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URADYN E. BULAG

NATIONALISM AND HYBRIDITY IN MONGOLIA

OXFORD

Nationalism And Hybridity In Mongolia

Saskia Abrahms-Kavunenko



Nationalism And Hybridity In Mongolia:

Nationalism and Hybridity in Mongolia Uradyn Erden Bulag, 1998 Uradyn Bulag presents a unique study of what it means to be Mongolian today Mongolian nationalism emerging from a Soviet dominated past and facing a Chinese threatened future has led its adherents to stress purity in an effort to curb the outside influences on Mongolian culture and identity This sort of nationalism views the Halh the indigenous Mongols as pure Mongols and other Mongol groups as impure This Halh centrism excites and exploits fears that Mongolia will be swallowed by China it stands in opposition to pan Mongolism the view that links between Mongols of all kinds should be strengthened Bulag draws on an abundance of illuminating research findings to argue that Mongols are facing a choice between a purist racialized nationalism inherited from Soviet discourses of nationalism and a more open adaptive nationalism which accepts diversity hybridity and multiculturalism He calls into question the idea of Mongolia as a homogeneous place and people and urges that unity should be sought through acknowledgement of diversity

Han-Mongol Encounters and Missionary Endeavors Patrick Taveirne, 2004 The study describes the origins of the Southwest Mongolia vicariate beyond the Great Wall and along the Yellow River Bend during the transition period from Lazarist missionary activities in the 1840s to the Scheutists in the early 1870

Socialist and Post-Socialist Mongolia Simon Wickhamsmith, Phillip P. Marzluf, 2021-03-04 This book re-examines the origins of modern Mongolian nationalism discussing nation building as sponsored by the socialist Mongolian People's Revolutionary Party and the Soviet Union and emphasizing in particular the role of the arts and the humanities It considers the politics and society of the early revolutionary period and assesses the ways in which ideas about nationhood were constructed in a response to Soviet socialism It goes on to analyze the consequences of socialist cultural and social transformations on pastoral Kazakh and other identities and outlines the implications of socialist nation building on post socialist Mongolian national identity Overall Socialist and Post Socialist Mongolia highlights how Mongolia's population of widely scattered seminomadic pastoralists posed challenges for socialist administrators attempting to create a homogenous mass nation of individual citizens who share a set of cultural beliefs historical memories collective symbols and civic ideas additionally the book addresses the changes brought more recently by democratic governance

The Mongols at China's Edge Uradyn E. Bulag, 2002-04-03 This important study explores the multifaceted Mongol experience in China past and present Combining insights from anthropology history and postcolonial criticism Uradyn Bulag avoids romanticizing Mongols either as pacified primitive Other or as gallant resistance fighters Rather he portrays them as a people whose communist background and standing in China's northern borderlands has informed their political efforts to harness or confront Chinese nationalistic and political hegemony Breaking new ground in the study of Chinese and Mongol history and ethnicity the author offers a fresh interpretation of China viewed from the perspective of its peripheries and of minority nationalities in relation to the study of Chinese representation and minority self representation The author interrogates received wisdom about Chinese and

minority nationalism by unraveling the Chinese discourse and practice of national unity He shows how the discourse was constructed over time through political rituals and sexuality in relation to Mongols and other non Chinese peoples that hark back to Chinese Xiongnu confrontations two millennia ago and Manchu conquest in the 17th and 18th centuries Titular rulers of an autonomous region in which they constitute a minority Mongols face enormous barriers in building and maintaining a socialist Mongolian nationality and a Mongolian language and culture Acknowledging these difficulties Bulag discusses a range of sensitive issues including the imbrication of nation class and ethnicity in the context of Mongol Chinese relations tensions inherent in writing a postrevolutionary history for a socialist nationality and the moral dilemma of building a socialist model with Mongol characteristics Charting the interface between a state centered multinational Chinese polity and a primordial nationalist multiculturalism that aims to manage minority nationalities as cultures he explores Mongol ethnopolitical strategies to preserve their heritage

