

Ruthless Compassion

WRATHFUL DEITIES IN EARLY INDO-TIBETAN ESOTERIC BUDDHIST ART



Rob Linrothe

Ruthless Compassion Wrathful Deities In Early Indotibetan Esoteric Buddhist Art

**Benjamin Z. Kedar, Merry E. Wiesner-
Hanks**



Ruthless Compassion Wrathful Deities In Early Indotibetan Esoteric Buddhist Art:

Ruthless Compassion Robert N. Linrothe, 1999 The historical development of Esoteric Buddhism in India is still known only in outline A few verifiably early texts do give some insight into the origin of the ideas which would later develop and spread to East and Southeast Asia and to Tibet However there is another kind of evidence which can be harnessed to the project of reconstructing the history of Esoteric Buddhist doctrines and practice This evidence consists of art objects mainly sculpture which survive in significant numbers from the 6th to the 13th century *Esoteric Buddhism and the Tantras in East Asia* Charles Orzech, Henrik Sørensen, Richard Payne, 2011 This volume the result of an international collaboration of forty scholars provides a comprehensive resource on Esoteric Buddhism and the Tantras in their Chinese Korean and Japanese contexts from the first few centuries of the common era to the present

The Blackwell Companion to Religion and Violence Andrew R. Murphy, 2011-05-16 The timely Blackwell Companion to Religion and Violence brings together an international interdisciplinary group of scholars who provide a coherent state of the art overview of the complex relationships between religion and violence This companion tackles one of the most important topics in the field of Religion in the twenty first century pulling together a unique collection of cutting edge work A focused collection of high quality scholarship provides readers with a state of the art account of the latest work in this field The contributors are broad ranging international and interdisciplinary and include historians political scientists religious studies scholars sociologists anthropologists theologians scholars of women s and gender studies and communication

Buddhism in Central Asia II, 2022-07-11 The ERC funded research project BuddhistRoad aims to create a new framework to enable understanding of the complexities in the dynamics of cultural encounter and religious transfer in pre modern Eastern Central Asia Buddhism was one major factor in this exchange for the first time the multi layered relationships between the trans regional Buddhist traditions Chinese Indian Tibetan and those based on local Buddhist cultures Khotanese Uyghur Tangut will be explored in a systematic way The second volume Buddhism in Central Asia II Practice and Rituals Visual and Materials Transfer based on the mid project conference held on September 16th 18th 2019 at CERES Ruhr Universität Bochum Germany focuses on two of the six thematic topics addressed by the project namely on practices and rituals exploring material culture in religious context such as mandalas and talismans as well as visual and material transfer including shared iconographies and the spread of Khotanese themes

Locating the 'Local' in South Asia Dipsikha Acharya, Sudip Khasnobish, Chanchal Adhikary, 2025-09-11 This book presents an interdisciplinary approach to understanding the history of northern Bengal Northern Bengal despite having a rich historical past and geo cultural heritage is yet to receive unbiased attention from serious academic scholarship The chapters in the book examine hitherto unexplored or little explored issues across time of northern Bengal s pluralistic society and culture while drawing on various approaches and methodologies to arrive at an alternative historical understanding This volume examines themes such as the historical landscape and geo political contours

of the region its society and culture as well as the religious ideas prevalent in this sub region through the lens of sculptures and mosques Rich in archaeological and literary sources epigraphic evidence and archival materials the book will be an essential read for scholars and researchers of Indian history South Asian history cultural studies gender studies history of the marginalized environment studies modern history and colonial history This volume represents a crucial history of the local in the global context **Wisdom Embodied** Metropolitan Museum of Art (New York, N.Y.), Denise Patry Leidy, Donna K.

