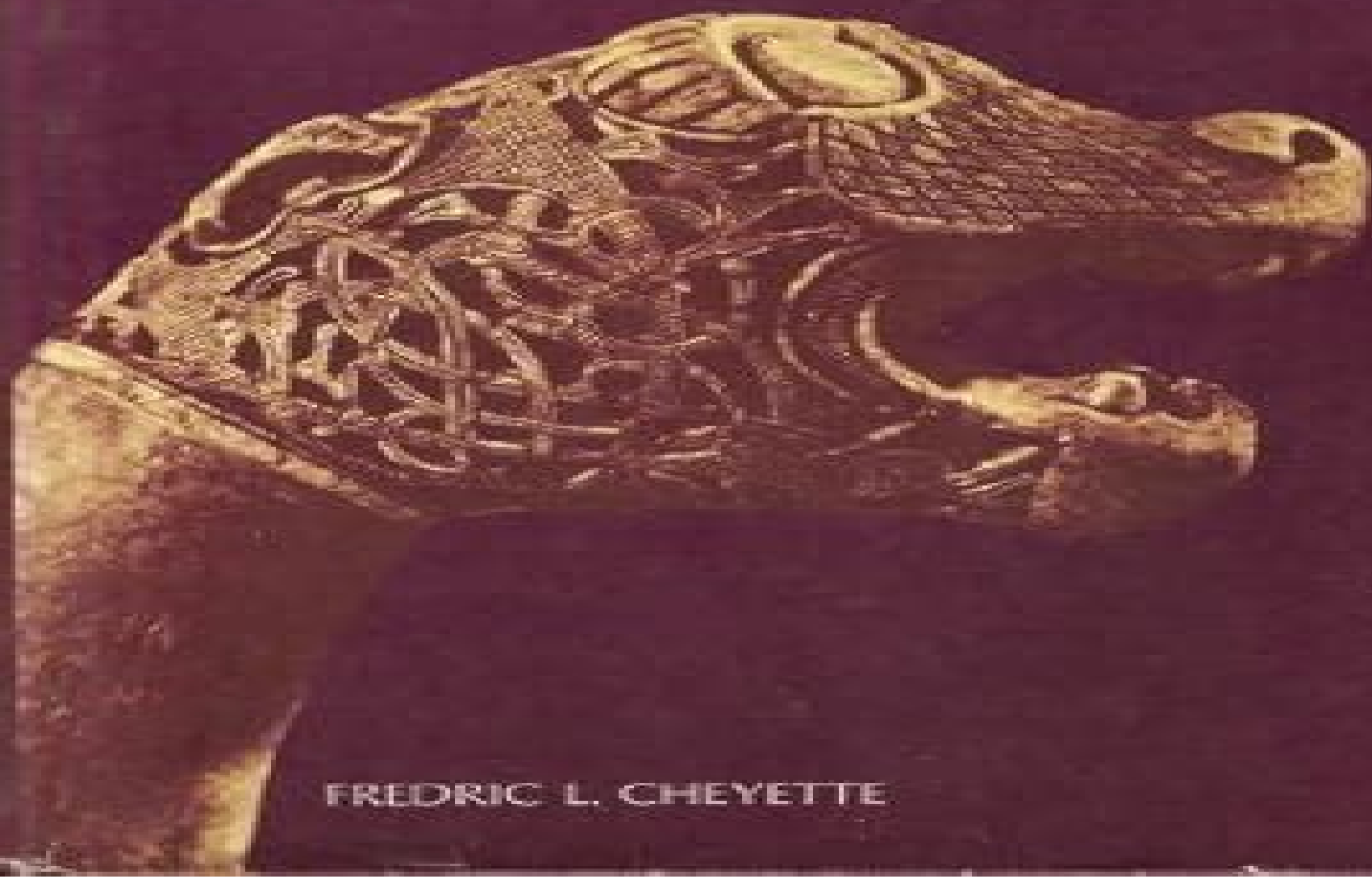


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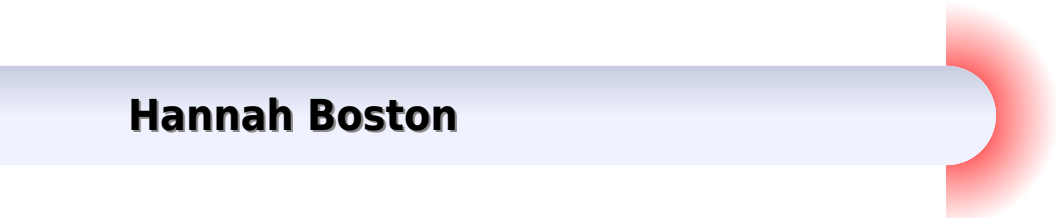
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Lordship And Community In Medieval Europe

