



Lucknow Memories Of A City

Maya Jasanoff



Lucknow Memories Of A City:

Lucknow Violette Graff,1999 This collection of pieces looks at 150 years of Lucknow s recent history from its rise to grandeur during the Nawabi days to its political preeminent position today Gender, Sex, and the City R.

Vanita,2012-02-14 Explores the urban cosmopolitan sensibilities of Urdu poetry written in the late eighteenth and early nineteenth centuries in Lucknow Ruth Vanita analyzes Rekhti a type of Urdu poetry distinguished by a female speaker and a focus on women s lives and shows how it became a catalyst for the transformation of the ghazal **Lucknow Imprints**

Sanobar Haider, Shweta Mishra "shawryaa",2021-12-13 The book *Lucknow Imprints A Poetic and Historical Account of the Golden City of the East* is about Lucknow the history of Lucknow the lineage of Nawabs the Revolt the cuisines the poetry the monuments and the experiences of people of Lucknow in the city The book is unique as it is rendered in dialogue form by two women the two authors hailing from Lucknow who talk about the city in their own style reminiscing over memories and gradually unfolding their feelings for the city Dr Sanobar Haider discusses the history of the city while Dr Shweta Mishra shawryaa indulges in Shayari and poetry which are naturally inspired by the city The book blends literary and historical facets to create a peculiar feel which talks about Lucknow with all its smells tastes and sounds Sexual Sites, Seminal Attitudes

Sanjay Srivastava,2004-03-20 Discussions on sexuality in the South Asian context have tended to focus largely on men s preoccupations through notions such as semen anxiety Another restrictive framework is the excessive importance ascribed to religion in everyday life The result has been a rather narrow debate on sexuality By providing accounts of a myriad sites and meanings of sexuality this remarkable volume broadens the debate on sexuality in South Asia It combines perspectives from history anthropology and cultural and literary studies to provide an interdisciplinary exploration of the cultures of and the multiple meanings and contestations that gather around masculinities and sexualities The collection is unique in the breadth of its theoretical concerns its focus on hitherto marginalized sexual identities and its novel

juxtapositions of analyses of colonial discourses with those of postcolonised modernity **SOCRATES** Khojastehpour Adineh ,Anushiravani Alireza,Parvin Dr. Ghasemi,Razieh Falasiri ,Zahra Abdollah,Mohsen Marasy,Mukhtar Ahmed ,Curtis R.

Blakely,OJO Oluwale Patrick,OJO Mathew Olusola,ESAN Vincent Alaba ,2016-01-10 **SOCRATES** is an international multi lingual multi disciplinary refereed and indexed scholarly journal produced as par of the Harvard Dataverse Network This journal appears quarterly in English Hindi Persian in 22 disciplines About this Issue This issue of *Socrates* has been divided into five sections The first section of this issue is Language Literature English The first article of this section focuses on the ways Dariyush Mehrjoui well known Iranian filmmaker has tried to portray an Iranian intellectual in a situation similar to that of Herzog rendering through this character the complex socio political and cultural situation of post revolutionary Iran with the objective of offering insight into the political and cultural atmosphere of the modernized and post revolutionary Iran The second article of this section analyses Sam Shepard reflection on the traditional meanings of myth and their erasure in the

postmodern societies The second section of this issue is Language Literature Persian The first article of this section is in Persian script which analyses the Photography of water and reflection of meaning in the works of Prof Amir H Zekrgoo The second article of this section seeks to provide a short introduction of notables who migrated to Awadh after the fall of Delhi and give a general overview of the life and contribution of these literary figures towards the development of the Persian literature The third section of this issue is Philosophy which contains an article that details the experiences of a social scientist in his quest to develop a greater understanding of science scientists and those characteristics that ultimately determine greatness The fourth section of this issue is Politics Law and Governance which contains an article that identifies good governance approach in tackling the raging menace of insecurity in the African continent Finally the paper concluded that one important missing link in the current democratization as well as guarantee of security in Africa is the challenge of flawed democracy The fifth section of this issue is Interviews and Discussions which contains the interview of Author and Historian Monette Bebow Reinhard who has been working with copper ancient rarities since 2000 She has been incorporating a database of copper ancient rarities CAMD all through the country with an end goal to track an exchange system

