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Making Of The Modern Jew

Milton Steinberg



Making Of The Modern Jew:

The Making of the Modern Jew Milton Steinberg, 1934 Gift of Rabbi W Gunther Plaut **The Making of Modern Jew** Milton Steinberg, 1967 **Making of the Modern Jew** Hadassah, the Women's Zionist Organization of America. Jewish Educational Department, 1964 **Writing a Modern Jewish History** Susannah Heschel, Arthur Hertzberg, 2006-01-01 In this insightful book an eclectic and distinguished group of writers explore the Jewish experience in the Americas and celebrate the legacy of Salo Wittmayer Baron 1895 1989 a preeminent scholar who revolutionized the study of Jewish history during his lengthy tenure at Columbia University Baron s important ideas are reflected throughout these texts which concern strategies for the continuous identity of a dispersed people Featured essays discuss the meaning and significance of colonial portraits of American Jews the history of an extraordinary group of Jews in the remote Amazon the charitable fairs organized by Jewish women to raise money for various causes in nineteenth century America the place of Jews in postmodern American culture the Jewish unconscious of the art critic Meyer Schapiro and Salo Baron s influence as a historian and teacher A group of poems by Robert Pinsky accompanies the essays Together these writings form a dynamic interplay of ideas that encourages readers to think deeply about Jewish history and identity The Making of the Modern Jew Hadassah, the Women's Zionist Organization of America. Jewish Educational Department, 1952 **An Introduction to Modern Jewish Philosophy** Norbert M. Samuelson, 2012-02-01 The book is divided into three sections The first provides a general historical overview for the Jewish thought that follows The second summarizes the variety of basic kinds of popular positive Jewish commitment in the twentieth century The third and major section summarizes the basic thought of those modern Jewish philosophers whose thought is technically the best and or the most influential in Jewish intellectual circles The Jewish philosophers covered include Spinoza Mendelssohn Hermann Cohen Martin Buber Franz Rosenzweig Mordecai Kaplan and Emil Fackenheim The text includes summaries and a selected bibliography of primary and secondary sources **Hadassah** Mira Katzburg-Yungman, 2011-01-31 National Jewish Book Awards Finalist for the Barbara Dobkin Award for Women s Studies 2012 In February 1912 thirty eight American Jewish women met at Temple Emanuel in New York and founded Hadassah the Women s Zionist Organization of America This has become the largest Zionist organization in the Diaspora and the largest and most active Jewish women s organization ever Its history is an inseparable part of the history of American Jewry and of the State of Israel and the relationship between them Hadassah is also part of the history of Jewish women in the United States and in the modern world more broadly Its achievements are not only those of Zionism but crucially of women and throughout this study Mira Katzburg Yungman pays particular attention to the life stories of the individual women who played a role in them Based on historical documentation collected in the United States and Israel and on broad research the book covers many aspects of the history of Hadassah and analyses significant aspects of the fascinating story of the organization A wide ranging introductory section describes the contexts and challenges of Hadassah s history from its

founding to the birth of the State of Israel Subsequent sections explore in turn the organization's ideology and its activity on the American scene after Israeli statehood its political and ideological role in the World Zionist Organization and its involvement in the new State of Israel in the twin fields of activity in medicine and health care and in its work with children and young people The final part of the book deals with topics that enrich our understanding of Hadassah in additional dimensions such as gender issues comparisons of Hadassah with other Zionist organizations and the importance of people of the Yishuv and later of Israelis in Hadassah's activities The study concludes with an Epilogue that considers developments up to 2005 assessing whether the conclusions reached with regard to Hadassah as an organization remain valid It considers developments within Hadassah in the 1980s and 1990s years in which the organization was affected by the significant changes within the wider American Jewish community specifically the enormous increase in intermarriage with non Jews and the impact of the so called second wave of feminism This extensive diverse and balanced study offers a picture of Hadassah in both arenas of its activity in the land that is now the State of Israel and in the United States In doing so it makes a contribution not only to Zionist history but also to the history of American Jewish women and of Jewish women more widely