Strahan, 2010 Chinese Buddhist and Daoist Sculpture in The Metropolitan Museum of Art **Protectors and Predators** Bernard Faure, 2015-12-31 Written by one of the leading scholars of Japanese religion *Protectors and Predators* is the second installment of a multivolume project that promises to be a milestone in our understanding of the mythico ritual system of esoteric Buddhism specifically the nature and roles of deities in the religious world of medieval Japan and beyond Bernard Faure introduces readers to medieval Japanese religiosity and shows the centrality of the gods in religious discourse and ritual Throughout he engages theoretical insights drawn from structuralism post structuralism and Actor Network Theory to retrieve the implicit pantheon as opposed to the explicit orthodox pantheon of esoteric Japanese Buddhism Mikkyo His work is particularly significant given its focus on the deities multiple and shifting representations overlappings and modes of actions rather than on individual characters and functions In *Protectors and Predators* Faure argues that the wild gods of Japan were at the center of the medieval religious landscape and came together in complex webs of association not divisible into the categories of Buddhist indigenous or Shinto Furthermore among the most important medieval gods certain ones had roots in Hinduism others in Daoism and Yin Yang thought He displays vast knowledge of his subject and presents his research much of it in largely unstudied material with theoretical sophistication His arguments and analyses assume the centrality of the iconographic record as a complement to the textual record and so he has brought together a rich and rare collection of more than 170 color and black and white images This emphasis on iconography and the ways in which it complements supplements or deconstructs textual orthodoxy is critical to a fuller comprehension of a set of medieval Japanese beliefs and practices and offers a corrective to the traditional division of the field into religious studies which typically ignores the images and art history which oftentimes overlooks their ritual and religious meaning *Protectors and Predators* and its companion volumes should persuade readers that the gods constituted a central part of medieval Japanese religion and that the latter cannot be reduced to a simplistic confrontation parallelism or complementarity between some monolithic teachings known as Buddhism and Shinto Once these reductionist labels and categories are discarded a new and fascinating religious landscape begins to unfold *Receptacle of the Sacred* Jinah Kim, 2013-04-12 In considering medieval illustrated Buddhist manuscripts as sacred objects of cultic innovation *Receptacle of the Sacred* explores how and why the South Asian Buddhist book cult has survived for almost two millennia to the present A book manuscript should be understood as a form of sacred space a temple in microcosm not only imbued with divine presence but also layered with the memories of many generations of users Jinah

Kim argues that illustrating a manuscript with Buddhist imagery not only empowered it as a three dimensional sacred object but also made it a suitable tool for the spiritual transformation of medieval Indian practitioners Through a detailed historical analysis of Sanskrit colophons on patronage production and use of illustrated manuscripts she suggests that while Buddhism's disappearance in eastern India was a slow and gradual process the Buddhist book cult played an important role in sustaining its identity In addition by examining the physical traces left by later Nepalese users and the contemporary ritual use of the book in Nepal Kim shows how human agency was critical in perpetuating and intensifying the potency of a manuscript as a sacred object throughout time

The Cambridge World History: Volume 5, Expanding Webs of Exchange and Conflict, 500CE-1500CE Benjamin Z. Kedar, Merry E. Wiesner-Hanks, 2015-04-09 Volume 5 of the Cambridge World History series uncovers the cross cultural exchange and conquest and the accompanying growth of regional and trans regional states religions and economic systems during the period 500 to 1500 CE The volume begins by outlining a series of core issues and processes across the world including human relations with nature gender and family social hierarchies education and warfare Further essays examine maritime and land based networks of long distance trade and migration in agricultural and nomadic societies and the transmission and exchange of cultural forms scientific knowledge technologies and text based religious systems that accompanied these The final section surveys the development of centralized regional states and empires in both the eastern and western hemispheres Together these essays by an international team of leading authors show how processes furthering cultural commercial and political integration within and between various regions of the world made this millennium a proto global era

Rage and Ravage Bernard Faure, 2021-12-31 Written by one of the leading scholars of Japanese religion *Rage and Ravage* is the third installment of a milestone project in our understanding of the mythico ritual system of esoteric Buddhism specifically the nature and roles of deities in the religious world of medieval Japan and beyond Bernard Faure introduces readers to medieval Japanese religiosity and shows the centrality of the gods in religious discourse and ritual in doing so he moves away from the usual textual historical and sociological approaches that constitute the method of current religious studies Throughout he engages theoretical insights drawn from structuralism post structuralism and Actor Network Theory to retrieve the implicit pantheon as opposed to the explicit orthodox pantheon of esoteric Japanese Buddhism Mikkyō In volumes one and two *The Fluid Pantheon* and *Protectors and Predators* Faure argued against a polarity or dichotomy between buddhas and kami by emphasizing the existence of deities that did not belong to either category and he rejected the retrospective notion of hybridity The present work makes a similar case about the reified distinction between gods and demons to show that due to the fluid nature of the Japanese pantheon these terms do not represent stable identities Gods can become demons and demons are sometimes deified Divine protectors were often former predators and in some instances they retained their predatory features even after being converted After emphasizing the demonic aspects of devas as gods or spirits of obstacles

in the earlier volumes Faure now focuses on the deva like or divine aspects of deities that have been described as demonic Rage and Ravage and its companion volumes persuade readers that the gods constituted a central part of medieval Japanese religion and that the latter cannot be reduced to a simplistic confrontation parallelism or complementarity between some monolithic teachings known as Buddhism and Shinto Once these reductionist labels and categories are discarded a new and fascinating religious landscape begins to unfold

