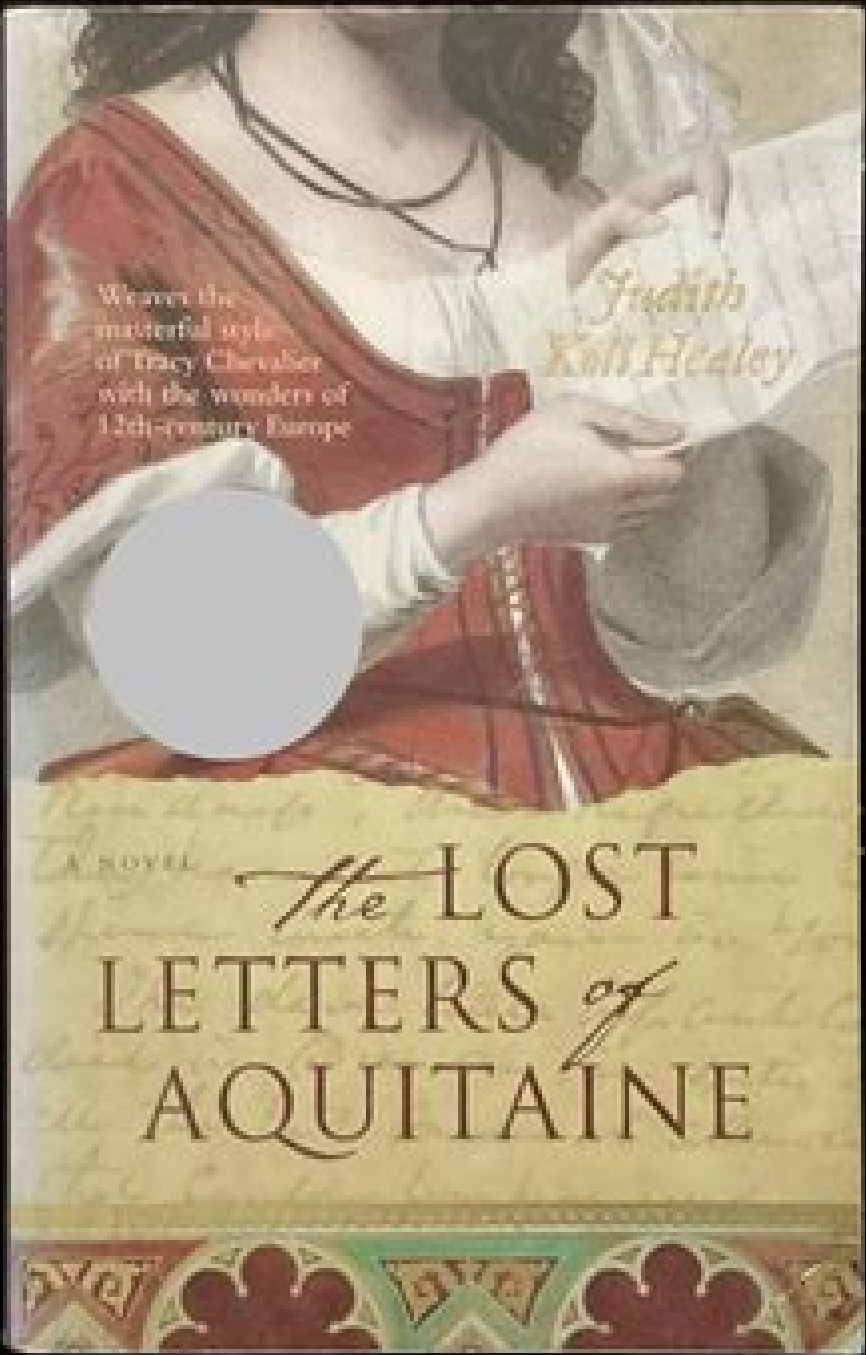




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*Judith
Kerr Healey*

A NOVEL

The LOST
LETTERS *of*
AQUITAINE

Lost Letters Of Aquitaine

St. George Tucker



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Death of 1347 51 The period dawned with a confident papacy and the Albigensian crusade against heretics and ended with the Catholic church torn apart by the Protestant Reformation Huge challenges were affecting society in various ways but they did not always affect men and women in the same ways Helen M Jewell provides a lively survey of western European women s activities and experiences during this timeframe The core chapters investigate The function of women in the countryside and towns The role of women in the ruling and landholding classes Women within the context of religion This practical centre of the book is embedded in an analysis of the gender theories inherited from the earlier Middle Ages which continued to underpin laws which restricted women s activity an education system which offered them inferior institutional provision and a church which denied them ministry Three individuals who vastly exceeded these expectations crashing through the glass ceilings of their day are brought together in a fascinating final chapter Combining a historiographical survey of trends over the last thirty years with more recent scholarship this is as indispensable introduction for anyone with an interest in women s history from the late Medieval period through to the Reformation The Cambridge Companion to Medieval Women's Writing Carolyn Dinshaw, David Wallace, 2003-05-22 The Cambridge Companion to Medieval Women s Writing seeks to recover the lives and particular experiences of medieval women by concentrating on various kinds of texts the texts they wrote themselves as well as texts that attempted to shape limit or expand their lives The first section investigates the roles traditionally assigned to medieval women as virgins widows and wives it also considers female childhood and relations between women The second section explores social spaces including textuality itself for every surviving medieval manuscript bespeaks collaborative effort It considers women as authors as anchoresses dead to the world and as preachers and teachers in the world staking claims to authority without entering a pulpit The final section considers the lives and writings of remarkable women including Marie de France Heloise Joan of Arc Julian of Norwich Margery Kempe and female lyricists and romancers whose names are lost but whose texts survive *Bulletin of the John Rylands Library* John Rylands Library, 1922 **A Guide to the Various Classes of Documents Preserved in the Public Record Office** Great Britain. Public Record Office, 1891

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