



# *De Rerum Natura*



THE  
LATIN TEXT OF  
LUCRETIUS

EDITED BY

William Ellery Leonard and  
Stanley Barney Smith

# Lucretius De Rerum Natura Iv Latin Classical Texts

**Paolo Dainotti,Alexandre Pinheiro  
Hasegawa,Stephen Harrison**



## **Lucretius De Rerum Natura Iv Latin Classical Texts:**

*Lucretius De Rerum Natura IV* Titus Lucretius Carus, 1986 Book IV of Lucretius great philosophical poem deals mainly with the psychology of sensation and thought The heart of this book is a new text incorporating the latest scholarship on the text of Lucretius with a clear prose facing translation The commentary concentrates on the thought of the text relating it to other philosophers beside Epicurus and the poetry of the Latin placing the text in relation to Roman literature in general and attempting to demonstrate the poetic genius of Lucretius The introduction deals with the didactic tradition in ancient literature and Lucretius place in it the structure of *De Rerum Natura* the salient features of the philosophy of Epicurus and the transmission of the text     The Oxford encyclopedia of ancient Greece and Rome. - Vol. 1 - 7 Michael Gagarin, 2010

*The Early Textual History of Lucretius' De rerum natura* David Butterfield, 2013-10-17 This is the first detailed analysis of the fate of Lucretius *De rerum natura* from its composition in the 50s BC to the creation of our earliest extant manuscripts during the Carolingian Age Close investigation of the knowledge of Lucretius poem among writers throughout the Roman and medieval world allows fresh insight into the work s readership and reception and a clear assessment of the indirect tradition s value for editing the poem The first extended analysis of the 170 subject headings capitula that intersperse the text reveals the close engagement of its Roman readers A fresh inspection and assignation of marginal hands in the poem s most important manuscript the Oblongus provides new evidence about the work of Carolingian correctors and offers the basis for a new Lucretian stemma codicum Further clarification of the interrelationship of Lucretius Renaissance manuscripts gives additional evidence of the poem s reception and circulation in fifteenth century Italy     **Style in Latin Poetry** Paolo Dainotti, Alexandre Pinheiro Hasegawa, Stephen Harrison, 2024-02-19 Though stylistics undoubtedly plays a crucial role in the scholarship on Latin poetry from commentaries to textual criticism from intertextuality to literary criticism in recent years for various reasons it has not received the attention it deserves This book published a generation after Adams and Mayer s seminal 1999 volume *Aspects of the Language of Latin Poetry* ideally aims to complement and update it on a smaller scale offering the reader a collection of stimulating papers from international scholars on the style of some of the most significant voices of Latin poetry from early drama to the Flavian period     *Lucretius* Philip de May, 2009-05-14 What is the world made of How can we be happy What happens after death Drawing on the philosophical teachings of Epicurus Lucretius ambitiously seeks to answer these and other big questions in his masterful poem On the nature of things at the same time he coats his words in the honey of the Muses to make potentially difficult material more appealing to his readers This book offers a selection of key passages from the poem in addition it gives students insight into its artistic inventiveness provides a cultural and historical frame of reference and offers access to the Epicurean philosophy that underlies it     Lucretius Claudia Schindler, 2022-12-12 Lucretius *De rerum natura* written around 55 BCE ranks among the most influential texts in Roman literature The poet s vision of a world made of atoms his mockery of the fear of death and the gods and fervent advocacy of

the mortality of the soul over many centuries incensed his critics on one hand and on the other earned him a devoted following This volume provides an introduction to the oldest completely preserved Latin didactic poem and to the most important research questions concerned with the text Latin Poetry in the Ancient Greek Novels Daniel Jolowicz,2021 Latin Poetry in the Ancient Greek Novels establishes and explores connections between Greek imperial literature and Latin poetry The work offers the first book length study of the role of Latin literature in Greek literary culture and provides fresh perspectives and new approaches to the literature and culture of this period **The Cambridge Companion to Latin Love Elegy** Thea S. Thorsen,2013-11-21 Latin love elegy is one of the most important poetic genres in the Augustan era also known as the golden age of Roman literature This volume brings together leading scholars from Australia Europe and North America to present and explore the Greek and Roman backdrop for Latin love elegy the individual Latin love elegists both the canonical and the non canonical their poems and influence on writers in later times The book is designed as an accessible introduction for the general reader interested in Latin love elegy and the history of love and lament in Western literature as well as a collection of critically stimulating essays for students and scholars of Latin poetry and of the classical tradition New Worlds and the Italian Renaissance Andrea Moudarres,Christiana Thérèse Purdy Moudarres,2012-08-17 This volume aims to assess the longstanding debate over the role played by the Italian Renaissance in shaping the modern Western worldview **Monthly Bulletin** St. Louis Public Library,1927 Teachers bulletin vol 4 issued as part of v 23 no 9 **Monthly Bulletin. New Series** St. Louis Public Library,1927 Virgil and His Contemporaries St. Louis Public Library. Library School,1927 **Register of the University of California** University of California, Berkeley,1885 **Register** University of California, Berkeley,1889 **Intratextuality and Latin Literature** Stephen J. Harrison,Stavros Frangoulidis,Theodore D. Papangelis,2018-10-08 Recent years have witnessed an increased interest in classical studies in the ways meaning is generated through the medium of intertextuality namely how different texts of the same or different authors communicate and interact with each other Attention although on a lesser scale has also been paid to the manner in which meaning is produced through interaction between various parts of the same text or body of texts within the overall production of a single author namely intratextuality Taking off from the seminal volume on Intratextuality Greek and Roman Textual Relations edited by A Sharrock H Morales Oxford 2000 which largely sets the theoretical framework for such internal associations within classical texts this collective volume brings together twenty seven contributions written by an international team of experts exploring the evolution of intratextuality from Late Republic to Late Antiquity across a wide range of authors genres and historical periods Of particular interest are also the combined instances of intra and intertextual poetics as well as the way in which intratextuality in Latin literature draws on reading practices and critical methods already theorized and operative in Greek antiquity The Classical Weekly ,1924 **Author and Audience in Latin Literature** Anthony John Woodman,Jonathan Powell,1992-06-26 Essays by distinguished scholars on the relationship between Latin

authors and their audiences      The Emporia College Bulletin Emporia College, 1913      *A Commentary on Lucretius De Rerum Natura* Don Fowler, 2002 Lucretius theory of atomic motion is one of the most difficult and technical parts of De rerum natura and for that reason has hitherto been neglected by commentators This is the first commentary to take account of the remarkable discoveries and re evaluations in the field of Hellenistic philosophy over the past thirty years which have been stimulated by the publication of many more Epicurean fragments from Herculaneum      *Six Lectures on the Text of the New Testament and the Ancient Manuscripts with Contain It, Chiefly Addressed to Those who Do Not Read Greek* Frederick Henry Ambrose Scrivener, 1875

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