Buddhist Symbolism in Tibetan Thangkas Ben Meulenbeld, 2001 The thangka is a way for Tibetan Buddhist monks to bring the life and teachings of the Buddha to the people through the visual medium of paint These paintings were rolled up and taken on journeys used as traveling altars or hung when certain deities were honored Meulenbeld takes us through 37 thangkas that present a pictorial journey of the life of Buddha Siddhartha Guatama and the evolution of Tibetan Buddhism 37 color plates Glossary Bibliography Index

Maṇḍalas in the Making Michelle C. Wang, 2017-12-18 The first scholarly monograph on Buddhist maṇḍalas in China this book examines the Maṇḍala of Eight Great Bodhisattvas This iconographic template in which a central Buddha is flanked by eight attendants flourished during the Tibetan 786-848 and post-Tibetan Guiyijun 848-1036 periods at Dunhuang A rare motif that appears in only four cave shrines at the Mogao and Yulin sites the maṇḍala bore associations with political authority and received patronage from local rulers Attending to the historical and cultural contexts surrounding this iconography this book demonstrates that transcultural communication over the Silk Routes during this period and the religious dialogue between the Chinese and Tibetan communities were defining characteristics of the visual language of Buddhist maṇḍalas at Dunhuang

Tantric Buddhist Practice in India Anthony Tribe, 2016-06-03 Using a commentary on the influential text the Maṇḍala-saṃgīti The Chanting of the Names of Maṇḍala-s this book deals with Buddhist tantric meditation practice and its doctrinal context in early medieval India The commentary was written by the 8th-9th century Indian tantric scholar Vilasavajra and the book contains a translation of the first five chapters The translation is extensively annotated and accompanied by introductions as well as a critical edition of the Sanskrit text based on eight Sanskrit manuscripts and two blockprint editions of the commentary's Tibetan translation The commentary interprets its root text within an elaborate framework of tantric visualisation and meditation that is based on an expanded form of the Buddhist Yoga Tantra mandala the Vajradhātumāṇḍala At its heart is the figure of Maṇḍala-s no longer the familiar bodhisattva of wisdom but now the embodiment of the awakened non-dual gnosis that underlies all Buddhas as well their activity in the cosmos The book contributes to our understanding of the history of Indian tantric Buddhism in a period of significant change and innovation With its extensively annotated translation and lengthy introductions the book is designed to appeal not only to professional scholars and research students but also to contemporary Buddhists

Visible Mantra: Visualising & Writing Buddhist Mantras Jayarava, 2011-01-21 The long-awaited print version of the popular Buddhist mantra website visiblemantra.org This is a celebration of the visual forms of mantra and other varieties of sacred speech drawing on Buddhist traditions from India China Japan and Tibet The

book includes all the mantras from the website plus a few more Each is presented in four scripts Siddha Bonji Lantsa aka Ra jana Devan gar and Tibetan dbu can Plus seed syllables dh ra and P li chants All accompanied by Jayarava s meticulously researched notes and comments and background reading drawn from Jayarava s blog An invaluable resource for Buddhist artists calligraphers and practitioners [Buddhism and Its Religious Others](#) C.V. Jones,2022-02-03 Buddhism and Its Religious Others examines how Buddhist literature and art from pre modern Asia understand and represent the character and value of other religions It looks at the strategies employed by Indian Chinese Japanese and Southeast Asian Buddhists to challenge and claim authority over traditions that opposed Buddhism and its influence *The Oxford Handbook of Tantric Studies* Payne,2023-11-15 Since the earliest encounters between tantric traditions and Western scholars tantra has posed a challenge Representation of tantra has tended to emphasize the antinomian decadent aspects which as attention grabbing as they were for Western audiences hampered the study of the field The Oxford Handbook of Tantric Studies is intended to overcome these obstacles facilitating collaboration between scholars working on different forms of tantra and in different disciplines With more than forty chapters and a global pool of contributors the Handbook aims to be the definitive reference work in the field exploring core topics such as action transformation embodiment art language and social movements The first chapter provides an overview of major issues confronting the field today including debates regarding the definition and category of tantra historical origins and dating and recent developments in gender studies and tantra ethnography and lived tantra and cognitive approaches to the study of tantra Using a topical framework the opening section explores the concept of action one of the most prominent features of tantra which includes performing rituals practicing meditation chanting embarking on a pilgrimage or reenacting moments from a sacred text From there the sections cover broad topics such as transformation e g soteriology and healing gender and embodiment extraordinary beings such as deities and saints art and visual expressions language and literature social organizations and the history and historiography of tantra Keywords tantric studies tantra Buddhism Hinduism Jainism ritual soteriology meditation embodiment yoga *Buddhist Thought* Paul Williams,Anthony Tribe,Alexander Wynne,2012-03-12 This book serves as an accessible and reliable survey for students wishing to gain familiarity with the basic ideas of Buddhist philosophical and religious thought and with some of the recent research in the field It guides readers towards a richer understanding of the central concepts of classical Indian Buddhist thought from the time of Buddha to the latest scholarly perspectives and controversies Abstract and complex ideas are made understandable by the authors clear and engaging style The second edition has been fully revised in light of new scholarship in particular on Mah y na Buddhism and Tantric Buddhism an often neglected and inadequately understood topic As well as a detailed bibliography this authoritative resource now includes recommended further reading study questions a pronunciation guide and extensive glossary of terms all aimed at helping students to develop their knowledge and appreciation of Buddhist thought [Tantric Revisionings](#) Geoffrey Samuel,2017-09-08 Tantric Revisionings presents stimulating new perspectives on