The Origins of the Modern Jew Michael A. Meyer, 1972-04-01 An excellent overview of the intellectual history of important figures in German Jewry Until the 18th century Jews lived in Christian Europe spiritually and often physically removed from the stream of European culture During the Enlightenment intellectual Europe accepted a philosophy which by the universality of its ideals reached out to embrace the Jew within the greater community of man The Jew began to feel European and his traditional identity became a problem for the first time the response of the Jewish intellectual leadership in Germany to this crisis is the subject of this book Chief among those men who struggled with the problems of Jewish consciousness were Moses Mendelssohn David Friedlander Leopold Zunz Eduard Gans and Heinrich Heine By 1824 liberal Judaism had not yet produced a vision of its future as a separate entity within European society but it had been exposed to and grappled with all the significant problems that still confront the Jew in the West

The Making of the Modern Jewish Bible Alan T. Levenson, 2011-07-07 Tracing its history from Moses Mendelssohn to today Alan Levenson explores the factors that shaped what is the modern Jewish Bible and its centrality in Jewish life today The Making of the Modern Jewish Bible explains how Jewish translators commentators and scholars made the Bible a keystone of Jewish life in Germany Israel and America Levenson argues that German Jews created a religious Bible Israeli Jews a national Bible and American Jews an ethnic one In each site scholars wrestled with the demands of the non Jewish environment and their own indigenous traditions trying to balance fidelity and independence from the commentaries of the rabbinic and medieval world

The First Modern Jew Daniel B. Schwartz, 2013-12-01 Pioneering biblical critic theorist of democracy and legendary conflator of God and nature Jewish philosopher Baruch Spinoza 1632-1677 was excommunicated by the Sephardic Jews of Amsterdam in 1656 for his horrible heresies and monstrous deeds Yet over the past three centuries Spinoza's rupture with traditional

Jewish beliefs and practices has elevated him to a prominent place in genealogies of Jewish modernity. The First Modern Jew provides a riveting look at how Spinoza went from being one of Judaism's most notorious outcasts to one of its most celebrated if still highly controversial cultural icons and a powerful and protean symbol of the first modern secular Jew. Ranging from Amsterdam to Palestine and back again to Europe, the book chronicles Spinoza's posthumous odyssey from marginalized heretic to hero, the exemplar of a whole host of Jewish identities including cosmopolitan, nationalist, reformist, and rejectionist. Daniel Schwartz shows that in fashioning Spinoza into the first modern Jew, generations of Jewish intellectuals, German liberals, East European maskilim, secular Zionists, and Yiddishists have projected their own dilemmas of identity onto him, reshaping the Amsterdam thinker in their own image. The many afterlives of Spinoza are a kind of looking glass into the struggles of Jewish writers over where to draw the boundaries of Jewishness and whether a secular Jewish identity is indeed possible. Cumulatively, these afterlives offer a kaleidoscopic view of modern Jewish culture and a vivid history of an obsession with Spinoza that continues to this day.

An Introduction to Modern Jewish Philosophy Claire Elise Katz, 2013-11-19 How Jewish is modern Jewish philosophy? The question at first appears nonsensical until we consider that the chief issues with which Jewish philosophers have engaged from the Enlightenment through to the late 20th century are the standard preoccupations of general philosophical inquiry. Questions about God, reality, language, and knowledge, metaphysics, and epistemology have been of as much concern to Jewish thinkers as they have been to others. Moses Mendelssohn, for example, was a friend of Kant. Hermann Cohen's philosophy is often described as neo-Kantian. Franz Rosenzweig wrote his dissertation on Hegel. And the thought of Emmanuel Levinas is indebted to Husserl. In this much needed textbook, which surveys the most prominent thinkers of the last three centuries, Claire Katz situates modern Jewish philosophy in the wider cultural and intellectual context of its day, indicating how broader currents of British, French, and German thought influenced its practitioners. But she also addresses the unique ways in which being Jewish coloured their output, suggesting that a keen sense of particularity enabled the Jewish philosophers to help define the whole modern era. Intended to be used as a core undergraduate text, the book will also appeal to anyone with an interest in how some of the greatest minds of the age grappled with some of its most urgent and fascinating philosophical problems.

