan's historical development through the nineteenth century Traditionally Japan has been portrayed as a homogenous society formed over millennia in virtual isolation Social historians and others have begun to question this view emphasizing diversity and interaction both within the Japanese archipelago and between Japan and other parts of Eurasia Until now however no book has attempted to resolve these conflicting views in a comprehensive systematic way To the Ends of Japan tackles the big questions on Japan by focusing on its borders broadly defined to include historical frontiers and boundaries within the islands themselves as well as the obvious coastlines and oceans Batten provides compelling arguments for viewing borders not as geographic givens but as social constructs whose location and significance can and do change over time By giving separate treatment to the historical development of political cultural and ethnic borders in the archipelago he highlights the complex multifaceted nature of Japanese society without losing sight of the more fundamental differences that have separated Japan from its nearest neighbors in the archipelago and on the Eurasian continent

Polyrhythmicity Kofi Kissi Dompere, 2006-03-31 The modern works on African philosophy have not been integrated and fully connected to Africa's antiquity in order to provide a foundational unity for further intellectual refinement The philosophical dimensions of humanism Nkrumah's concept of categorial conversion African concepts of duality polarity unity

continual creation and democratic ideals must be shown their African centered origins In considering African philosophy there arise conceptual and logical gaps that require the development of fundamental cognitive unity from the available data with judicious interpretation and restructuring in order to define the parameters of African philosophical unity that will allow these gaps to be closed for intellectual continuity This monograph is devoted to the establishment of the foundations for the development of Africa s intellectual continuity and cognitive unity from antiquity to the present Its main premise is that there is African philosophy with its own method of reasoning analysis and synthesis The monograph initiates self contained philosophical foundations for African intellectual unity that is required to support African cultural unity African personality African essence and humanism needed for the creation of Greater Africa that is implied by African Union These philosophical foundations it is argued formed the thinking system for Africa s social construct law economics politics and governance of empires kingdoms and social units that have come to pass These philosophical foundations constitute the thinking system that must guide current and future Africa s socioeconomic dynamics The monograph discusses also Africa s contributions to the global intellectual heritage by showing the relationships among foundations of African philosophical tradition and other philosophical systems that lead to rediviva Africana It presents the principles of cognitive unity and continuity on the held position that without clearly developed Africa s philosophical foundations from its antiquity providing intellectual unity and cognitive continuity complete emancipation of Africa will be a mere mimicking of intellectual faults of other nations and philosophical systems The research by African scholars and others on specific philosophical thoughts from different areas of Africa is useful materials that must be integrated into cognitive unity by accepting those that fit and rejecting those that do not fit by a defined logical process Mindful of this a case is thus made in this monograph for African cognitive unity and supporting reasoning methods The system of ideas and perceptive interpretations of relevant data is here referred to as Africentricity and its philosophical foundations that project thought as polyrhythmicity while the study of logic of reasoning about methodological and epistemic problems of polyrhythmicity and Africentricity is referred to as polyrhythmics On practical level these philosophical foundations are shown to support the conceptual basis of Nguzo Saba the Seven Principles of Kwanzaa The monograph would be of interest to philosophers in general professionals researchers and students engaged in African philosophy African studies Black studies socio political philosophy and those interested in knowing the thinking system on the basis of which African essence arises and African social formations were constructed and governed from antiquity

Indian Sociology B. K. Nagla, Kameshwar Choudhary, 2023-10-31 This book presents a critical and reflective view of fundamental theoretical orientations thematic domains and current debates in Indian sociology It covers the growth of sociology as an academic and pedagogical subject with four main parts Part I discusses important theoretical orientations in Indian sociology including Indological and civilizational approaches as well as the contributions of an eminent sociologist and pioneer in Indian sociology Professor Yogendra Singh concerning the sociology of knowledge liberal democracy and the

relevance of his concept of Islamization in the study of Indian society Part II examines substantive areas of study such as caste class and tribe Part III reflects on specific topics of current concern in Indian sociology such as emerging vistas and futures globalization and rethinking area studies for planetary conversations This book is highly relevant for postgraduate students and researchers in sociology social anthropology and social sciences

