

THE SADDHARMA
– PUNDARIKA
OR
THE LOTUS OF THE TRUE LAW



TRANSLATED BY
H. KERN

Saddharma Pundarika Or The Lotus Of The True Law
1884

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Encyclopedia of Literary Translation Into English: A-L O. Classe,2000 *The Saddharma-pundarika* ,1909

Buddhavacana and Dei Verbum Michael Fuss,2023-08-07 Challenged by the teaching of Vatican II about the seeds of the Word in non Christian religions this book investigates the sacred character of the Saddharmapu arika S tra and its relation to the fundamental theological category of scriptural inspiration In applying the methods of modern exegesis the S tra in its ingenious composition is disclosed as a religious drama about the inspirational experience of the Buddha The draft of a theology of inspiration along the guide lines of the Dogmatic Constitution Dei Verbum of Vatican II elaborates a christology of the Word as its core which allows an extension of inspiration in analogical manner to non Biblical scriptures The contrast of Christ the Word incarnate and Buddha the Inspired One offers a new contribution to an inter religious dialogue **Women**

in Buddhism Diana Y. Paul,Frances Wilson,1985-04-23 In seeking to explore the interrelationships between and mutual influence of varieties of sexual stereotypes and religious views of the Mahayana Buddhist tradition *Women in Buddhism* succeeds in drawing our attention to matters of philosophical importance Paul examines the image of women which arise in a number of Buddhist texts associated with Mahayana and finds that while ideally the tradition purports to be egalitarian in actual practice it often betrayed a strong misogynist prejudice Sanskrit and Chinese texts are organized by theme and type progressing from those which treat the traditionally orthodox and negative to those which set forth a positive consideration of soteriological paths for women In *Women in Buddhism* Diana Paul may be forcing our consideration of the problem of female enlightenment Thus the main purport and accomplishment of her scholarship is revolutionary *Philosophy East and West* *Catalogue of the London Library ...: Catalogue* London Library,1888 *Early Writings on India* H.K.

Kaul,2017-04-07 This book first published in 1975 is a comprehensive list of all the books on India written in English before 1900 It is an invaluable reference source on India of the eighteenth and nineteenth centuries Apart from the work of professional writers there are the writings of a cross section of society from soldiers to scientists We find dictionaries of obscure dialects written by government officials descriptions of their travels by visiting clerics homely details of everyday life by housewives as well as technical and scientific works written by scholars **Bulletin of the Public Library of the City**

of Boston Boston Public Library,1905 **Monthly Bulletin of Books Added to the Public Library of the City of**

Boston Boston Public Library,1905 **Gyōnen's Transmission of the Buddha Dharma in Three Countries** Ronald S.

Green,Chanju Mun,2018-06-05 Gy nen s Transmission of the Buddha Dharma in Three Countries is the first English translation of this work and a new assessment of it Gy nen 1240 1321 has been recognized for establishing a methodology for the study of Buddhism that would come to dominate Japan The three countries Gy nen considers are India China and Japan Ronald S Green and Chanju Mun describe Gy nen s innovative doctrinal classification system panjiao for the first time and compare it to other panjiao systems They argue that Gy nen s arrangement and what he chose to exclude served political

purposes in the Kamakura period and thus engage current scholarship on the construction of Japanese Buddhism

Introduction to the Lotus Sutra Yoshiro Tamura, 2014-07-15 The Lotus Sutra one of the most popular Buddhist classics is here accessibly introduced by one of its most eminent scholars Soon after entering university in December of 1943 I was sent to the front as a student soldier I wondered if I were allowed to bring but a single book on the trip possibly to my death which would I want to bring It was the Lotus Sutra from the author's Preface Having developed a lifelong appreciation of the Lotus Sutra even carrying a dog eared copy with him through service in World War II Yoshiro Tamura sought to author an introduction to this beloved work of Buddhist literature Tamura wanted it to be different than other basic explorations of the text his introduction would be plain spoken relevant and sensitive to modern concerns and well informed by contemporary scholarship He succeeded marvelously with *Introduction to the Lotus Sutra* which Gene Reeves Tamura's student and translator of the popular English edition of *The Lotus Sutra* translates and introduces in English for the first time here Tackling issues of authenticity in the so called words of Buddha the influence of culture and history on the development of the Lotus Sutra and the sutra's role in Japanese life *Introduction to the Lotus Sutra* grounds this ancient work of literature in the real workaday world revealing its continued appeal across the ages

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