The Art of Being Jewish in Modern Times Barbara Kirshenblatt-Gimblett, Jonathan Karp, 2013-02-11 The wide-ranging portrayal of modern Jewishness in artistic terms invites scrutiny into the relationship between creativity and the formation of Jewish identity and into the complex issue of what makes a work of art uniquely Jewish. Whether it is the provenance of the artist, as in the case of popular Israeli singer Zehava Ben, the intention of the iconography, as in Ben Shahn's antifascist paintings, or the utopian ideals of the Jewish Palestine Pavilion at the 1939 New York World's Fair, clearly no single formula for defining Jewish art in the diaspora will suffice. The Art of Being Jewish in Modern Times is the first work to analyze modern Jewry's engagement with the arts as a whole, including music, theater, dance, film, museums, architecture, painting, sculpture, and more. Working with a broad conception of

what counts as art the book asks the following questions What roles have commerce and politics played in shaping Jewish artistic agendas Who determines the Jewishness of art and for what purposes What role has aesthetics played in reshaping religious traditions and rituals This richly illustrated volume illuminates how the arts have helped Jews confront the various challenges of modernity including cultural adaptation and self preservation economic diversification and ritual transformation There truly is an art to being Jewish in the modern world or alternatively an art to being modern in the Jewish world and this collection fully captures its range diversity and historical significance

Encountering the Medieval in Modern Jewish Thought James A. Diamond, Aaron W. Hughes, 2012-08-01 How does the medieval function as a bearer of Jewish identity in a changing secular world Each chapter in this work addresses a different Jewish return to the medieval by using a language of renewal

Modern Jewish Worldmaking Through Yiddish Children's Literature Miriam Udel, 2025-10-14 How modern Yiddish children's literature gave expression to emerging forms of Jewish identity As migration carried Yiddish to several continents during the long twentieth century an increasingly global community of speakers and readers clung to Jewish heritage while striving to help their children make sense of their lives as Jews in the modern world Miriam Udel traces how the stories and poems written for these Yiddish speaking children underpinned new formulations of secular Jewishness Udel provides the most comprehensive study to date of this corpus of nearly a thousand picture books chapter books story and poetry collections and anthologies Moving geographically from Europe to the Americas and chronologically through the twentieth century she considers this emerging canon in relation to the deep Jewish past and imagined Jewish futures before reckoning with the tragedy of the Holocaust Udel discusses how Yiddish children's literature espoused political ideologies ranging from socialism to Zionism and constituted a project of Jewish cultural nationalism one shaped equally by the utopianism of the Jewish left and important shifts in the Western understanding of children childhood and family life Modern Jewish Worldmaking Through Yiddish Children's Literature shows how Yiddish authors educators and cultural leaders confronting practical limits on their ability to forge a fully realized nation of their own focused instead on making a symbolic and conceptual world for Jewish children to inhabit with dignity justice and joy

Gender and Assimilation in Modern Jewish History Paula E. Hyman, 2016-06-01 Paula Hyman broadens and revises earlier analyses of Jewish assimilation which depicted the Jews as though they were all men by focusing on women and the domestic as well as the public realms Surveying Jewish accommodations to new conditions in Europe and the United States in the years between 1850 and 1950 she retrieves the experience of women as reflected in their writings memoirs newspaper and journal articles and texts of speeches and finds that Jewish women's patterns of assimilation differed from men's and that an examination of those differences exposes the tensions inherent in the project of Jewish assimilation Patterns of assimilation varied not only between men and women but also according to geographical locale and social class Germany France England and the United States offered some degree of civic equality to their Jewish populations and by the last third of the nineteenth century their

relatively small Jewish communities were generally defined by their middle class characteristics. In contrast, the eastern European nations contained relatively large and overwhelmingly non middle class Jewish population. Hyman considers how these differences between East and West influenced gender norms which in turn shaped Jewish women's responses to the changing conditions of the modern world and how they merged in the large communities of eastern European Jewish immigrants in the United States. The book concludes with an exploration of the sexual politics of Jewish identity. Hyman argues that the frustration of Jewish men at their feminization in societies in which they had achieved political equality and economic success was manifested in their criticism of and distancing from Jewish women. The book integrates a wide range of primary and secondary sources to incorporate Jewish women's history into one of the salient themes in modern Jewish history: that of assimilation. The book is addressed to a wide audience: those with an interest in modern Jewish history, in women's history and in ethnic studies, and all who are concerned with the experience and identity of Jews in the modern world.

