

where it had failed in the 1850s, was due to a change in the intellectual climate, belies Holcombe's own evidence that property reform was successful primarily for political reasons. The later Married Women's Property Committee numbered several prominent political men among its members, where the earlier committee had had none. Elsewhere, Holcome points out that it was the advocacy of men like John Stuart Mill, Henry Fawcett, and Richard Marsden Pankhurst, and the use of property reform as a political football for parliamentary factions which eventually gained success, and not the intrinsic justice of the feminists' cause or any massive shift in popular opinion.

It was the very fact that separate estates in equity were available for upper class wives which had delayed legal reform for 300 years. During the nineteenth-century campaign, parliament postponed the passage of reform as long as possible, and then approved the least radical measure it could get away with: the passage of the Divorce Act in 1857 preempted the success of any married women's property bill until 1870. Similarly, the 1882 Married Women's Property Act was passed in an attempt to put off the more extreme measure of female suffrage, which subsequently had to wait nearly forty years for passage.

The lack of theoretical perspective sometimes causes the reader to lose the direction of *Wives and Property*, and chapters to often seem mere catalogues of people and parliaments. Nevertheless, the amount of entirely new research involved in the book is immense and it constitutes the first comprehensive exposition of the subject of women and property for the Victorian period. Holcombe also thoughtfully reviews the status of marital property, and family law in general, up to the present day, and discusses the continuing controversies in a time when "things have got somewhat put to rights," but the theory of marriage has yet to be "all worked through."

Cambridge University

AMY LOUISE ERICKSON

Monica E. Baly. *Florence Nightingale and the Nursing Legacy*. Wolfeboro, N.H.: Croom Helm, Ltd. 1986. Pp. 256. \$39.00.

This is a myth breaking book. Though the outline of the history of Florence Nightingale's involvement with the foundation of St. Thomas's School of Nursing remains the same, little else remains of the popular story. Among other things Baly argues that St. Thomas's School was not the success that it was usually said to be as Mrs. Wardrope, the matron of the hospital and supposedly especially chosen by Nightingale to train nurses, did not rank very high in Nightingale's estimation, and St. Thomas's nurses did not go forth to establish Nightingale schools around the world. In fact, for much of the time, the founding of nursing schools was incidental to Nightingale's interest in changing hospital construction and reforming health care delivery.

The major explanation for this new view of the Nightingale involvement with nursing is that no one prior to Baly has carefully examined the records of the Nightingale Fund to find out the "inside story." Sir Edward Cook in his official biography of Nightingale was not particularly interested in nursing as such and he was also careful not to expose dirty linen (*The Life Of Florence Nightingale* [1913]). Cook's main source for information about the fund and the nursing school was Henry Bonham Carter, cousin of Nightingale,

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