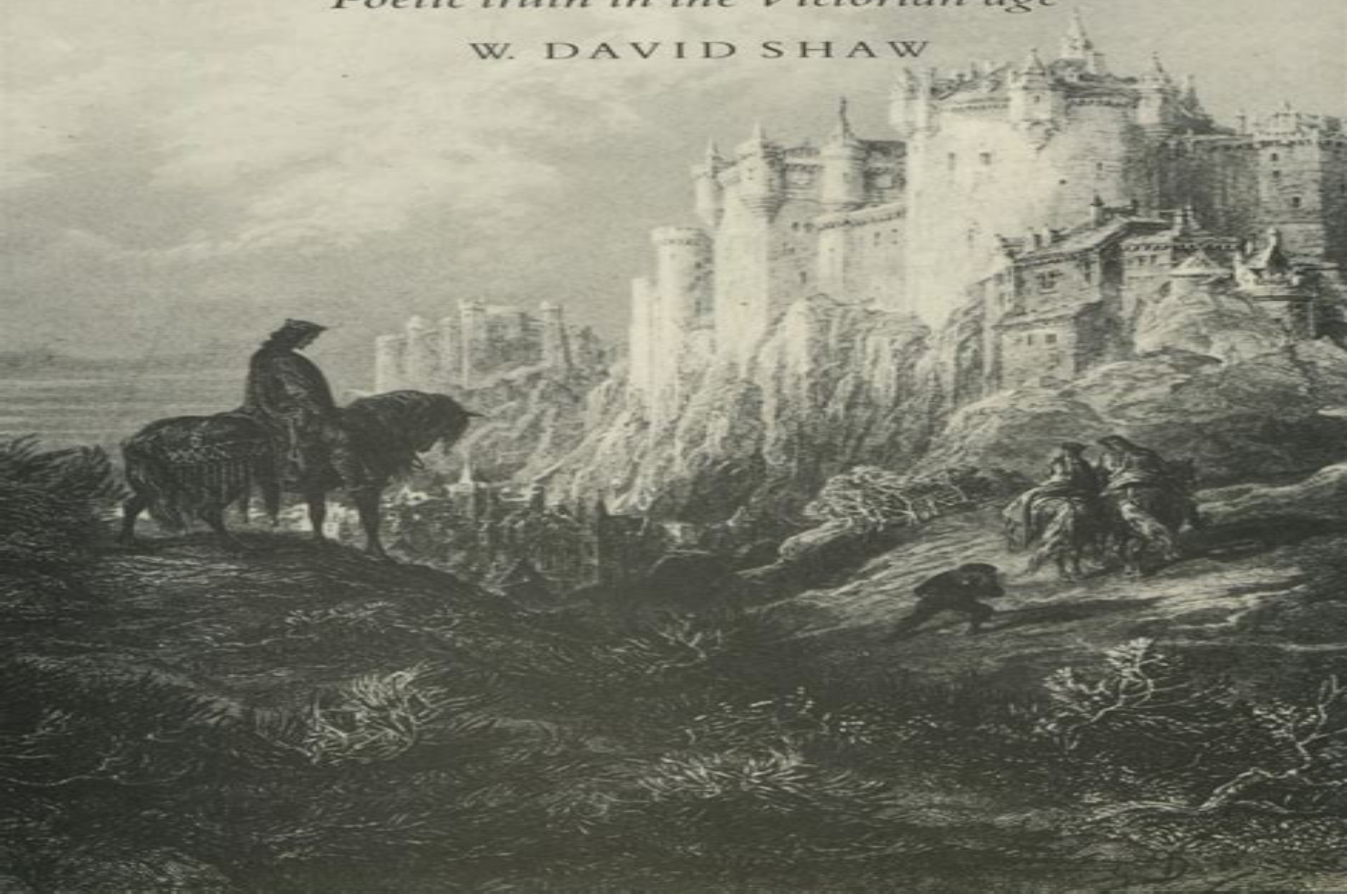


# The Lucid Veil

*Poetic truth in the Victorian age*

W. DAVID SHAW



# Lucid Veil

**Thomas Moore**



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Alfred, Lord Tennyson, 2014-07-09 Published in 1850 *In Memoriam* won its author the Poet Laureateship of Britain and  
received widespread attention from critics and reviewers as well as from ordinary readers The poem was written in memory  
of Tennyson s close friend Arthur Henry Hallam who died suddenly in 1833 it became an unofficial devotional manual for  
mourners including Queen Victoria after the death of Prince Albert The poem s scope goes beyond individual grief however  
to the development and extinction of species audaciously exploring history evolution and God s relationship with humanity Its  
formal beauty and emotional resonance make *In Memoriam* as compelling today as it was for nineteenth century readers  
Matthew Rowlinson s introduction traces the poem s composition history and places it in the context of Tennyson s personal  
and intellectual development Historical appendices include writings by Arthur Hallam Victorian fiction on courtship and  
marriage and materials on natural history and evolution      **The Medusa Effect** Thomas Albrecht, 2009-12-23 Focusing on  
the recurring metaphor of Medusa s head *The Medusa Effect* examines images of horror in texts by Sigmund Freud Friedrich  
Nietzsche and a series of Victorian artists and critics writing about aesthetics Through nuanced and innovative readings of  
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demonstrates the twofold nature of these writers images of horror On the one hand the analysis illuminates how the  
representation of something seen as horrifying for instance a disturbing work of art an existential insight or a recognition of

the fundamental inaccessibility of another person's consciousness can serve a protective purpose to defend the writer in some way against the horror he or she encounters. On the other hand, the representations themselves can be a potential threat: epistemologically unreliable for instance, or illusory, deceptive, fundamentally unstable and potentially dangerous to the writers. Through a psychoanalytically informed literary analysis, *The Medusa Effect* explores crucial ethical and epistemological questions of Victorian aesthetics as well as underexamined complexities of the mechanisms of Victorian literary representation.

