



Sy Agnon

Nitza Ben-Dov



Sy Agnon:

A Simple Story Shmuel Yosef Agnon, 1999 A small town in southern Poland is the scene of this bittersweet romance set at the turn of the century Celebrated Israeli novelist S Y Agnon draws on techniques perfected by Gustave Flaubert and Thomas Mann to contrast the hero's romantic longings with the interest of bourgeois society Back cover *S. Y. Agnon* Harold Fisch, 1975 A critical biography of S Y Agnon one of the central figures of modern Hebrew fiction *The Fiction of S. Y. Agnon*

Baruch Hochman, 1970 First book in English to present a full scale evaluation of Agnon's achievements as a Hebrew novelist ***The Centrifugal Novel*** Stephen Katz, 1999 The study addresses a number of issues among them the importance that manuscripts and text editing have in our comprehension of fiction how Agnon composed some of his short works lending them an indeterminacy and force to serve as comments on the human condition In addition the final chapters demonstrate several approaches to the interpretation of *A Guest for the Night* from thematic linguistic and intratextual perspectives

Agnon's Art of Indirection Nitza Ben-Dov, 1993 This study demonstrates how Agnon combined traditional Hebrew lore modern literary devices and especially highly crafted dream sequences revealing subconscious motivations behind apparently fortuitous acts and decisions thus creating a unique narrative form reflecting the indeterminacy of human behaviour

Twenty-one Stories Shmuel Yosef Agnon, 1973 ***Shira*** Shmuel Yosef Agnon, 1996 Manfred Herbst a middle aged professor at the Hebrew University is bored He is bored with his studies with the petty squabbles of his academic colleagues and with his endlessly understanding wife Henrietta He spends his days and often his nights prowling the streets and alleys of Jerusalem searching for Shira the beguiling nurse he met at a hospital years ago Against the backdrop of 1930s Jerusalem a world on the brink of war Herbst wages his own war against the encroachment of age as he plunges deeper into fantasies sparked by the free spirited Shira *Shira* the last novel of Hebrew writer and 1966 Nobel Laureate S Y Agnon was unfinished at the time of his death in 1970 Agnon wrote two very different endings for this novel both of which are included here along with an afterword by Robert Alter *Two Tales* Shmuel Yosef Agnon, 2004 Two tales of love *Betrothed* portrays a teacher whose love for the sea leads him to the town of Jaffa Though many pursue him Rechnitz eschews romantic love for his studies until he can no longer resist *Edo and Enam* is set after World War II in Jerusalem and considers how love evolves throughout the course of a marriage *Biblical Parables and Their Modern Re-creations* Gila Safran Naveh, 2012-02-01 In *Biblical Parables and Their Modern Re-creations* Gila Safran Naveh carefully charts the historical transformation of these deceptively simple narratives to reveal fundamental shifts in their form function and most significantly their readers cognitive processes Bringing together for the first time parables from the Scriptures the synoptic Gospels Chassidic tales and medieval philosophy with the mashal the rabbinic parables commonly used to interpret Scripture this book brilliantly contrasts the rhetorical strategies of ancient parables with more recent examples of the genre by Kafka Borges Calvino and Agnon By using an interdisciplinary approach and insights from current semiotic linguistic psychoanalytic and gender theories Naveh

reveals a dramatic social cultural and political shift in the way we view the divine

Relations Between Jews and Poles in S.Y. Agnon's Work Samuel Werses, 1994 This monograph is a revised and expanded version of an article entitled Between Historical Reality and Literary Fantasy Polish Jewish Relations in the writings of S Y Agnon which was first published in Hebrew in Gal Ed XI 1989 pp109 160 The text was translated by Ora Wiskind For ease of reference all titles of Agnon s work quoted in the text appear in transliterated form the original Hebrew titles and translations are included The illustrations present in the text are from the Yad Agnon collection

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