Language, Literacy, and Social Change in Mongolia Phillip P. Marzluf, 2017-11-22

Language Literacy and Social Change in Mongolia is the first full length treatment of literacy in Mongolian Challenging readers assumptions about Central Asia and Mongolia this book focuses on Mongolians experiences with reading and writing throughout the past 100 years Literacy as a powerful historical and social variable shows readers how reading and writing have shaped the lives of Mongolians and at the same time how reading and writing have been transformed by historical political economic and other social forces Mongolian literacy serves as an especially rich area of inquiry because of the dramatic political economic and social changes that occurred in the twentieth and twenty first centuries For the seventy years during which Mongolia was a part of the communist Soviet world literacy played an important role in how Mongolians identified themselves conceived of the past and created a new social order Literacy was also a part of the story of authoritarianism and state violence It was used to express the authority of the communist Mongolian People s Revolutionary Party control the pastoral population and suppress non socialist beliefs and practices Mongolians reading and writing opportunities and resources were tightly controlled and the language policy of replacing the traditional Mongolian script with the Cyrillic alphabet immediately followed the violent repression of Buddhist leaders government officials and intellectuals Beginning with the 1990 Democratic Revolution Mongolians have been thrust into free market capitalism privatization globalization and neoliberalism In post socialist Mongolia literacy no longer serves as the center for Mongolian identity Government subsidies to pastoral literacy resources have been slashed and administrators now find themselves competing with other developing countries for educational funding Due to the pressures caused by globalization Mongolians have begun to talk about literacy and language in terms of crisis and anxiety As global flows of English compete with new symbols from the distant past Mongolians worry about the perceived lowering standards of Mongolian linguistic usage amid rapid economic changes These worries also reveal themselves in official language policies and manifest themselves in the multiple languages and scripts that appear in the capital of Ulaanbaatar and other urban

areas *The Making of Eurasia* Moritz Pieper, 2021-09-09 The Making of Eurasia investigates the multi layered spectrum of China and Russia's Eurasian policies towards each other ranging from competition to cooperation as well as the role of regional actors in between The book examines the impact of and responses to the dynamic Sino Russian interaction in the wake of China's Belt and Road initiative focusing on the selected case studies of Kazakhstan Mongolia and Uzbekistan but also on inter regional implications across the Eurasian space With China's imprint on inter regional politics and ambition to make a distinctive Chinese contribution to globalization and Russia's vision of a Greater Eurasia in which Moscow stakes out a place for itself as an indispensable power other regional actors adopt policies that respond to and co shape the resulting centrifugal forces Meanwhile power shifts are underway on a global plane as the normative divide between Russia and the West has widened and as the Sino American rivalry is intensifying The book therefore also sheds light on the effects of Eurasian power shifts on global governance in a context where global leadership is contested and in which the US and Europe are re defining their relationship not only towards a self confident China but also towards each other As such this study will provide valuable insight for students and scholars of Eurasian Asia Studies Foreign Policy Analysis and International Relations at large *Socialist Revolutions in Asia* Irina Y. Morozova, 2009-01-20 Contemporary Mongolia is often seen as one of the most open and democratic societies in Asia undergoing remarkable post socialist transformation Based on original material from the former Soviet and Mongolian archives this book is the first full length post Cold War study on the history of the Mongolian People's Republic **The Future of the State** Artemy Magun, 2020-08-04 The state has been a dominant political form and the preferred model of political unity for at least the last two centuries However many today speak of its crisis which stems from two main factors the state's changing role in the globalizing international system and the state's complex relation to democracy a key normative concept of contemporary politics Authoritarian leaders use the state to successfully reaffirm sovereignty despite international integration democratic movements abound but often serve only to reinforce the regimes they contest Is there an alternative Do we need to reconceive the phenomenon of state with a view to the future These are the questions that an international group of scholars explores and answers in this groundbreaking book drawing on the history of political thought continental philosophy and contemporary political examples They engage the dialectical tradition broadly understood including phenomenological transcendentalism the political philosophy of French public law and German twentieth century political philosophy beyond Weber The result brings the state into a critical political philosophy providing a realistic model of what a good democratic state could and should be like