Negotiating Languages Walter N. Hakala, 2016-08-30 Prior to the nineteenth century South Asian dictionaries glossaries and vocabularies reflected a hierarchical vision of nature and human society By the turn of the twentieth century the modern dictionary had democratized and politicized language Compiled scientifically through historical principles the modern dictionary became a concrete symbol of a nation's arrival on the world stage Following this phenomenon from the late seventeenth century to the present *Negotiating Languages* casts lexicographers as key figures in the political realignment of South Asia under British rule and in the years after independence Their dictionaries document how a single mutually intelligible language evolved into two competing registers Urdu and Hindi and became associated with contrasting religious and nationalist goals Each chapter in this volume focuses on a key lexicographical work and its fateful political consequences Recovering texts by overlooked and even denigrated authors *Negotiating Languages* provides insight into the forces that turned intimate speech into a potent nationalist politics intensifying the passions that partitioned the Indian subcontinent

Shi'a Islam in Colonial India Justin Jones, 2011-10-24 Interest in Shi'a Islam has increased greatly in recent years although Shi'ism in the Indian subcontinent has remained largely underexplored Focusing on the influential Shi'a minority of Lucknow and the United Provinces a region that was largely under Shi'a rule until 1856 this book traces the history of Indian Shi'ism through the colonial period toward independence in 1947 Drawing on a range of new sources including religious writing polemical literature and clerical biography it assesses seminal developments including the growth of Shi'a religious activism madrasa education missionary activity ritual innovation and the politicization of the Shi'a community As a consequence of these significant religious and social transformations a Shi'a sectarian identity developed that existed in separation from rather than in interaction with its Sunni counterparts In this way the painful birth of modern

sectarianism was initiated the consequences of which are very much alive in South Asia today *Dancing with the Nation* Ruth Vanita, 2018-02-22 Indian cinema is the only body of world cinema that depicts courtesans as important characters In early films courtesan characters transmitted Indian classical dance music and aesthetics to large audiences They represent the nation's past tracing their heritage to the fourth century Kamasutra and to nineteenth century courtly cultures but they are also the first group of modern women in Hindi films They are working professionals living on their own or in matrilineal families Like male protagonists they travel widely and develop networks of friends and chosen kin They have relations with men outside marriage and become single mothers Courtesan films are heroine oriented and almost every major female actor has played this role Challenging received wisdom Vanita demonstrates that a larger number of courtesans in Bombay cinema are Hindu and indeterminate than are Muslim and that films depict their culture as hybrid Hindu Muslim not Islamicate Courtesans speak in the ambiguous voice of the modern nation inviting spectators to seize pleasure here and now but also to search for the meaning of life Vanita's groundbreaking study of courtesans and courtesan imagery in 235 films brings fresh evidence to show that the courtesan figure shapes the modern Indian erotic political and religious imagination *The Shi'a in Modern South Asia* Justin Jones, Ali Usman Qasmi, 2015-05-14 This book explores various Shi'i communities in the subcontinent as well as South Asian Shi'i diasporas in East Africa *Dwelling in the Archive* Antoinette Burton, 2003-01-30 *Dwelling in the Archives* uses the writing of three 20th century Indian women to interrogate the status of the traditional archive reading their memoirs fictions and histories as counter narratives of colonial modernity Janaki Majumdar was the daughter of the first president of the Indian National Congress Her unpublished Family History 1935 stages the story of her parents transnational marriage as a series of homes the family inhabited in Britain and India thereby providing a heretofore unavailable narrative of the domestic face of 19th century Indian nationalism Cornelia Sorabji was one of the first Indian women to qualify for the bar Her memoirs 1934 and 1936 demonstrate her determination to rescue the zenana women's quarters and purdhashin secluded women from the recesses of the orthodox home in order to counter the emancipationist claims of Gandhian nationalism Last but not least Attia Hosain's 1961 novel *Sunlight on Broken Column* represents the violence and trauma of partition through the biography of a young heroine called Laila and her family home Taken together their writings raise questions about what counts as an archive offering us new insights into the relationship of women to memory and history gender to fact and fiction and feminism to nationalism and postcolonialism **White Mughals** William Dalrymple, 2004-04-27 *White Mughals* is the romantic and ultimately tragic tale of a passionate love affair that crossed and transcended all the cultural religious and political boundaries of its time James Achilles Kirkpatrick was the British Resident at the court of the Nizam of Hyderabad when in 1798 he glimpsed Kahir-un-Nissa Most excellent among Women the great niece of the Nizam's Prime Minister and a descendant of the Prophet Kirkpatrick had gone out to India as an ambitious soldier in the army of the East India Company eager to make his name in the conquest and subjection of the subcontinent

