INTHE BEGINNING WAS THE WORD, AND THE WORD WAS WITH GOD, AND THE WORD WAS GOD.

JOHN 1:1)

Not God After All

Holly Ordway

Not God After All:

The St. John Chrysostom Collection St. John Chrysostom, Wealth without work Pleasure without conscience Science without humanity Knowledge without character Politics without principle Commerce without morality Worship without sacrifice https vidjambov blogspot com 2023 01 book inventory vladimir djambov talmach html Why are dust and ashes proud Sirach 10 9 And in many places you will find that pride is disgusting and very hateful This is what the prophet David says here with one who looks proudly and with an insatiable heart with this one I did not eat Ps 101 4 since pride is extremely harmful and pernicious not only for the one who has assimilated it for himself but also for the one who does not share it for a long time. The prophet placed the greedy hungry heart next to the proud since the spiritual disposition of both is the same both ascending above his neighbor and greedy in relation to his neighbor So it is good brethren for us to put aside pride and acquire humility so that we may not hear every one that exalteth himself shall be abased but he that humbleth himself shall be exalted Luke 18 14 At the same time it is good to be strengthened in temperance and moderation so that the greed of the heart does not drive away the truth from itself and then hear For the greatness of thine iniquity are thy skirts discovered and thy heels made bare Jer 13 22 Let us avoid the behavior characteristic of people who are proud and greedy so that due to the habit of communicating with them we do not learn their vices 3 The great Holy Apostle Paul recounting the many trials and tribulations to which he had been subjected cries out loud I die daily 1 Cor 15 31 In interpreting these apostolic words St John Chrysostom asks How did he die on a daily basis and replies By zeal and preparedness thereof And why does the Apostle say this In order to confirm the truth of the resurrection Who would have opted for so many kinds of death were there no resurrection and no future life No one can serve two masters says the Lord Matt 6 24 About this St John Chrysostom teaches Do not tell me that you are not worshiping the golden idol but show me that you are not doing what the gold commands you to do For the images of idolatry are different one honors the mammon for gentlemen another the womb for God another the most universal lust You do not devour oxen like the Greeks but much worse you slaughter your soul you don t kneel you don t worship but with great obedience you do everything that commands you womb gold and lust torment Therefore the Greeks are vile because our passions have been enriched Conversation 6 on the Epistle to the Romans The apostle Paul himself says about himself I determined not to know any thing among you save Jesus Christ and him crucified 6 But for Christ to dwell in us this is not a matter of one day or two said St John Chrysostom but of many years and years Moreover he who wants to acquire Christ must renounce everything it is impossible to work for the world and God together An Exposition of the Old and New Testament. In Six Volumes ... By Mattew Henry ... Vol. 1. [-6.],1791 **Sermons on Several Occasions** John The Works of the Reverend John Wesley, A. M. John Wesley, 1831 The Works of the Rev. John Wesley Wesley, 1853 John Wesley, 1853 Thomas Aguinas Nicholas Healy, 2021-11-18 The work of Thomas Aguinas 1224 1275 has become increasingly influential in recent doctrinal theology and theological ethics aside from his extraordinary historical significance

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