The Geoeconomics and Geopolitics of Chinese Development and Investment in Asia Emily T. Yeh, 2018-12-07 The recent launching of China's high profile Belt and Road Initiative and its founding of the Asian Infrastructure Investment Bank have underscored China's rapidly growing importance as a global player in development diplomacy and economic governance To date scholarship on China abroad has focused primarily on Africa and Latin America In comparison China's investment and

development assistance among its neighbors in Asia have been understudied despite the fact that China's aid and overseas investment remain concentrated in Asia the countries of which have had complex and often fraught cultural and political relationships with China for more than a millennia Through case studies from Southeast Asia South Asia and Central Asia this volume provides a targeted examination of the intertwined geoeconomics and geopolitics of China's investment and development in Asia It provides in depth and grounded analyses of nationalisms and state making projects as well as the material effects of China's going out strategy on livelihoods economies and politics The volume contributes to understandings of what characterizes Chinese development and pays attention to questions of elite agency capitalist dynamics state sovereignty the politics of identity and the reconfiguration of the Chinese state The chapters in this article originally appeared in a special issue of Eurasian Geography and Economics Frontier Encounters Franck Billé, Grégory Delaplace, Caroline Humphrey, 2012-08-01 China and Russia are rising economic and political powers that share thousands of miles of border Despite their proximity their interactions with each other and with their third neighbour Mongolia are rarely discussed Although the three countries share a boundary their traditions languages and worldviews are remarkably different Frontier Encounters presents a wide range of views on how the borders between these unique countries are enacted produced and crossed It sheds light on global uncertainties China's search for energy resources and the employment of its huge population Russia's fear of Chinese migration and the precarious independence of Mongolia as its neighbours negotiate to extract its plentiful resources Bringing together anthropologists sociologists and economists this timely collection of essays offers new perspectives on an area that is currently of enormous economic strategic and geo political relevance

Modern Mongolia Morris Rossabi, 2005-04-25 A comprehensive history of post Communist Mongolia **Eating Traditional Food** Brigitte Sebastia, 2016-11-18 Due to its centrality in human activities food is a meaningful object that necessarily participates in any cultural social and ideological construction and its qualification as traditional is a politically laden value This book demonstrates that traditionality as attributed to foods goes beyond the notions of heritage and authenticity under which it is commonly formulated Through a series of case studies from a global range of cultural and geographical areas the book explores a variety of contexts to reveal the complexity behind the attribution of the term traditional to food In particular the volume demonstrates that the definitions put forward by programmes such as TRUEFOOD and EuroFIR and subsequently adopted by organisations including FAO which have analysed the perception of traditional foods by individuals do not adequately reflect this complexity The concept of tradition being deeply ingrained culturally socially politically and ideologically traditional foods resist any single definition Chapters analyse the processes of valorisation instrumentalisation and reinvention at stake in the construction and representation of a food as traditional Overall the book offers fresh perspectives on topics including definition and regulation nationalism and identity and health and nutrition and will be of interest to students and researchers of many disciplines including anthropology sociology politics