Instead he fell in love with Khair and overcame many obstacles to marry her not least of which was the fact that she was locked away in purdah and engaged to a local nobleman Eventually while remaining Resident Kirkpatrick converted to Islam and according to Indian sources even became a double agent working for the Hyderabadis against the East India Company It is a remarkable story involving secret assignments court intrigue harem politics religious and family disputes But such things were not unknown from the early sixteenth century when the Inquisition banned the Portuguese in Goa from wearing the dhoti to the eve of the Indian mutiny the white Mughals who wore local dress and adopted Indian ways were a source of embarrassments to successive colonial administrations William Dalrymple unearths such colourful figures as Hindoo Stuart who travelled with his own team of Brahmins to maintain his temple of idols and who spent many years trying to persuade the memsahibs of Calcutta to adopt the sari and Sir David Ochterlony Kirkpatrick's counterpart in Delhi who took all thirteen of his wives out for evening promenades each on the back of their own elephant In White Mughals William Dalrymple discovers a world almost entirely unexplored by history and places at its centre a compelling tale of love seduction and betrayal It possesses all the sweep and resonance of a great nineteenth century novel set against a background of shifting alliances and the manoeuvring of the great powers the mercantile ambitions of the British and the imperial dreams of Napoleon White Mughals the product of five years writing and research triumphantly confirms Dalrymple's reputation as one of the finest writers at work today

The Pakistan Paradox Christophe Jaffrelot, 2016-06-16 The idea of Pakistan stands riddled with tensions Initiated by a small group of select Urdu speaking Muslims who envisioned a unified Islamic state today Pakistan suffers the divisive forces of various separatist movements and religious fundamentalism A small entrenched elite continue to dominate the country's corridors of power and democratic forces and legal institutions remain weak But despite these seemingly insurmountable problems the Islamic Republic of Pakistan continues to endure The Pakistan Paradox is the definitive history of democracy in Pakistan and its survival despite ethnic strife Islamism and deepseated elitism This edition focuses on three kinds of tensions that are as old as Pakistan itself The tension between the unitary definition of the nation inherited from Jinnah and centrifugal ethnic forces between civilians and army officers who are not always in favour of or against democracy and between the Islamists and those who define Islam only as a cultural identity marker

Writing the Mughal World Muzaffar Alam, Sanjay Subrahmanyam, 2011-08-09 In this volume the authors present essays on the Mughal Empire by intertwining political cultural and commercial themes while exploring diplomacy state formation history writing religious debate and political thought

Same-Sex Love in India NA NA, 2016-04-30 Lambda literary award finalist Same Sex Love in India presents a stunning array of writings on same sex love from over 2000 years of Indian literature Translated from more than a dozen languages and drawn from Hindu Buddhist Muslim and modern fictional traditions these writings testify to the presence of same sex love in various forms since ancient times without overt persecution This collection defies both stereotypes of Indian culture and Foucault's definition of homosexuality as a 19th century invention uncovering instead

