

Taken together, the essays do not construct a tightly advanced treatise on the role of the artist in society, offering instead a montage that demonstrates that the position of artist is constantly shifting, if always tracing the moving outline that is society. □

## ***Rights and the Common Good: The Communitarian Perspective***

Amital Etzioni. Ed. 1995. New York: St. Martin's Press. 293 pp.

**Robert C. Schehr,  
University of Illinois – Springfield**

*Rights and the Common Good* is comprised of five parts dedicated to articulation of the "Communitarian Paradigm," "Policy Applications," "Moral Infrastructure," "Shoring Up Communities," and guidance "Toward a Responsive Community." There are thirty separate entries comprising some of the most notable contributors to the communitarian literature (e.g., Robert Bellah, Christopher Lasch, Benjamin Barber, Robert Dahl). This review will focus on the contribution of Etzioni, then attempt to address in aggregate form specific themes emerging in the separate parts.

Etzioni inaugurates *Rights and the Common Good* with his "Introduction" and "Preamble" to the "Responsive Communitarian Platform." The "Introduction" is noteworthy on two counts, first, it reaffirms the communitarian commitment to "rights with responsibilities" by calling for a moratorium on new rights, what Etzioni refers to as "limiting adjustments." Etzioni contends that this is in keeping with a communitarian commitment to "balancing social forces," (that is balancing liberalism with republicanism), and the moral repudiation of individuals who take from the community without giving back. The second theme projected in the "Introduction" addresses virtue. Etzioni contends that communitarians seek the realization of shared virtues as a foundation from which to establish localized notions of the "good." Neither concept is defined.

The "Preamble" is more expansive. In it Etzioni makes a case for a society constituted by "a regime of rights" where attention is directed at cultivating greater responsibility between public and private, and the individual and collective spheres. He argues for participatory democracy, not majoritarianism, where policy decisions emerge from informed discourse constituted by shared values. The communitarian directive on moral education comprises the middle third of the "Preamble." The family (another amorphous concept in Etzioni's presentation) occupies center stage as the progenitor of moral guidance, responsible for the transmission of "moral education and character formation." It would be naive to think that Etzioni's configuration of character is not imbued with a value to his liking, but he refrains from overtly tipping his hand.

# National Parks And The Common Good A Communitarian Perspective

**RJ Shavelson**



## **National Parks And The Common Good A Communitarian Perspective:**

This book delves into National Parks And The Common Good A Communitarian Perspective. National Parks And The Common Good A Communitarian Perspective is a crucial topic that must be grasped by everyone, ranging from students and scholars to the general public. This book will furnish comprehensive and in-depth insights into National Parks And The Common Good A Communitarian Perspective, encompassing both the fundamentals and more intricate discussions.

1. The book is structured into several chapters, namely:
    - Chapter 1: Introduction to National Parks And The Common Good A Communitarian Perspective
    - Chapter 2: Essential Elements of National Parks And The Common Good A Communitarian Perspective
    - Chapter 3: National Parks And The Common Good A Communitarian Perspective in Everyday Life
    - Chapter 4: National Parks And The Common Good A Communitarian Perspective in Specific Contexts
    - Chapter 5: Conclusion
  2. In chapter 1, the author will provide an overview of National Parks And The Common Good A Communitarian Perspective. The first chapter will explore what National Parks And The Common Good A Communitarian Perspective is, why National Parks And The Common Good A Communitarian Perspective is vital, and how to effectively learn about National Parks And The Common Good A Communitarian Perspective.
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  5. In chapter 4, this book will scrutinize the relevance of National Parks And The Common Good A Communitarian Perspective in specific contexts. The fourth chapter will explore how National Parks And The Common Good A Communitarian Perspective is applied in specialized fields, such as education, business, and technology.
  6. In chapter 5, the author will draw a conclusion about National Parks And The Common Good A Communitarian Perspective. The final chapter will summarize the key points that have been discussed throughout the book.
- This book is crafted in an easy-to-understand language and is complemented by engaging illustrations. This book is highly recommended for anyone seeking to gain a comprehensive understanding of National Parks And The Common Good A Communitarian Perspective.

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