and cultural studies **Ocean of Milk, Ocean of Blood** Matthew W. King, 2019-04-02 After the fall of the Qing empire amid nationalist and socialist upheaval Buddhist monks in the Mongolian frontiers of the Soviet Union and Republican China faced a chaotic and increasingly uncertain world In this book Matthew W King tells the story of one Mongolian monk's efforts to defend Buddhist monasticism in revolutionary times revealing an unexplored landscape of countermodern Buddhisms beyond old imperial formations and the newly invented national subject Ocean of Milk Ocean of Blood takes up the perspective of the polymath Zava Damdin 1867 1937 a historian mystic logician and pilgrim whose life and works straddled the Qing and its socialist aftermath between the monastery and the party scientific academy Drawing on contacts with figures as diverse as the Dalai Lama mystic monks in China European scholars inventing the field of Buddhist studies and a member of the Bakhtin Circle Zava Damdin labored for thirty years to protect Buddhist tradition against what he called the bloody tides of science social mobility and socialist party antagonism Through a rich reading of his works King reveals that modernity in Asia was not always shaped by epochal contact with Europe and that new models of Buddhist life neither imperial nor national unfolded in the post Qing ruins The first book to explore countermodern Buddhist monastic thought and practice along the Inner Asian frontiers during these tumultuous years Ocean of Milk Ocean of Blood illuminates previously unknown religious and intellectual legacies of the Qing and offers an unparalleled view of Buddhist life in the revolutionary period *India and Inner Asia* Mahesh Ranjan Debata, Selbi Hanova, 2024-02-13 This book studies India's historical socio cultural and trade linkages with Inner Asia Inner Asia includes the landlocked regions within East Asia and North Asia that are part of today's Western China Mongolia the Russian Far East and Siberia The book examines issues of geopolitics geoeconomics climate change and regional cooperation and discusses the importance of the fabled Silk Road for the countries of Inner Asia It also analyses the impact India has wielded upon the region through its cultural traits and how Buddhism has remained a binding force between the people of the two regions Lucid and topical this book will be useful for scholars and researchers of Asian studies Central Asian studies area studies geopolitics international trade international relations defence and strategic studies diplomacy and foreign policy and political studies It will also be of interest to policymakers bureaucrats diplomats and think tanks *Enlightenment and the Gasping City* Saskia Abrahms-Kavunen, 2019-06-15 With air pollution now intimately affecting every resident of Ulaanbaatar the capital of Mongolia Saskia Abrahms-Kavunen seeks to understand how as a physical constant throughout the winter months the murky and obscuring nature of air pollution has become an active part of Mongolian religious and ritual life Enlightenment and the Gasping City identifies air pollution as a boundary between the physical and the immaterial showing how air pollution impresses itself on the urban environment as stagnation and blur She explores how air pollution and related phenomena exist in dynamic tension with Buddhist ideas and practices concerning purification revitalisation and enlightenment By focusing on light its intersections and its oppositions she illuminates Buddhist practices and beliefs as they

interact with the pressing urban issues of air pollution post socialist economic vacillations urban development nationalism and climate change

Mobility and Displacement Orhon Myadar, 2020-09-29 This book explores and contests both outsiders projections of Mongolia and the self objectifying tropes Mongolians routinely deploy to represent their own country as a land of nomads It speaks to the experiences of many societies and cultures that are routinely treated as exotic romantic primitive or otherwise different and Other in Euro American imaginaries and how these imaginaries are also internally produced by those societies themselves The assumption that Mongolia is a nomadic nation is largely predicated upon Mongolia s environmental and climatic conditions which are understood to make Mongolia suitable for little else than pastoral nomadism But to the contrary the majority of Mongolians have been settled in and around cities and small population centers Even Mongolians who are herders have long been unable to move freely in a smooth space as dictated by the needs of their herds and as they would as free roaming nomads Instead they have been subjected to various constraints across time that have significantly limited their movement The book weaves threads from disparate branches of Mongolian studies to expose various visible and invisible constraints on population mobility in Mongolia from the Qing period to the post socialist era With its in depth analysis of the complexities of the relationship between land rights mobility displacement and the state the book makes a valuable contribution to the fields of cultural geography political geography heritage and culture studies as well as Eurasian and Inner Asian Studies Winner of the Julian Minghi Distinguished Book Award AAG 2022

Sinophobia Franck Billé, 2014-10-31 Sinophobia is a timely and groundbreaking study of the anti Chinese sentiments currently widespread in Mongolia Graffiti calling for the removal of Chinese dot the urban landscape songs about killing the Chinese are played in public spaces and rumors concerning Chinese plans to take over the country and exterminate the Mongols are rife Such violent anti Chinese feelings are frequently explained as a consequence of China s meteoric economic development a cause of much anxiety for her immediate neighbors and particularly for Mongolia a large but sparsely populated country that is rich in mineral resources Other analysts point to deeply entrenched antagonisms and to centuries of hostility between the two groups implying unbridgeable cultural differences Franck Bill challenges these reductive explanations Drawing on extended fieldwork interviews and a wide range of sources in Mongolian Chinese and Russian he argues that anti Chinese sentiments are not a new phenomenon but go back to the late socialist period 1960 1990 when Mongolia s political and cultural life was deeply intertwined with Russia s Through an in depth analysis of media discourses Bill shows how stereotypes of the Chinese emerged through an internalization of Russian ideas of Asia and how they can easily extend to other Asian groups such as Koreans or Vietnamese He argues that the anti Chinese attitudes of Mongols reflect an essential desire to distance themselves from Asia overall and to reject their own Asianness The spectral presence of China imagined to be everywhere and potentially in everyone thus produces a pervasive climate of mistrust suspicion and paranoia Through its detailed ethnography and innovative approach Sinophobia makes a critical intervention in racial and

