

# NATHANAEAL WEST

Selected Writings

Edited by  
David Shields



# Nathanael West Blooms Modern Critical Views

**Jonathan Greenberg**



## **Nathanael West Blooms Modern Critical Views:**

*Literature and the Grotesque* Michael J. Meyer, 2023-04-12      *The Dark Landscape of Modern Fiction* Patrick Reilly, 2018-05-08 This title was first published in 2003 This text explores the dark pessimistic truth that pervades the pages of modern texts setting a theme of Dante's Inferno against the work of modern authors including Dostoyevsky Hardy Conrad Wharton Kafka Camus Waugh and Flannery O'Connor The author's thesis is that these writers exhibit a hostility towards the reader an anger that the reader should continue to be so deludedly happy when the writer has become so mortifyingly enlightened At its most characteristic Reilly demonstrates modern fiction seems to achieve a savage satisfaction in inflicting this pain to an extent that could be described as sadistic Reilly traces what he calls this punitive spirit to a character in the Inferno Vanni Fucci who suffering himself does his best to make Dante suffer too Through the study he uses the Inferno as a guide to the prevailing attitudes in modern fiction revealing a parallel between the prohibition of pity within the medieval poem and in the pages of modern texts      *Miss Lonelyhearts - Nathanael West* Harold Bloom, 2009 A collection of essays on Nathanael West's novel *Miss Lonelyhearts* arranged in chronological order of publication      *Modernism, Satire and the Novel* Jonathan Greenberg, 2011-09-15 In this groundbreaking study Jonathan Greenberg locates a satiric sensibility at the heart of the modern By promoting an antisentimental education modernism denied the authority of emotion to guarantee moral and literary value Instead it fostered sophisticated detached and apparently cruel attitudes toward pain and suffering This sensibility challenged the novel's humanistic tradition set ethics and aesthetics into conflict and fundamentally altered the ways that we know and feel Through lively and original readings of works by Evelyn Waugh Stella Gibbons Nathanael West Djuna Barnes Samuel Beckett and others this book analyzes a body of literature late modernist satire that can appear by turns aloof sadistic hilarious ironic and poignant but which continually questions inherited modes of feeling By recognizing the centrality of satire to modernist aesthetics Greenberg offers not only a new chapter in the history of satire but a persuasive new idea of what made modernism modern      *Nathanael West* Harold Bloom, 1986 Provides an absorbing chronicle of modern critical responses to the writing of Nathanael West      **Modernism, 1910-1945** Jane Goldman, 2017-04-29 This essential guide explores and celebrates the rise and development of modernist and avant garde literatures and theories in the period 1910-1945 from Imagism to the Apocalypse movement Jane Goldman charts transitions in writing reading performing and publishing practices and in international groupings and regroupings of writers and artists and interrogates the term Modernism which labels the era Goldman introduces students to the work of many canonical high modernist writers such as Ezra Pound T S Eliot W B Yeats James Joyce and Virginia Woolf and samples the work of other important modernist figures including Nathanael West John Rodker Aldous Huxley and the Harlem Renaissance poets

**The Great Depression and the Culture of Abundance** Rita Barnard, 1995-01-27 Examines the response of American leftist writers from the 1930s to the rise of mass culture and to the continued propagation of the values of consumerism

during the Depression It traces in the work of Kenneth Fearing and Nathaniel West certain theoretical positions associated with the Frankfurt school especially Walter Benjamin and with contemporary theorists of postmodernism

**Nathanael West's *Miss Lonelyhearts*** Harold Bloom, 1987      The Oxford Encyclopedia of American Literature Jay Parini, 2004 The Encyclopedia of American Literature gathers together 350 essays from over 190 leading scholars on the whole of American literature from European discovery to the present At the core of the Encyclopedia lie 250 essays on poets playwrights essayists and novelists Figures such as Whitman Melville Faulkner Frost and Morrison are discussed in detail with each examined in the context of his or her times an assessment of the writer's current reputation a bibliography of major works and a list of major critical and biographical works about the writer Fifty entries on major works such as *Moby Dick* *Song of Myself* *Walden* *The Great Gatsby* *The Waste Land* *Their Eyes Were Watching God* *Death of a Salesman* and *Beloved* place the work in its historical context and offer a range of possibilities with regard to critical approach The Encyclopedia also contains essays on literary movements periods and themes pulling together a broad range of information and making connections between them Each entry has its own primary and annotated secondary bibliography and a system of cross references helps readers locate information with ease The Encyclopedia of American Literature is an outstanding reference source for students studying authors or particular pieces of literature libraries looking for one comprehensive source and readers interested in American literature its authors and its connection with various areas of study

