



Sacred Encounters

Father De Smet and the Indians of the Rocky Mountains West

JACQUELINE PETERSON

Sacred Encounters Father De Smet The I

Jacqueline Peterson, Laura Lynn Peers

Sacred Encounters Father De Smet The I:

Sacred Encounters, 1993 *Sacred Encounters* Jacqueline Peterson, **Sacred Encounters** Jacqueline Peterson, Laura Lynn Peers, 1993 For nearly 350 years after Columbus's landing the remote Northern Rocky mountain homeland of the Flathead and Coeur d'Alene tribes remained a safe haven virtually unmapped and unexplored by whites But heralded by Indian prophecies and a request for missionaries in 1841 the Belgian born Jesuit Pierre Jean De Smet arrived among the Flathead or Salish in western Montana His dream of founding an empire of Christian Indians sparked instead a confrontation and dialogue between two sacred worlds an invasion of the heart In full color with two hundred illustrations **Sacred Encounters** captures on the page the emotional tension drama and multiple voices of the exhibition of the same title With the collaboration of more than one hundred Native American Jesuit curatorial and academic consultants **Sacred Encounters** bridges the fine arts history and ethnography to evoke the ongoing dialogue between Christianity and traditional Indian belief that produced new ways of life and new ways of believing for native and newcomer alike Among the illustrations are photographs of newly discovered drawings and watercolors by Jesuit artist Nicolas Point maps by De Smet and Indian mapmakers rare battle drawings by the Salish warrior Five Crows and mid nineteenth century Plateau and Plains Indian artifacts associated with the travels of De Smet the Audubon expedition fur trader Robert Campbell and Canadian artist Paul Kane Amazon.com *The Life of Father de Smet, S.J. (1801-1873)* E. Laveille, 1915 **Sacred Encounters**, 1993 Pamphlet for visitors to the exhibition **Sacred Encounters Father De Smet and the Indians of the Rocky Mountain West** organized by Washington State University and traveling to five additional cities in 1993 1995 **American Indian History Day by Day** Roger M. Carpenter, 2012-10-02 This unique day by day compilation of important events helps students understand and appreciate five centuries of Native American history Encompassing more than 500 years **American Indian History Day by Day** A Reference Guide to Events is a marvelous research tool Students will learn what occurred on a specific day read a brief description of events and find suggested books and websites they can turn to for more information The guide's unique treatment and chronological arrangement make it easy for students to better understand specific events in Native American history and to trace broad themes across time The book covers key occurrences in Native American history from 1492 to the present It discusses native interactions with European explorers missionaries and colonists as well as the shifting Indian policies of the U.S. government since the nation's founding Contemporary events such as the opening of Indian casinos are also covered In addition to accessing comprehensive information about frequently researched topics in Native American history students will benefit from discussions of lesser known subjects and events whose causes and significance are often misunderstood *Aristocratic Encounters* Harry Liebersohn, 2001-02-05 *Aristocratic Encounters* first published in 1999 relates how an aristocratic discourse on American Indians took shape in the late eighteenth and early nineteenth centuries Titled and educated French and German visitors to North America mindful of the French Revolution developed a new belief

in their affinity with the warrior elites of Indian societies whom they viewed as fellow aristocrats The book includes chapters on major figures such as Chateaubriand and de Tocqueville and on lesser often instructive travelers For European historians the book offers fresh evidence for the creation of a post Revolutionary aristocratic culture through overseas travel To the interdisciplinary audience of readers interested in colonial encounters it opens up a Romantic vision of aristocrats from two worlds struggling to defend their code of valor and honor in an age of democratic politics Aristocratic Encounters is a contribution to a burgeoning form of historical writing it moves across national boundaries to ask how Europeans understood cultures vastly different from their own

Exploring Ancient Native America David Hurst Thomas, 2013-08-21 The archaeological remnants of the first Americans tell a story of advanced civilization and culture From the Pueblo dwellings of the Southwest to the buffalo jumps of the Great Plains to the coastal villages of the Northwest the author combines the latest field research with accounts of tribal life to offer a new perspective on Native American history culture and ritual Using a chronological and regional framework Thomas describes each of the prehistoric early native cultures including Paleoindians of the North the moundbuilding Mississippian cultures and the ancient Anasazi peoples of the Southwest Covering nine million square miles and 25 000 years Exploring Ancient Native America suggests more than four hundred accessible sites where individuals can observe the remains of prehistoric American cultures today Thomas also includes relevant contributions from Native American scholars poets and activists on topics such as language oral tradition contact and sacred sites The most comprehensive guide available Exploring Ancient Native America is an excellent primer on early Native American cultures in every region of the country for both the intrepid explorer and the armchair traveler

"Let Us Go Free" C. Walker Gollar, 2023-12 The Society of Jesus the Jesuits are renowned for the quality of their universities and colleges Less well known is the relationship between Jesuit higher education and slavery For more than two hundred years Jesuit colleges and seminaries supported themselves on the labor of the enslaved in Maryland Georgetown Missouri St Louis University Kentucky St Joseph College Louisiana Grand Coteau seminary and Alabama Spring Hill College Even the founding of Xavier University in the free state of Ohio depended upon income from the labor of the enslaved in Kentucky Walker Gollar shows that in spite of their Catholic faith Jesuits were in most respects very typical slaveholders They sometimes worried about the spiritual and physical wellbeing of the enslaved but they mostly were concerned with the finances of their plantations and farms This book deeply based on research in the Jesuit archives provides a vivid and disquieting narrative of Jesuit slaveholding for the general reader and the student To the extent possible it portrays the experiences of the enslaved including the destruction of family ties and punishment but also resistance and emancipation Gollar also traces the legacies of the Jesuits participation in the slave economy including the perspectives of the descendants of those enslaved by the Jesuits and the Jesuits attempts to come to terms with the actions and beliefs of their predecessors

Humanities ,1996

The Enigmatic Realm of **Sacred Encounters Father De Smet The I**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing short of extraordinary. Within the captivating pages of **Sacred Encounters Father De Smet The I** a literary masterpiece penned by way of a renowned author, readers set about a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting affect the hearts and minds of those who partake in its reading experience.

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