

A sepia-toned illustration of a young girl with dark hair, wearing a dark dress, sitting on a wooden stool in a kitchen. She is looking out a large window. To her left is a wooden cabinet with a glass door containing several round loaves of bread. On the windowsill, there is a small potted plant and a basket. Outside the window, a path leads through a garden with trees and a small building in the distance. The entire illustration is framed by a decorative border with small, stylized figures at the corners.

MENDEL ROSENBUSCH

Tales for Jewish Children

Ilse Weber

Translated by Ruth and Hans Fisher

Illustrated by P. John Burden

Mendel Rosenbusch Tales For Jewish Children

Ilse Weber



Mendel Rosenbusch Tales For Jewish Children:

Mendel Rosenbusch Ilse Weber,2001 Eleven stories about Mendel Rosenbusch a poor but wise man who lives behind the synagogue in a small Czech town and who is visited one night by the angel Rafael Mendel Rosenbusch Mendel Rosenblum,Ilse Weber,2006-10-01 Translated into English for the first time this collection of contemporary folk tales was first published in 1929 in Czechoslovakia A collection of eleven instructive tales set in a rural Czech village these stories feature the wise and wonderful Mendel Rosenbusch a poor man of God who lives in a small house behind the synagogue One night Mendel is visited by the angel Rafael who places an ancient coin a Shekel on his blanket When you carry this coin with you Mendel the angel spoke then you will become invisible and the coin will continue its magic power as long as your secret remains undiscovered In the ten stories that follow Mendel Rosenbusch uses his unwavering sense of God s goodness along with his magical invisibility to intervene in the lives of the townspeople Each story has a moral to it and is really designed to teach children how to behave properly and that there is virtue in doing the right thing don t lie wash yourself help people be compassionate be generous always repay kindness **Traumatic Verses** Andrés José Nader,2007 Traumatic Verses provides psychoanalytically informed close readings of a range of poems and discusses their significance for aesthetic theory and for research on the camps It also tells the stories behind the composition and preservation of these poems and the history of their publication since 1945 Most of the poems appear here for the first time in English translation along with the original texts This book fills a gap left by literary historians who have mostly ignored writings from the camps and avoided careful scrutiny of literature produced under the Nazi regime Studies of trauma have concentrated on post traumatic experiences discussions of aesthetics after the Holocaust have neglected the issue of the artistic impulse in the camps On both counts this book constitutes a unique contribution to scholarship showing that when read attentively the poems written in the camps are invaluable sites for confronting the Nazi past book jacket **Jewish Book World** ,2002 **The Horn Book Guide to Children's and Young Adult Books** ,2002 The Jewish Values Finder Linda R. Silver,2008 Moral qualities good deeds instruction decent person These are the ideas and the ideals that express the meaning of the term Jewish values They are also the precepts embraced by most of the other world religions This highly authoritative reference guide by Linda Silver a specialist in Jewish children s literature evaluates and analyzes nearly 1 000 carefully selected children s books that promote Jewish values Each entry includes bibliographic information age level recommendations annotation relevant value and subject headings School and public librarians teachers and parents concerned with character development will find this guide an essential resource Children's Books in Print, 2007 ,2006 **American Book Publishing Record** ,2001 **Children's Book Review Index** Gary C. Tarbert,2003 Arte em tempos de intolerância: Theresienstadt Silvia Rosa Nossek Lerner,2023-09-22 Ao pesquisar os tempos de intolerância cheguei a Terezin em 2008 onde entendi de que forma se produz arte sob o signo da humilhação e da brutalidade Foi também que aprendi que o mal não

inibe a arte e de que maneira criam as vítimas inocentes de uma ideologia que semeava o preconceito e o racismo também a produziam não obstante sem família sem afeto com fome e maltratados Essa arte traduzia o novo mundo em que estavam inseridos no qual não havia as leis do mundo anterior e uma nova estrutura de convivência humana foi introduzida Nesse mundo criam-se pelo simples fato de terem nascidos judeus jamais deveriam ter conhecido a palavra HOLOCAUSTO Este trabalho pretende apresentar as diferentes formas de arte produzidas no campo de Terezin que após os nazistas terem dominado essa região passou a ser conhecida como Theresienstadt **Bowker's Guide to Characters in Fiction** ,2003

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