**Critical Essays on Nathanael West** Ben Siegel, 1994 A collection of articles comprising some early reviews and a broad selection of more modern scholarship Among the many authors of reprinted articles and reviews are Edmund Wilson W H Auden Leslie Fiedler R W B Lewis and Gloria Young In addition there is a substantial introduction by Ben Siegel two essays written for this volume a study by David Madden on narrative method and Daniel Walden on Nathanael West as a Jewish satirist Annotation copyright by Book News Inc Portland OR

*Members of the Tribe* Rachel Rubinstein, 2010 A history of representations of American Indians in Jewish literature and popular media In *Members of the Tribe* Native America in the Jewish Imagination author Rachel Rubinstein examines interventions by Jewish writers into an ongoing American fascination with the imaginary Indian Rubinstein argues that Jewish writers represented and identified with the figure of the American Indian differently than their white counterparts as they found in this figure a mirror for their own anxieties about tribal and national belonging Through a series of literary readings Rubinstein traces a shifting and unstable dynamic of imagined Indian Jewish kinship that can easily give way to opposition and especially in the contemporary moment competition In the first chapter *Playing Indian* *Becoming American* Rubinstein explores the Jewish representations of Indians over the nineteenth century through narratives of encounter and acts of theatricalization In chapter 2 *Going Native* *Becoming Modern* she examines literary modernism's fascination with the Indian poet and a series of Yiddish translations of Indian chants that appeared in the modernist journal *Shriftn* in the 1920s In the third chapter *Red Jews* Rubinstein considers the work of Jewish writers from

the left including Tillie Olsen Michael Gold Nathanael West John Sanford and Howard Fast and in chapter 4 Henry Roth Native Son Rubinstein focuses on Henry Roth's complicated appeals to Indianness The final chapter First Nations addresses contemporary contestations between Jews and Indians over cultural and territorial sovereignty in literary and political discourse as well as in museum spaces As Rubinstein considers how Jews used the figure of the Indian to feel at home in the United States she enriches ongoing discussions about the ways that Jews negotiated their identity in relation to other cultural groups Students of Jewish studies and literature will enjoy the unique insights in Members of the Tribe The Suburb of Dissent Caren Irr, 1998 A study of a range of leftist literature of the 30s in its cultural milieu **Calvinist Humor in**

**American Literature** Michael Dunne, 2007-12 Though the phrase Calvinist humor may seem to be an oxymoron Michael Dunne in highly original and unfailingly interesting readings of major American fiction writers uncovers and traces two recurrent strands of Calvinist humor descending from Puritan times far into the twentieth century Calvinist doctrine views mankind as fallen apt to engage in any number of imperfect behaviors Calvinist humor Dunne explains consists in the perception of this imperfection When we perceive that only others are imperfect we participate in the form of Calvinist humor preferred by William Bradford and Nathanael West When we perceive that others are imperfect as we all are we participate in the form preferred by Mark Twain and William Faulkner for example Either by noting their characters inferiority or by observing ways in which we are all far from perfect Dunne observes American writers have found much to laugh about and many occasions for Calvinist humor The two strains of Calvinist humor are alike in making the faults of others more important than their virtues They differ in terms of what we might think of as the writer perceiver's disposition his or her willingness to recognize the same faults in him or herself In addition to Bradford West Twain and Faulkner Dunne discovers Calvinist humor in the works of Flannery O'Connor Herman Melville Nathaniel Hawthorne Ernest Hemingway and many others For these authors the world and thus their fiction is populated with flawed creatures Even after belief in orthodox Calvinism diminished in the twentieth century Dunne discovers American writers continued to mine these veins irrespective of the authors religious affiliations or lack of them Dunne notes that even when these writers fail to accept the Calvinist view wholeheartedly they still have a tendency to see some version of Calvinism as more attractive than an optimistic idealistic view of life With an eye for the telling detail and a wry humor of his own Dunne clearly demonstrates that the fundamental Calvinist assumption that human beings are fallen from some putatively better state has had a surprising lingering presence in American literature **Freaks in Late Modernist American Culture** Nancy Bombaci, 2006 Freaks in

