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National Soul Marylin J. McKay, 2002-05-13 Examining their social political and economic contexts McKay shows how the murals of this period glorified Canada as a modern nation state extolled the virtues of commerce and industry inculcated conventions of gender and race and shared the intensity of nationalistic sentiment that led to the work of the more renowned painters of Toronto's Group of Seven Bringing together for the first time a body of Canadian work civic commercial religious and private that has been largely ignored by art historians A National Soul challenges previous histories of Canadian painting This generously illustrated book reproduces seldom seen works from across the country many of which have been moved or destroyed and includes a comprehensive listing of all works from the period their original and present locations and their state of preservation A Fervent Crusade for the National Soul Catalina Muñoz-Rojas, 2022-01-04 A Fervent Crusade for the National Soul examines the implementation of cultural policies in relation to the contested configuration of citizenship in Colombia between 1930 and 1946 At a time when national identities were re imagined all over the Americas progressive artists and intellectuals affiliated with the liberal governments that ruled Colombia established an unprecedented bureaucratic apparatus for cultural intervention that celebrated so called popular culture and rendered culture a social right This book challenges pervasive narratives of state failure in Colombia attending to the confrontations negotiations and entanglements of bureaucrats with everyday citizens that shaped the relationship between the ruler and the ruled Catalina Mu oz argues that while culture became an instrument of inclusion the liberal definition of popular culture as authentic and static was also a tool for domination that reinforced enduring structures of inequality founded on region race and gender Liberals crafted the state as the paternalistic protector of acquiescent citizens instead of a warden of political participation Mu oz suggests that this form of governance allowed the elites to rule without making the structural changes required to craft a more equal society Religious Faith, Torture, and Our National Soul David P. Gushee, J. Drew Zimmer, Jillian Hickman Zimmer, 2010 Proceedings of a conference held Sept 11 12 2008 at Mercer University Preface and Acknowledgements **The National Being** George William Russell,1916 **Proceedings of the National Conference** of Social Work at the ... Annual Session Held in ... National Conference of Social Work (U.S.). Session, 1919 Volume of Proceedings of the Music Teachers' National Association ... Music Teachers National Association, 1917 With the report of the 16th meeting 1894 was issued The secretary's official report of the special meeting Chicago 1893 containing a r um of the reports of meetings from 1876 to 1892 The Theosophical Path Katherine Augusta Westcott Tingley, 1921 The soul of the people, a sermon William Mills Ivins,1906 The Film Renter and Moving Theosophy, 1923 Picture News ,1925 Art and Archaeology ,1922 The Social Welfare Forum National Conference on Social The Political Future of India Hormasji Peroshaw Mody, 1908 Welfare.1919 The National Review .1920 The Yearbook and Annual Report of the Department of Agriculture, Commerce and Congregationalist ,1919

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