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International Relations Andrew Linklater, 2000 Lordship and Locality in the Long Twelfth Century Hannah Boston, 2024 A new perspective on lordship in England between the Norman Conquest and Magna Carta Multiple lordship that is holding land or owing allegiance to more than one lord simultaneously was long regarded under the western European feudal model as a potentially dangerous aberration and a sign of decline in the structure of lordship Through an analysis of the minor lords of Leicestershire Derbyshire and Staffordshire during the long twelfth century this study demonstrates conversely that multiple lordship was at least as common as single lordship in this period and regarded as a normal practice and explores how these minor lords used the flexibility of lordship structures to construct localised centres of authority in the landscape and become important actors in their own right Lordship was moreover only one of several forces which minor lords had to navigate Regional society in this period was profoundly shaped by overlapping ties of lordship kinship and locality each of which could have a fundamental impact on relationships and behaviour These issues are studied within and across lords honours around religious houses and urban areas and in a close case study of the abbey of Burton upon Trent This book thus contextualises lordship within a wider landscape of power and influence **Communities, Politics, and Reformation in Early Modern Europe** Thomas Brady, 2021-10-25 The studies united in this volume explore themes of community politics religion gender and social conflict and accommodation during the first decades of the Reformation movement Other chapters investigate historiographical themes especially the interpretation of early modern German history Two longer chapters address European themes the historical sociology of early modern societies in terms of legal definitions of status and modern conceptions of economic class and the difference between central and western European development in a global context Taken together the studies explore the transition zone between medieval and modern history in both microhistorical especially urban and regional and broadly comparative contexts Some of the studies are supplementary to the author's books on the sixteenth century Protestant Reformation at Strasbourg in southern Germany and in the Holy Roman Empire Bishops, Authority and Community in Northwestern Europe, c.1050-1150 John S. Ott, 2015-12 This important study of episcopal office and clerical identity in a socially and culturally dynamic region of medieval Europe examines the

construction and representation of episcopal power and authority in the archdiocese of Reims during the sometimes turbulent century between 1050 and 1150 Drawing on a wide range of diplomatic hagiographical epistolary and other narrative sources John S Ott considers how bishops conceived of and projected their authority collectively and individually In examining episcopal professional identities and notions of office he explores how prelates used textual production and their physical landscapes to craft historical narratives and consolidate local and regional memories around ideals that established themselves as not only religious authorities but also cultural arbiters This study reveals that far from being reactive and hostile to cultural and religious change bishops regularly grappled with and sought to affect positively and to their advantage new and emerging cultural and religious norms *Aye D'Avignon* Ellen Rose Woods,1978 **Political Representation in the Later Middle Ages** Hwa-Yong Lee,2008 This book explores the theory of political representation as articulated by the fourteenth century Italian thinker Marsilius It combines historical research on Marsilius with an analysis of the contemporary theory of representative democracy Modern theorization of political representation identifies the relation between the represented and the representative as a central theme In order to assess how a representative system can reasonably be expected to operate for the benefit of the whole people political representation must be understood through a comprehensive conception of the political process as a whole To this end Marsilius provides us with a perspective from which to examine the philosophical foundations of political representation and to reconsider the nature and significance of political representation that is an understanding of political representation in terms of the transfer of power This book suggests that in modern democratic societies where the people effectively cease to be a political agent and their formal authority becomes increasingly notional Marsilius conception of political representation which rejects the depoliticisation and deauthorisation of ordinary citizens has much to offer It can in principle offer a coherent alternative approach to building political representation as an effective scheme of public action for all **Max Weber on Power and Social Stratification** Catherine Brennan,2020-07-09 First published in 1997 this book revolves around a textual analysis of the Weberian thesis that classes status groups and parties are phenomena of the distribution of power within a community An internal reconstruction of Weber s own ideas on what is called social stratification in contemporary sociological discourse is undertaken The reason for this reconstruction inheres in the fact that Weber s thought especially in the field of social stratification has been modified and misappropriated to such an extent that Weber himself is usually lost in the commentaries Moreover this reconstruction is crucial because the secondary literature does not contain a single account teasing out the analytic structure underlying Weber s statements on the nature of social inequality in various societies It is the principal intention of the book then to retrieve the essential form and significance of Weber s ideas on social stratification *The Birth of Theory* Andrew Cole,2014-06-15 Modern theory needs a history lesson Neither Marx nor Nietzsche first gave us theory Hegel did To support this contention Andrew Cole s *The Birth of Theory* presents a refreshingly clear and lively