Hindu and Buddhist religion particularly their Tantric versions in India Tibet or in modern Western societies Geoffrey Samuel adopts an historically and textually informed anthropological approach seeking to locate and understand religion in its social and cultural context The question of the relation between popular folk domestic village shamanic religion and elite literary textual monastic religion forms a recurring theme through these studies Six chapters have not been previously published the previously published studies included are in publications which are difficult to locate outside major specialist libraries

The Built Surface: v. 1: Architecture and the Visual Arts from Antiquity to the Enlightenment Christy Anderson, Karen Koehler, 2017-11-22 This title was first published in 2002 Since antiquity through to the present architecture and the pictorial arts paintings photography graphic arts have not been rigidly separated but interrelated the one informing the other and establishing patterns of creation and reception In the Classical tradition the education of the architect and artist has always stressed this relationship between the arts although modern scholarship has too often treated them as separate disciplines These volumes explore the history of this exchange between the arts as it emerged from classical theory into artistic and architectural practice Issues of visual representation perspective allegory site specificity ornamentation popular culture memorials urban and utopian planning and the role of treatises manifestos and other theoretical writings are addressed as well as the critical reaction to these products and practices This title represents a variety of methods approaches and dialectical interpretations cases where architecture informs the themes and physical space of pictures or pictorial concerns inform the design and construction of the built environment The exchanges between architecture and pictures explored by these authors are found to be in all cases ideologically potent and therefore significantly expressive of their respective social political and intellectual histories

Sacred Traces Janice Leoshko, 2017-07-05 In his novel *Kim* in which a Tibetan pilgrim seeks to visit important Buddhist sites in India Rudyard Kipling reveals the nineteenth century fascination with the discovery of the importance of Buddhism in India's past Janice Leoshko a scholar of South Asian Buddhist art uses Kipling's account and those of other western writers to offer new insight into the priorities underlying nineteenth century studies of Buddhist art in India In the absence of written records the first explorations of Buddhist sites were often guided by accounts of Chinese pilgrims They had journeyed to India more than a thousand years earlier in search of sacred traces of the Buddha the places where he lived obtained enlightenment taught and finally passed into nirvana The British explorers however had other interests besides the religion itself They were motivated by concerns tied to the growing British control of the subcontinent Building on earlier interventions Janice Leoshko examines this history of nineteenth century exploration in order to illuminate how early concerns shaped the way Buddhist art has been studied in the West and presented in its museums

Enjoying the Song of Phrase: An Mental Symphony within **Ruthless Compassion Wrathful Deities In Early Indotibetan Esoteric Buddhist Art**

In a world eaten by displays and the ceaseless chatter of fast transmission, the melodic splendor and psychological symphony created by the published word frequently diminish in to the background, eclipsed by the relentless sound and disturbances that permeate our lives. But, situated within the pages of **Ruthless Compassion Wrathful Deities In Early Indotibetan Esoteric Buddhist Art** a charming literary treasure overflowing with natural emotions, lies an immersive symphony waiting to be embraced. Constructed by a wonderful composer of language, that interesting masterpiece conducts readers on a psychological trip, skillfully unraveling the concealed melodies and profound impact resonating within each carefully constructed phrase. Within the depths of this moving analysis, we will explore the book is key harmonies, analyze its enthralling writing model, and surrender ourselves to the profound resonance that echoes in the depths of readers souls.

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