complex discourses of Indian homosexuality rich metaphorical traditions to represent it and the use of names and terms as early as medieval times to distinguish same sex from cross sex love An eminent group of scholars have translated these writings for the first time or have re translated well known texts to correctly make evident previously underplayed homoerotic content Selections range from religious books legal and erotic treatises story cycles medieval histories and biographies modern novels short stories letters memoirs plays and poems From the Rigveda to Vikram Seth this anthology will become a staple in courses on gender and queer studies Asian studies and world literature *Same-Sex Love in India* R. Vanita, S. Kidwai, 2016-08-02 Same Sex Love in India presents a stunning array of writings on same sex love from over 2000 years of Indian literature Translated from more than a dozen languages and drawn from Hindu Buddhist Muslim and modern fictional traditions these writings testify to the presence of same sex love in various forms since ancient times without overt persecution This collection defies both stereotypes of Indian culture and Foucault's definition of homosexuality as a nineteenth century invention uncovering instead complex discourses of Indian homosexuality rich metaphorical traditions to represent it and the use of names and terms as early as medieval times to distinguish same sex from cross sex love An eminent group of scholars have translated these writings for the first time or have re translated well known texts to correctly make evident previously underplayed homoerotic content Selections range from religious books legal and erotic treatises story cycles medieval histories and biographies modern novels short stories letters memoirs plays and poems From the Rigveda to Vikram Seth this anthology will become a staple in courses on gender and queer studies Asian studies and world literature *The Kingdom of Awadh* Surya Narain Singh, 2003 Comes The Period Between 1720 To 1856 And Provides An Analysis On Aspects Of Awadh Administration Such As Revenue Justice Police Military Education Health And Forests Etc Also Contains A Brief Dimension About Art Music Architecture Literature *Edge of Empire* Maya Jasanoff, 2007-12-18 In this imaginative book Maya Jasanoff uncovers the extraordinary stories of collectors who lived on the frontiers of the British Empire in India and Egypt tracing their exploits to tell an intimate history of imperialism Jasanoff delves beneath the grand narratives of power exploitation and resistance to look at the British Empire through the eyes of the people caught up in it Written and researched on four continents Edge of Empire enters a world where people lived loved mingled and identified with one another in ways richer and more complex than previous accounts have led us to believe were possible And as this book demonstrates traces of that world remain tangible and topical today An innovative persuasive and provocative work of history *The Aftermath of Partition in South Asia* Gyanesh Kudaisya, Tan Tai Yong, 2004-03-01 This book draws upon new theoretical insights and fresh bodies of data to historically reappraise partition in the light of its long aftermath It uses a comparative approach by viewing South Asia in its totality rather than looking at it in narrow national terms As the first book to focus on the aftermath of partition it fills a distinctive niche in the study of contemporary South Asia *The 1857 Indian Uprising and the Politics of Commemoration* Sebastian Raj Pender, 2022-05-05 The Cawnpore Well Lucknow Residency and

Delhi Ridge were sacred places within the British imagination of India Sanctified by the colonial administration in commemoration of victory over the Sepoy Mutiny of 1857 they were read as emblems of empire which embodied the central tenets of sacrifice fortitude and military prowess that underpinned Britain's imperial project Since independence however these sites have been rededicated in honour of the First War of Independence and are thus sacred to the memory of those who revolted against colonial rule rather than those who saved it The 1857 Indian Uprising and the Politics of Commemoration tells the story of these and other commemorative landscapes and uses them as prisms through which to view over 150 years of Indian history Based on extensive archival research from India and Britain Sebastian Raj Pender traces the ways in which commemoration responded to the demands of successive historical moments by shaping the events of 1857 from the perspective of the present By telling the history of India through the transformation of mnemonic space this study shows that remembering the past is always a political act Awadh Assam and Dalai Lama ... The Kalachakra Kamlesh Tripathi, Ajit Tripathi, 2022-09-21 THE STORY BEHIND THE MAN WHO RECEIVED HIS HOLINESS THE DALAI LAMA IN 1959 1857 coerced by the East India Company Ram a young low profile astrologer flees Awadh because he dares to predict about a Gora Sahib and the East India Company He struggles hard to reach Assam Takes the humongous river route largely in a row boat from Allahabad to Tezpur via Chittagong sailing across the mighty Ganges Padma Brahmaputra Meghna the Bay of Bengal and then to Tezpur again via the Bay of Bengal Meghana Padma and the Brahmaputra changing a dozen row boats Later Kalachakra the wheel of time settles the karmic scores in this Root to Karma Bhoomi story by giving his progeny Kamakhya Prasad Tripathi then a minister in the Assam Cabinet the lifetime opportunity to receive the Dalai Lama on behalf of the Government of India when he flees Tibet with his retinue on 18th April 1959 The narration unfolds the golden conversation between Dalai Lama and Kamakhya Prasad Tripathi hitherto not told

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