

A word cloud centered around the theme of morality and ethics. The largest word is "morality" in a dark blue font. Other prominent words include "concept" in orange, "ethics" in red, and "values" in red. Smaller words scattered around include "integrity", "standards", "rights", "principles", "virtues", "ideals", "education", "globalization", "meeting", "business", "learning", "social", "global", "article", "language", "working", "dictionary", "opposite", "listening", "symbol", "school", "opportunity", "strategy", "vocabulary", "bad", "communication", "communications", "action", "person", "good", "world", "moral", "educate", "message", "meaning", "evil", "explanation", "planning", "knowledge", "information", "team", "diversity", "opposition", "learn", "people", "morals", "wrong", "fairness", "definition", "politics", "idea", "virtue", "studying", "advice", "virtues", "meeting", "education", "globalization", "ideals", "values", "rights", "standards", "ethics", "concept", "morality".

Making Morality

Gideon Keren, George Wu



Making Morality:

Making Morality Work Holly M. Smith, 2018 Moral theories are called on to play both a theoretical and a practical role. In their theoretical role they provide accounts of what features make actions right or wrong. In their practical role they provide a standard by which agents can guide their own conduct. Although it is often assumed that a single theory can successfully serve both these roles, in fact the limits on human knowledge often prevent people from using traditional normative theories to make decisions. People suffer from a wealth of impediments to their grasp of facts morally relevant to their choices: they labor under false beliefs or they are ignorant or uncertain about the circumstances and consequences of their possible actions. An agent so hampered cannot successfully use her chosen moral theory as a decision guide. Holly M. Smith examines three major strategies for addressing this epistemic problem in morality. One strategy argues that the epistemic limitations of agents are defects in them but not in the moral theories which are only required to play the theoretical role. A second strategy holds that the main point of morality is to play the practical role so that any theory incapable of guiding decisions provides an unacceptable account of right making features and must be rejected in favour of a more usable theory. The third strategy claims the correct theory can play both the theoretical and practical role by offering a two tier structure. The top tier plays the theoretical role while the lower tier provides a coordinated set of user friendly decision guides that play the practical role. Agents use the theoretical account indirectly to guide their choices by directly utilizing the supplementary decision guides. Smith argues that the first two strategies should be rejected and develops a detailed novel version of the third strategy that positions us to understand its strengths and shortcomings. *Making Morality Work* opens a path towards resolving a deep problem of moral life.

Making Morality Todd Lekan, 2003-02-01 In this new contribution to moral theory Todd Lekan argues for a pragmatist conception of morality as an evolving educational and fallible practice of everyday life. Drawing on the work of John Dewey Lekan asserts that moral norms are neither timeless truths nor subjective whims but habits transmitted through practices. Like the habits that make up medicine or engineering moral habits are subject to rational evaluation and change according to new challenges and circumstances. This pragmatic interpretation of morality provides a way out of the conundrum of relativism and absolutism. Building on classical American philosophy to address current philosophical concerns Lekan's theory revises our basic understanding of moral life and the place of theorizing within that life. *Making Morality* will prove of great interest to ethical theorists as it enjoins them to measure theoretical inquiries by how well they produce intellectual tools for problem solving in dynamic complex communities.

Morality as a Way of Life E. M. Conradie, 2006-01-01 Since the advent of democracy in 1994 there has been widespread concern over the disintegration of the moral fabric of South African society amongst politicians, business leaders, community leaders and religious leaders alike. Many have recognised the need to build the moral and religious foundations of society and have encouraged contributions towards the moral regeneration movement.

War and Morality Michael

Cavanagh,2014-01-10 In democratic societies it is said that wars and military interventions are fought in the name of the citizens of the nation engaged in the conflict Yet ordinary citizens the major stakeholders in war are seldom provided with as much information for making and acting on their moral decisions about war as they are about many other national issues that affect them To fill the void this volume addresses the nature of conscience various moral norms a moral decision making process and the theoretical and practical issues involved in attempting to avoid war or at least to make it as moral as possible considering its nature By discussing how the morality of war differs from its political military economic and legal dimensions this unique work attempts to enable citizens to make informed decisions about declaring waging and ending war and to act on those decisions Instructors considering this book for use in a course may request an examination copy here [Ethics and Medical Decision-Making](#) Michael Freeman,2017-10-05 This title was first published in 2001 Ethical thinking about medical decision making has roots deep in history This collection of contemporary essays by leading international scholars traces the development of modern bioethics and explores the theory and current issues surrounding this widely contested field

Morality in the Making Helen Weinreich-Haste,Don Locke,1983 *Growing in Christian Morality* Julia Ahlers,Barbara Allaire,Carl Koch,1996 A Christian morality course designed to be part of the religion curriculum within a Catholic high school The course focuses on character development [Contractualism and the Foundations of Morality](#) Nicholas Southwood,2013-11-07 Contractualism has a venerable history and considerable appeal Yet as an account of the foundations or ultimate grounds of morality it has been thought by many philosophers to be subject to fatal objections In this book Nicholas Southwood argues otherwise Beginning by detailing and diagnosing the shortcomings of the existing Hobbesian and Kantian models of contractualism he then proposes a novel deliberative model based on an interpersonal deliberative conception of practical reason He argues that the deliberative model of contractualism represents an attractive alternative to its more familiar rivals and that it has the resources to offer a more compelling account of morality s foundations one that does justice to the twin demands of moral accuracy and explanatory adequacy **The Making of Character** John MacCunn,1900 *The Wiley Blackwell Handbook of Judgment and Decision Making, 2 Volume Set* Gideon Keren,George Wu,2016-02-16 A comprehensive up to date examination of the most important theory concepts methodological approaches and applications in the burgeoning field of judgment and decision making JDM Emphasizes the growth of JDM applications with chapters devoted to medical decision making decision making and the law consumer behavior and more Addresses controversial topics from multiple perspectives such as choice from description versus choice from experience and contrasts between empirical methodologies employed in behavioral economics and psychology Brings together a multi disciplinary group of contributors from across the social sciences including psychology economics marketing finance public policy sociology and philosophy 2 Volumes

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