Government and Politics of the Contemporary Middle East Tareq Y. Ismael, 2015-10-05 This exciting new edition of the successful textbook for students of Middle Eastern politics provides a highly relevant and comprehensive introduction to the complexities of a region in constant flux Combining a thematic framework for examining patterns of politics with individual chapters dedicated to specific countries the book places the very latest developments and long standing issues within an historical context introducing key concepts from comparative politics to further explore the interaction between Middle Eastern history and the region's contemporary political development Presenting information in an accessible and inclusive format the book offers Coverage of the historical influence of colonialism and major world powers on the shaping of the modern Middle East A detailed examination of the legacy of Islam Analysis of the political and social aspects of Middle Eastern life alienation between state and society poverty and social inequality ideological crises and renewal Case studies on countries in the Northern Belt Turkey and Iran the Fertile Crescent Iraq Syria and Lebanon Israel Palestine and those West and East of the Red Sea Egypt and the members of the Gulf Cooperation Council moving through an historical examination to close analysis of the most recent developments and their political and social impacts Extensive pedagogical features including original maps and further reading sections provide essential support for the reader A key introductory text for students of Middle Eastern politics and history at advanced undergraduate and postgraduate levels this new edition has been extensively updated to also become a timely and significant reference for policy makers and any motivated reader

Sandinista Narratives Jean-Pierre Reed, 2020-10-21 Sandinista Narratives is an analysis of the role of agency in the Nicaraguan Revolution and its aftermath Jean Pierre Reed argues that the insurrection in Nicaragua was shaped by political contingency action specific subjectivity and popular culture He also examines how Sandinista ideology contributed to state building in Nicaragua while tracing the role of post revolutionary Sandinismo as a political identity

The Right to Rule Bruce Gilley, 2009-03-03 Popular perceptions of a state's legitimacy are inextricably bound to its ability to rule Vast military and material reserves cannot counter the power of a citizen's belief and the more widespread the crisis of a state's legitimacy the greater the threat to its stability Even such established democracies as France and India are losing their moral claims over society while such highly illiberal states as China and Iran enjoy strong showings of public support Through a remarkable fusion of empirical research and theory Bruce Gilley makes clear the link between political consent and political rule Fixing a definition of legitimacy that is both general and particular he is able to study the role of legitimacy as it has been maintained and lost in a diverse selection of societies He begins by detailing the origins of state legitimacy and the methods governments have used to wield

it best He then considers the habits of less successful states exploring how the process works across different styles of government Gilley s unique approach merges a broad study of legitimacy and performance in seventy two states with a detailed empirical analysis of the mechanisms of legitimation The results are tested on a case study of Uganda a country that after 1986 began to recover from decades of civil war Considering a range of explanations of other domestic and international phenomena as well Gilley ultimately argues that because of its evident real world importance legitimacy should occupy a central place in political analysis

Leaving Christendom for Good James Gerard McEvoy,2014-05-01 Leaving Christendom for Good argues that the solution to some of the most troubling tensions in the life of the Catholic Church since Vatican II can be found in the council s document *Gaudium et spes* This text s view of the church s mission and social relationships as dialogical has the capacity to liberate Part One studies the contemporary place of religion with particular reference to Charles Taylor s groundbreaking work *A Secular Age* and examines *Gaudium et spes* s dialogical view of the church world relationship Part Two explores what true dialogue entails and how it is best understood theologically engaging critically with Joseph Ratzinger s view of the church world relationship The book s final chapter considers two practical implications of its argument how evangelization can be best understood today and how the church can best approach issues in the public sphere

Nationalism and Internationalism in the Young Ecumenical Movement, 1895-1920s Judith Becker,Dana L Robert,2025-03-18 This book explores how and why global Protestant movements have been foundational for studies of internationalism During the early twentieth century hopes for the peaceful coexistence of nations animated emerging international Protestant cooperation Despite national hostilities including world war commitment to global Christian fellowship became an urgent public agenda In this volume essays by European Asian and North American scholars locate the essence of the young ecumenical movement in the dynamic tension between nationalism and internationalism during the early twentieth century Political crises crushing disappointments and imperialist ambitions notwithstanding transnational Protestant leaders networks and movements envisioned Christianity as a contemporary multi cultural worldwide community

A Place to Call Home Ernesto Castañeda,2018-05-29 As immigrants settle in new places they are faced with endless uncertainties that prevent them from feeling that they belong From language barriers to differing social norms to legal boundaries separating them from established residents they are constantly navigating shifting and contradictory expectations both to assimilate to their new culture and to honor their native one In *A Place to Call Home* Ernesto Casta eda offers a uniquely comparative portrait of immigrant expectations and experiences Drawing on fourteen years of ethnographic observation and hundreds of interviews with documented and undocumented immigrants and their children Casta eda sets out to determine how different locations can aid or disrupt the process of immigrant integration Focusing on New York City Paris and Barcelona immigration hubs in their respective countries he compares the experiences of both Latino and North African migrants and finds that subjective understandings local contexts national and regional