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**Poetical Works ... With a life of the author. Illustrated by Thomas, Corbould, &c** Thomas Moore, 1860

**Penelope Voyages** Karen R. Lawrence, 2018-08-06 Looking at travel writing by British women from the seventeenth century on, Karen R. Lawrence asks an intriguing question: What happens when, instead of waiting patiently for Odysseus, Penelope voyages and records her journey when the woman who is expected to wait sets forth herself and traces an itinerary of her own? Lawrence ranges widely, discussing both fiction and nonfiction and traversing the genres of travel letters, realistic and sentimental novels, ethnography, fantasy, and postmodern narrative. In examining works as dissimilar as Margaret Cavendish's rendition of the Renaissance adventure narrative and Christine Brooke-Rose's postmodernist *Between*, she explores not only the significance of gender for travel writing but also the value of travel itself for testing the limits of women's social freedoms and restraints. Lawrence shows how writings by Frances Burney, Mary Wollstonecraft, Sarah Lee, Mary Kingsley, Virginia Woolf, and Brigid Brophy reconceive the meanings of femininity in relation to such apparent oppositions as travel/home, other/self, and foreign/domestic. Despite the differences—historical, generic, political—among these writers, Lawrence maintains they share common insights. Their accounts overturn the dichotomy between adventure and domesticity, demonstrating something illusory within both the stability of home and the freedom of travel.

**Literature and Theology as a Grammar of Assent** David Jasper, 2017-05-15 Examining the roots of the relationship between literature and theology, this book offers the first serious attempt to probe the deep theological purposes of the study of literature. Through an exploration of themes of evil, forgiveness, sacrament, and what it means to be human, David Jasper draws from international research and discussions on literature and theology and employs an historical and profoundly personal journey through the later part of the last century up to the present time. Combining fields such as bible and literature, poetry and sacrament, this book sheds new light on how Christian theology seeks to remain articulate in our global, secular, and multi-faith culture.

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