

ARTEFACTS:SACRED & PROFANE



ST. JAMES INFIRMARY

Sacred Profane

David Swartz



Sacred Profance:

The Sacred and the Profane Mircea Eliade, 1959 Famed historian of religion Mircea Eliade observes that even moderns who proclaim themselves residents of a completely profane world are still unconsciously nourished by the memory of the sacred Eliade traces manifestations of the sacred from primitive to modern times in terms of space time nature and the cosmos In doing so he shows how the total human experience of the religious man compares with that of the nonreligious This book serves as an excellent introduction to the history of religion but its perspective also encompasses philosophical anthropology phenomenology and psychology It will appeal to anyone seeking to discover the potential dimensions of human existence P 4 of cover

Discourse on Sacred and Profane Images Gabriele Paleotti, 2012 In the wake of the Counter Reformation Cardinal Gabriele Paleotti the archbishop of Bologna wrote a remarkable treatise on art during a time when the Church feared rampant abuse in the arts Translated into English here for the first time Paleotti's *Discourse on Sacred and Profane Images* argues that art should address a broad audience and explains the painter's responsibility to his spectators The *Discourse* is introduced by historian Paolo Prodi who explains how even if the archbishop did not succeed in reforming the arts Paleotti's treatise constituted one last synthesis of art as a reading of creation and salvation history and sacred art as a vehicle of devotion

Culture and Power David Swartz, 1997 Pierre Bourdieu is one of the world's most important social theorists and is also one of the great empirical researchers in contemporary sociology However reading Bourdieu can be difficult for those not familiar with the French cultural context and until now a comprehensive introduction to Bourdieu's oeuvre has not been available David Swartz focuses on a central theme in Bourdieu's work the complex relationship between culture and power and explains that sociology for Bourdieu is a mode of political intervention Swartz clarifies Bourdieu's difficult concepts noting where they have been misinterpreted by critics and where they have fallen short in resolving important analytical issues The book also shows how Bourdieu has synthesized his theory of practices and symbolic power from Durkheim Marx and Weber and how his work was influenced by Sartre Levi Strauss and Althusser *Culture and Power* is the first book to offer both a sympathetic and critical examination of Bourdieu's work and it will be invaluable to social scientists as well as to a broader audience in the humanities

Hierarchy Knut Mikkelsen, Olaf H. Smedal, 2009 On the basis of diverse ethnographic contexts in Oceania Asia and the Middle East the author's challenge current conceptions of hierarchical formations and reassess former debates both with regard to new theoretical issues and the new world situation of post colonial and neocolonial agendas

The Paradoxical Breakthrough of Revelation Uwe Carsten Scharf, 1999 No detailed description available for *The Paradoxical Breakthrough of Revelation*

World Scriptures Kenneth Kramer, 1986 *World Scripture* is a guidebook to the primary source materials of the classical living religions of the world It is a guidebook which innovatively blends critical and interpretative tools with sacred symbols and stories of Ultimacy

The Sacred Is the Profane William Arnal, Russell T. McCutcheon, 2012-10-23 *The Sacred Is the Profane* collects nine essays by William

Arnal and Russell McCutcheon that advance current scholarly debates on secularism debates The essays return again and again to the question of what religion word and concept accomplishes now for those who employ it whether at the popular political or scholarly level The focus here is on the efficacy costs and the tactical work carried out by dividing the world between religious and political church and state sacred and profane **Illness and Healing Among the Sakhalin Ainu**

Emiko Ohnuki-Tierney,1981-08-31 Originally published in 1981 this book explores the issue of how a society understands human illness in the absence of a germ theory This is done through an interpretation of the illness categories and healing practices of the Sakhalin Ainu a hunting and gathering people resettled in Japan The text illustrates how illnesses relate to the Ainu view of the universe and how their medical system is intimately interwoven with their moral cosmology and social networks Even such minor ailments as headaches and boils are meticulously classified to mirror the classifications of such basic perceptual structures as space and time With the Ainu medical system as an example this book probes questions central to research in symbolic medical and linguistic anthropology structuralism and the anthropology of women

Epistemology and Practice Anne Warfield Rawls,2005-03-03 In this original and controversial book Professor Rawls argues that Durkheim's *The Elementary Forms of Religious Life* is the crowning achievement of his sociological endeavour and that since its publication in English in 1915 it has been consistently misunderstood Rather than a work on primitive religion or the sociology of knowledge Rawls asserts that it is an attempt by Durkheim to establish a unique epistemological basis for the study of sociology and moral relations By privileging social practice over beliefs and ideas it avoids the dilemmas inherent in philosophical approaches to knowledge and morality that are based on individualism and the tendency to privilege beliefs and ideas over practices both tendencies that dominate western thought Based on detailed textual analysis of the primary text this book will be an important and original contribution to contemporary debates on social theory and philosophy [This is Not Just a Painting](#) Bernard Lahire,2019-04-15 In 2008 the Musée des Beaux Arts de Lyon acquired a painting called *The Flight into Egypt* which was attributed to the French artist Nicolas Poussin Thought to have been painted in 1657 the painting had gone missing for more than three centuries Several versions were rediscovered in the 1980s and one was passed from hand to hand from a family who had no idea of its value to gallery owners and eventually to the museum A painting that had been sold as a decorative object in 1986 for around 12 000 euros was acquired two decades later by the Musée des Beaux Arts de Lyon for 17 million euros What does this remarkable story tell us about the nature of art and the way that it is valued How is it that what seemed to be just an ordinary canvas could be transformed into a masterpiece that a decorative object could become a national treasure This is a story permeated by social magic the social alchemy that transforms lead into gold the ordinary into the extraordinary the profane into the sacred Focusing on this extraordinary case Bernard Lahire lays bare the beliefs and social processes that underpin the creation of a masterpiece Like a detective piecing together the clues in an unsolved mystery he carefully reconstructs the steps that led from the same

material object being treated as a copy of insignificant value to being endowed with the status of a highly prized painting commanding a record breaking price He thereby shows that a painting is never just a painting and is always more than a piece of stretched canvass to which brush strokes of paint have been applied this object and the value we attach to it is also the product of a complex array of social processes with its distinctive institutions and experts that lies behind it And through the history of this painting Lahire uncovers some of the fundamental structures of our social world For the social magic that can transform a painting from a simple copy into a masterpiece is similar to the social magic that is present throughout our societies in economics and politics as much as art and religion a magic that results from the spell cast by power on those who tacitly recognize its authority By following the trail of a single work of art Lahire interrogates the foundations on which our perceptions of value and our belief in institutions rest and exposes the forms of domination which lie hidden behind our admiration of works of art

The Enigmatic Realm of **Sacred Profance**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing short of extraordinary. Within the captivating pages of **Sacred Profance** a literary masterpiece penned with a renowned author, readers embark on a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting effect on the hearts and minds of people who partake in its reading experience.

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