account of the origins and legacy of Hegel's dialectic as theory Cole explains how Hegel boldly broke from modern philosophy when he adopted medieval dialectical habits of thought to fashion his own dialectic While his contemporaries rejected premodern dialectic as outdated dogma Hegel embraced both its emphasis on language as thought and its fascination with the categories of identity and difference creating what we now recognize as theory distinct from systematic philosophy Not content merely to change philosophy Hegel also used this dialectic to expose the persistent archaism of modern life itself Cole shows establishing a method of social analysis that has influenced everyone from Marx and the nineteenth century Hegelians to Nietzsche and Bakhtin all the way to Deleuze and Jameson By uncovering these theoretical filiations across time *The Birth of Theory* will not only change the way we read Hegel but also the way we think about the histories of theory With chapters that powerfully reanimate the overly familiar topics of ideology commodity fetishism and political economy along with a groundbreaking reinterpretation of Hegel's famous master slave dialectic *The Birth of Theory* places the disciplines of philosophy literature and history in conversation with one another in an unprecedented way Daring to reconcile the sworn enemies of Hegelianism and Deleuzianism this timely book will revitalize dialectics for the twenty first century

The Convent and the Community in Late Medieval England Marilyn Oliva, 1998 Detailed study of female monasticism in the later middle ages with particular emphasis on the nuns importance to the local community

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Ecclesiastical Lordship, Seigneurial Power and the Commercialization of Milling in Medieval England Adam Lucas, 2016-04-29 This is the first detailed study of the role of the Church in the commercialization of milling in medieval England Focusing on the period from the late eleventh to the mid sixteenth centuries it examines the estate management practices of more than thirty English religious houses founded by the Benedictines Cistercians Augustinians and other minor orders with an emphasis on the role played by mills and milling in the establishment and development of a range of different sized episcopal and conventual foundations Contrary to the views espoused by a number of prominent historians of technology since the 1930s the book demonstrates that patterns of mill acquisition innovation and exploitation were shaped

not only by the size wealth and distribution of a house s estates but also by environmental and demographic factors changing cultural attitudes and legal conventions prevailing and emergent technical traditions the personal relations of a house with its patrons tenants servants and neighbours and the entrepreneurial and administrative flair of bishops abbots priors and other ecclesiastical officials *Nobility and Annihilation in Marguerite Porete's Mirror of Simple Souls* Joanne Maguire Robinson,2012-02-01 This first book length study of Marguerite Porete s important mystical text *The Mirror of Simple Souls* examines Porete s esoteric and optimistic doctrine of annihilation the complete transformative union of the soul into God in its philosophical and historical contexts Porete was burned at the stake as a relapsed heretic in 1310 Her theological treatise survived the flames but it circulated anonymously or under male pseudonyms until 1946 and her message endures as testament to a distinctive form of medieval spirituality Robinson begins by focusing on traditional speculations regarding the origin nature limitations and destiny of humankind She then examines Porete s work in its more immediate historical and literary contexts focusing on the ways in which Porete conceptualizes and expresses her radical doctrine of annihilation through contemporary metaphors of lineage and nobility **Germanic Kinship Structure** Alexander C. Murray,1983 This book is a major reevaluation of the traditional view of early Germanic kinship structure and the large body of evidence from Antiquity and the early Middle Ages which has long been thought to support its major assumptions The book is about kinship but also directly and indirectly about other aspects of the period law association and social organization family institutions and the barbarian and Roman heritage of the early Middle Ages It is its principal aim that from a re examination of kinship will come a greater understanding of some of the central documents of barbarian social and legal history *Land Law and People in Medieval Scotland* Neville Cynthia J. Neville,2012-10-16 This ambitious book newly available in paperback examines the encounter between Gaels and Europeans in Scotland in the central Middle Ages offering new insights into an important period in the formation of the Scots national identity It is based on a close reading of the texts of several thousand charters indentures briefs and other written sources that record the business conducted in royal and baronial courts across the length and breadth of the medieval kingdom between 1150 and 1400 Under the broad themes of land law and people this book explores how the customs laws and traditions of the native inhabitants and those of incoming settlers interacted and influenced each other Drawing on a range of theoretical and methodological approaches the author places her subject matter firmly within the recent historiography of the British Isles and demonstrates how the experience of Scotland was both similar to and a distinct manifestation of a wider process of Europeanisation **The Salian Century** Stefan Weinfurter,1999 An important interpretation of a major epoch in German history John Freed Illinois State University

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