ethnic studies by foregrounding Sinophobic narratives and by integrating psychoanalytical insights into its analysis In addition to making a useful contribution to the study of Mongolia it will be essential reading for anthropologists sociologists and historians interested in ethnicity nationalism and xenophobia **Contestation and Adaptation** Enze Han,2013-07-23 *Contestation and Adaptation* unravels the complexities of national identity contestation among various ethnic minority groups in China It focuses on the interactions between domestic and international forces that inform ethnic groups national identity contestation positing a theoretical framework where international factors play a significant role in determining why and when ethnic groups will contest the national identities imposed on them by central governments as part of the nation building process Simmering grievances and occasional outbursts of social unrest among ethnic minority populations in China challenge not only the ruling party s legitimacy and governance but also contemporary Chinese national identity and the territorial integrity of the Chinese state But as Enze Han points out of the fifty five ethnic minority groups in China only the Tibetans and Uyghurs have forcefully contested the idea of a Chinese national identity He argues that whether ethnic groups contest those national identities depends on whether they perceive a better achievable alternative In particular Han argues that ethnic groups with extensive external kinship networks are most likely to perceive a capacity to achieve better circumstances and are therefore more likely to politically mobilize to contest national identity In the absence of such alternatives ethnic groups are more likely to cope with their situation through emigration political ambivalence or assimilation Using this theoretical framework the book compares the way that five major ethnic minority groups in China negotiate their national identities with the Chinese nation state Uyghurs Chinese Koreans Dai Mongols and Tibetans Overall *Contestation and Adaptation* sheds light on the nation building processes in China over the past six decades and the ways that different groups have resisted or acquiesced in their dealings with the Chinese state and majority Han Chinese society

Atlas of the World's Languages R.E. Asher,Christopher Moseley,2018-04-19 Before the first appearance of the *Atlas of the World's Languages* in 1993 all the world's languages had never been accurately and completely mapped The *Atlas* depicts the location of every known living language including languages on the point of extinction This fully revised edition of the *Atlas* offers up to date research some from fieldwork in early 2006 a general linguistic history of each section an overview of the genetic relations of the languages in each section statistical and sociolinguistic information a large number of new or completely updated maps further reading and a bibliography for each section a cross referenced language index of over 6 000 languages Presenting contributions from international scholars covering over 6 000 languages and containing over 150 full colour maps the *Atlas of the World's Languages* is the definitive reference resource for every linguistic and reference library **Collaborative Damage** Mikkel Bunkenborg,Morten Nielsen,Morten Axel Pedersen,2022-02-15 *Collaborative Damage* is an experimental ethnography of Chinese globalization that compares data from two frontlines of China's global intervention sub Saharan Africa and Inner Central Asia Based on their fieldwork on Chinese infrastructure and resource

extraction projects in Mozambique and Mongolia Mikkel Bunkenborg Morten Nielsen and Morten Axel Pedersen provide new empirical insights into neocolonialism and Sinophobia in the Global South The core argument in Collaborative Damage is that the different participants studied in the globalization processes local workers and cadres Chinese managers and entrepreneurs and the authors themselves three Danish anthropologists are intimately linked in paradoxical partnerships of mutual incomprehension The authors call this collaborative damage which crucially refers not only to the misunderstandings and conflicts they observed in the field but also to their own failure to agree about how to interpret the data Via in depth case studies and tragicomical tales of friendship antagonism irresolvable differences and carefully maintained indifferences across disparate Sino local worlds in Africa and Asia Collaborative Damage tells a wide ranging story of Chinese globalization in the twenty first century

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