The Universal Jewish Encyclopedia ... Isaac Landman, Simon Cohen, 1942 [The Cambridge History of Judaism: Volume 8, The Modern World, 1815-2000](#) Mitchell B. Hart, Tony Michels, 2017-09-28. The eighth and final volume of The Cambridge History of Judaism covers the period from roughly 1815-2000. Exploring the breadth and depth of Jewish societies and their manifold engagements with aspects of the modern world, it offers overviews of modern Jewish history as well as more focused essays on political, social, economic, intellectual, and cultural developments. The first part presents a series of interlocking surveys that address the history of diverse areas of Jewish settlement. The second part is organized around the emancipation. Here, chapter themes are grouped around the challenges posed by and to this elemental feature of Jewish life in the modern period. The third part adopts a thematic approach organized around the category culture, with the goal of casting a wide net in terms of perspectives, concepts, and topics. The final part then focuses on the twentieth century, offering readers a sense of the dynamic nature of Judaism and Jewish identities and affiliations.

Modern Jewish Literatures Sheila E. Jelen, Michael P. Kramer, L. Scott Lerner, 2011-06-06. Is there such a thing as a distinctive Jewish literature? While definitions have been offered, none has been universally accepted. Modern Jewish literature lacks the basic markers of national literatures: it has neither a common geography nor a shared language, though works in Hebrew or Yiddish are almost certainly included, and the field is so diverse that it cannot be contained within the bounds of one literary category. Each of the fifteen essays collected in *Modern Jewish Literatures* takes on the above question by describing a movement across boundaries between languages, cultures, genres, or spaces. Works in Hebrew and Yiddish are amply represented, but works in English, French, German, Italian, Ladino, and Russian are also considered. Topics range from the poetry of the Israeli nationalist Natan Alterman to the Russian poet Osip Mandelstam, from the turn of the century Ottoman Jewish journalism to wire-recorded Holocaust testimonies from the intellectual salons of late eighteenth-century Berlin to the shelves of a Jewish bookstore in twentieth-century Los Angeles. The literary world described in *Modern Jewish Literatures* is demarcated

chronologically by the Enlightenment the Haskalah and the French Revolution on one end and the fiftieth anniversary of the State of Israel on the other The particular terms of the encounter between a Jewish past and present for modern Jews has varied greatly by continent country or village by language and by social standing among other things What unites the subjects of these studies is not a common ethnic religious or cultural history but rather a shared endeavor to use literary production and writing in general as the laboratory in which to explore and represent Jewish experience in the modern world

Place in Modern Jewish Culture and Society Richard I. Cohen, 2018 Bringing together contributions from a diverse group of scholars Volume XXX of Studies in Contemporary Jewry presents a multifaceted view of the subtle and intricate relations between Jews and their relationship to place The symposium covers Europe the Middle East and North America from the 18th century to the 21st *Encyclopedia of Modern Jewish Culture* Glenda Abramson, 2004-03-01 The Encyclopedia of Modern Jewish Culture is an extensively updated revision of the very successful Companion to Jewish Culture published in 1989 and has now been updated throughout Experts from all over the world contribute entries ranging from 200 to 1000 words broadly covering the humanities arts social sciences sport and popular culture and 5000 word essays contextualize the shorter entries and provide overviews to aspects of culture in the Jewish world Ideal for student and general readers the articles and biographies have been written by scholars and academics musicians artists and writers and the book now contains up to date bibliographies suggestions for further reading comprehensive cross referencing and a full index This is a resource no student of Jewish history will want to go without

Making Of The Modern Jew Book Review: Unveiling the Magic of Language

In an electronic era where connections and knowledge reign supreme, the enchanting power of language has been apparent than ever. Its capability to stir emotions, provoke thought, and instigate transformation is actually remarkable. This extraordinary book, aptly titled "**Making Of The Modern Jew**," written by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we shall delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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