



The Sacrifice We Offer

*The Tridentine Dogma
and Its Reinterpretation*

David N. Power

Sacrifice We Offer Tridentine Dogma And Its Reinterpretation

James F. Keenan, Joseph J. Kotva



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The Sacrifice We Offer David Noel Power, 1987

Sacrifice in Pagan and Christian Antiquity Robert J.

Daly, 2019-08-22 Robert J. Daly S.J. examines the concept of sacrifice in the ancient Mediterranean world and discusses how the rise of bloodless Christian sacrifice and the use of sacrificial language in reference to highly spiritualized Christian lives would have seemed unsettling and radically challenging to the pagan mind. Acknowledging the difficulties posed by an overwhelmingly Christian scholarly narrative around the topic of sacrifice, Daly specifically sets out to tell the non-Christian side of this story. He first outlines the pagan trajectory and then the Jewish-Christian trajectory before concluding with a representative series of comparisons and contrasts. Covering the concept of sacrifice in relation to prayer, ethics, and morality, the rhetoric and economics of sacrificial ceremonies, and heroes and saints, Daly finishes with an estimation of how this study might inform further study of sacrifice.

Sacrifice and Community Matthew Levering, 2008-04-15

This book explores the character of the Eucharist as communion in and through sacrifice. It will stimulate discussion because of its controversial critique of the dominant paradigm for Eucharistic theology, its reclamation of St. Thomas Aquinas's theology of the Eucharist, and its response to Pope John Paul II's *Ecclesia de Eucharistia*. Argues that the Eucharist cannot be separated from sacrifice and rediscovers the biblical connections between sacrifice and communion. Timed to coincide with the Year of the Eucharist proclaimed by Pope John Paul II, it reclaims the riches of St. Thomas Aquinas's theology of the Eucharist, which had recently been reduced to a metaphysical defence of transubstantiation.

Eucharist and Receptive Ecumenism Kimberly Hope

Belcher, 2020-10-15 All doctrinal development and debate occurs against the background of Christian practice and worship. By attending to what Christians have done in the Eucharist, Kimberly Belcher provides a new perspective on the history of eucharistic doctrine and Christian divisions today. Stepping back from the metaphysical approaches that divide the churches, she focuses on a phenomenological approach to the Eucharist and a retrieval of forgotten elements in Ambrose's and Augustine's work. The core of the Eucharist is the act of giving thanks to the Father for the covenant and for the world. This unitive core allows for significant diversity on questions about presence, sacrifice, ecclesiology, and ministry. Belcher shows that the key is humility about what we know and what we do not, which gives us a willingness to receive differences in Christian teachings as gifts that will allow us to move forward in a new way.

Christian Faith B. A. Gerrish, 2015-08-24

At the beginning of *Christian Faith*, B. A. Gerrish reminds us that dogmatics involves critical transmission of the Christian heritage. The dogmatic theologian must interpret and assess the traditional beliefs of the church while also considering the new and changing conditions in which that tradition is being embodied. With that, Gerrish goes on to outline the various presuppositions and affirmations of the Christian faith before ultimately offering a powerful and compelling restatement of Christian faith for the twenty-first century. As part of his framework, Gerrish includes a critical comparison of Calvin's *Institutes of the Christian Religion* and Schleiermacher's *Christian Faith* while still paying close attention to the great cloud

of theological witnesses from across the spectrum of Christian traditions Gerrish's book provides a robust and penetrating revisioning of Christian theology one that is thoroughly grounded in the classical traditions of the church **The Morally Divided Body** Michael Root, James J. Buckley, 2012-09-01 At the same time as Catholic and evangelical Christians have increasingly come to agree on issues that divided them during the sixteenth century reformation they seem increasingly to disagree on issues of contemporary morality and ethics Do such arguments doom the prospects for realistic full communion between Catholics and evangelicals Or are such disagreements a new opportunity for Catholics and evangelicals to convert together to the triune God's word and work on the communion of saints for the world Or should our hope be different than simple pessimism or optimism In this volume eight authors address different aspects of these questions hoping to move Christians a small step further toward the visible unity of the church **God Encountered: Understanding the Christian faith** Frans Jozef van Beeck, 1997 God Encountered A Contemporary Catholic Systematic Theology Volume One

Received by Christ Celine S. Yeung, 2023-07-21 Huldrych Zwingli had an idea To the shock of both Rome and fellow Protestant Martin Luther he argued that Christ is not physically present in the Lord's Supper Rather the Eucharistic elements only represent Christ's body and blood However the unique basis undergirding his theory is often overlooked both by his contemporaries and later commentators He specifically understood the Lord's Supper to be patterned after the Passover meal the meal of the Old Testament His memorialist understanding was in fact based on the memorialist nature of the Passover By bringing in Jewish scriptures to bear on our understanding of the Lord's Supper his approach unlocks new questions that do not necessarily presuppose Greek metaphysics or a break from traditions This work seeks to continue to develop the method Zwingli left behind delineating a Eucharistic theology for the church today one that gives careful consideration to God's actions in relation to Israel and therefore sees the meal not metaphysically but historically and relationally Practice what You Preach James F. Keenan, Joseph J. Kotva, 1999 Introduction why a course on virtue ethics in church ministry James F Keenan and Joseph Kotva Jr Christ and Darwin go to church ministerial selection and the candidacy process Richard Bondi Testing religious order candidates for HIV James F Keenan Ordination and immigration Carlos Piar Married clergy and the acceptance of appointments Gilbert Meilaender Seeking out good friends Joseph Kotva Jr The wisdom of boundaries power and vulnerability in ministry Richard M Gula Virtue ethics and the sexual formation of clergy Sondra Ely Wheeler In the shadow of the execution chamber affirming wholeness in a broken place Judith W Kay Virtue ethics and the problem of African American clergy ethics in the culture of deference Samuel K Roberts Transformed in prayer Joseph Kotva Jr The preacher and the virtue of forgiveness William H Willimon Imaging and speaking of God Diana Fritz Cates No one goes away hungry from the table of the Lord Eucharistic sharing in ecumenical contexts Margaret A Farley Leadership in empowering others a case study from rural congregations parishes Shannon Jung and Patricia Beattie Jung Ministerial malaise and disillusionment recovering hope in ministry Paul J Wadell Debating homosexuality disagreements held in

patience and hope Charles Pinches Doctrine and ecclesiastical authority a contemporary controversy in the Armenian church Vigen Guroian Serving the church and facing the law virtues for committee members evaluating a pastor William Johnson Everett Vicious virtue patience justice and salaries in the church Karen Lebacqz and Shirley Macemon His dogs more than us virtue in situations of conflict between women religious and their ecclesiastical employers Anne E Patrick Collegiality as a moral and ethical practice M Shawn Copeland Eucharist: A Guide for the Perplexed Ralph N. McMichael, 2010-06-17 What is the Eucharist This direct question would seem to yield an equally direct answer However as soon as we begin to answer it we encounter an array of responses layered with various complexities The answer is shaped by who answers for example a roman catholic an Anglican or a Baptist Perhaps even the name Eucharist would be contested Answers to this question would reflect not only confessional differences but also the spectrum of theological and liturgical perspectives across Christianity In this book Ralph McMichael analyses these complexities perplexities raised by asking this questions

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