Late Modernist American Culture explores the emergence of what Nancy Bombaci terms late modernist freakish aesthetics a creative fusion of high and low themes and forms in relation to distorted bodies Literary and cinematic texts about freaks by Nathanael West Djuna Barnes Tod Browning and Carson McCullers subvert and reinvent modern progress narratives in order to challenge high modernist literary and social ideologies These works are marked by an acceptance of the disteleology

anarchy and degeneration that racist discourses of the late nineteenth and early twentieth centuries associated with racial and ethnic outsiders particularly Jews In a period of American culture beset with increasing pressures for social and political conformity and with the threat of fascism from Europe these late modernist narratives about freaks defy oppressive norms and values as they search for an anarchic and transformational creativity

**Intertextual Encounters in American Fiction, Film, and Popular Culture** Michael Dunne, 2001 Intertextual encounters occur whenever an author or the author's text recognizes references alludes to imitates parodies or otherwise elicits an audience member's familiarity with other texts F Scott Fitzgerald and Nathanael West use the fiction of Horatio Alger Jr as an intertext in their novels *The Great Gatsby* and *A Cool Million* Callie Khouri and Ridley Scott use the buddy road picture genre as an intertext for their *Thelma and Louise* In all these cases intertextual encounters take place between artists between texts between texts and audiences between artists and audiences Michael Dunne investigates works from the 1830s to the 1990s and from the canonical American novel to Bugs Bunny and Jerry Seinfeld

**The Modern American Novel** Steven G. Kellman, 1991 Intended for undergraduate and high school students with references primarily to book length works Who Can Speak? Judith Roof, Robyn Wiegman, 1995 For women for lesbians and gays for African Americans for Asians Native Americans or any other self identified and identifying group who can speak Who has the authority to speak for these groups Is there genuinely such a thing as objectivity or can only members of these groups speak finally for themselves And who has the authority to decide who has the authority This collection examines how theory and criticism are complicated by multiple perspectives in an increasingly multicultural society and faces head on the difficult question of what qualifies a critic to speak from or about a particular position In different formats and from different perspectives from various disciplines the contributors to this volume analytically and innovatively work together to define the problems and capture the contradictions and tensions inherent in the issues of authority epistemology and discourse

**Major 20th-century Writers**, 1991 **Modern Orthodoxies** Lisa Mulman, 2013-09-13 This study introduces a genuine provocative religious vocabulary into the discourse on Modernist art and literature Mulman looks at key texts and figures of the Modern period including Henry Roth Amedeo Modigliani James Joyce and Art Spiegelman revealing a significant engagement with the rituals of Jewish observance and the structure of Talmudic interpretation While critics often view the formal experimentation of High Modernism as a radical departure from conventional beliefs this book shows that these aspects of Modernist art are deeply entwined with and indebted to the very traditions that they claim to be writing against As such the book offers a unique and truly multidisciplinary approach to Modernist studies and a cogent analysis of the ways in which spirituality informs artistic production

*Sixteen Modern American Authors* Jackson R. Bryer, 1989 Praise for the earlier edition Students of modern American literature have for some years turned to *Fifteen Modern American Authors* 1969 as an indispensable guide to significant scholarship and criticism about twentieth century American writers In its new form *Sixteenth Modern American Authors* it will continue to be

indispensable If it is not a desk book for all Americanists it is a book to be kept in the forefront of the bibliographical compartment of their brains American Studies

## Whispering the Techniques of Language: An Emotional Quest through **Nathanael West Blooms Modern Critical Views**

In a digitally-driven world wherever screens reign supreme and quick conversation drowns out the subtleties of language, the profound strategies and emotional nuances concealed within words usually go unheard. However, located within the pages of **Nathanael West Blooms Modern Critical Views** a fascinating fictional value pulsating with fresh emotions, lies a fantastic journey waiting to be undertaken. Composed by an experienced wordsmith, that wonderful opus attracts readers on an introspective trip, gently unraveling the veiled truths and profound affect resonating within the very fabric of each and every word. Within the mental depths of the poignant evaluation, we shall embark upon a sincere exploration of the book is key themes, dissect their fascinating publishing style, and fail to the strong resonance it evokes heavy within the recesses of readers hearts.

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