history and religious institutions are all factors that profoundly impact the personal journey to belonging *Indian Political Thought* Urmila Sharma, S.K. Sharma, 2001 The Book Covers University Syllabi In Political Science In The Papers Of Hindu Polity Indian Political Thought And Modern Indian Political Thought Etc Divided Into Three Parts The Ancient The Modern And The Contemporary This Book Analyses Indian Political Thought From Manu To M N Roy In Order To Keep It Brief And Precise Only Selected Thinkers Have Been Included While Those Of Only Historical Importance Have Been Left Out The Method Followed Is Construction Through Criticism So That Besides Knowing The Thought Of Eminent Indian Political Thinkers The Reader May Develop An Insight Into Political Processes Their Causes And Consequences While Matter Has Been Drawn From Authentic Sources It Has Been Narrated In Simple Language A Balanced Holistic Approach Has Been Maintained In Controversial Matters The Authors Have Left No Stone Unturned To Make This Book An Ideal Textbook For Students And Reference Book For Teachers How the Social Sciences Think about the World's Social Michael Kuhn, 2016-09-13 At the beginning of the new millennium the social sciences took an epochal turn that revolutionized their theory building As a response to what they called the globalization of the social they found the need to globalize their theorizing as well It is curious that only after two centuries of colonialism and imperialism after two world wars and several economic world crises did they discover that there is a world beyond the national socials it is even more strange that the social sciences globalize their theorizing by comparing theories about nationally confined socials and by creating all sorts of local theories as if any national social was a secluded social biotope Trying to globalize the social sciences they argue that globalizing social science theorizing means finding a way of theorizing that must above all be liberated from scientism in order to allow a provincialization of thinking Not surprisingly the globalizing social sciences have also rediscovered mythological and moral thinking as a means for a true scientific universalism Michael Kuhn argues that the oddities of the globalizing social sciences are not accidents but a consequence of the nature of how the social sciences theorize about the social *ReCalling Early Canada* Jennifer Blair, 2005-05 ReCalling Early Canada is the first substantial collection of essays to focus on the production of Canadian literary and cultural works prior to WWI Reflecting an emerging critical interest in the literary past the authors seek to retrieve the early repertoire available to Canadian readers fiction and poetry certainly but family letters photographs journalism and captivity narratives are also investigated Filling a significant gap in Canadian criticism the authors demonstrate that to recall the past is not only to shape it but also to reshape the present This fresh interest in the cultural past informed by new approaches to historical inquiry has resulted in a unique and diverse investigation of more than two centuries of a little known early Canada Foreword by Carole Gerson **Migration, Capitalism and Media** Kazım Tolga Gürel, Nalan Ova, 2025-04-30 This study explores the intricate arrangements that serve the power and profit interests of the ruling classes It examines how capital driven approaches and life colonizing construction goals form the backdrop to the events and analyses presented in these articles Each contribution regardless of

its conclusion begins with real life experiences interpreting specific theories and data through the lens of historical context At the heart of the book lies the notion that all practices and elements of life are subject to colonization Whether in the form of a nation state or a party state the state functions as a power center shaping migration policies to serve ruling class interests The articles included were carefully selected by the editor While some emphasize the concept of identity an approach the editor may not fully endorse these pieces were chosen to reflect a diversity of thought and to model the kind of genuine democracy that remains absent in today s world It is important to note that the book rejects any ideologies that violate human rights such as fascism racism homophobia misogyny and xenophobia This collection offers a compelling examination of themes including immigration capitalism and the media

Core Concepts in Sociology J. Michael Ryan,2018-10-22 An essential guide to the basic concepts that comprise the study of sociology with contributions from an international range of leading experts Core Concepts in Sociology is a comprehensive guide to the essential concepts relevant to the current study of the discipline and wider social science The contributing authors cover a wide range of concepts that remain at the heart of sociology including those from its academic founding and others much more recent in their development The text contains contributions from an international panel of leading figures in the field utilizing their expertise on core concepts and presenting an accessible introduction for students Drawing on the widest range of ideas research current literature and expert assessment Core Concepts in Sociology contains over 90 concepts that represent the discipline Coverage includes concepts ranging from aging to capitalism democracy to economic sociology epistemology to everyday life media to risk stigma and much more This vital resource Sets out the concepts that underpin the study of sociology and wider social science Contains contributions from an international panel of leading figures in the field Includes a comprehensive review of the basic concepts that comprise the foundation and essential development of the discipline Designed as a concise and accessible resource Written for students researchers and wider professionals with an interest in the field of sociology Core Concepts in Sociology offers a concise affordable and accessible resource for studying the underpinnings of sociology and social science

[The Cambridge History of Islam: Volume 1B, The Central Islamic Lands Since 1918](#) P. M. Holt,Ann K. S. Lambton,Bernard Lewis,1970 Volume 1B covers the history of the central Islamic lands from 1918 to the 1960s

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