

# *sacred performances*

ISLAM, SEXUALITY, AND SACRIFICE



M. E. COMBS-SCHILLING

# Sacred Performances Islam Sexuality And Sacrifice

**M. E. Combs-Schilling**



## **Sacred Performances Islam Sexuality And Sacrifice:**

*Sacred Performances* M. E. Combs-Schilling, 1989 Combs Schilling illuminates the remarkable survival of one of the world's oldest monarchies still ruling after 1200 years The author unravels the paradox of this ancient yet progressive institution that has weathered invasion economic collapse and colonial assault The pillars of stability for which political analysts typically search military strength bureaucratic control and commercial prosperity have often been absent in Morocco sometimes for centuries How then has the monarchy stood firm Combs Schilling argues that the answer is to be found in the distinctive forms of ritual practice developed during times of great crises Unique among Islamic governments the Moroccan monarchy became central to the popular celebrations of the most sacred rituals of Islam cloaking itself in their sanctity The author explores the consequences of the replication and reinforcement of Morocco's national ceremonies in villages and homes and the metaphorical equivalence thereby built The author outlines how ritual metaphors simultaneously fuse the monarchy with the hallowed prophets of Islam and the mundane structures of family life In elucidating the forcefulness of ritual embodiment the book challenges anthropological theory It demonstrates that rituals created realities by inscribing them deeply within the individual's body and mind

*Sacrifice in Religious Experience* Albert I. Baumgartner, 2018-09-24 This book presents revised papers delivered at the 1998 and 1999 Taubes Minerva Center for Religious Anthropology conferences The papers from the 1998 conference discuss the role of sacrifice in religious experience from a comparative perspective Those from the second conference examine alternatives to sacrifice The first theme has been much elaborated in recent scholarship and the essays here participate in that ongoing inquiry The second theme has been less explored and the goal of this volume is to stimulate examination of the topic by offering a set of test cases In both sections of the volume a wide variety of religious traditions are considered The essays show that in spite of the inclination we may sometimes have to consider sacrifice part of the idolatrous past long overcome it remains a persistent and meaningful part of religious experience

*Producing Desire* Dror Ze'evi, 2006-10-16 Publisher description

*Islam Outside the Arab World* Ingvar Svanberg, David Westerlund, 2012-12-06 Today about 85 per cent of the world population of Muslims live in areas outside the Arab world and due to population growth missionary endeavours and migration the number of Muslims in these areas is rising rapidly This volume presents the spread and character of Islam in many non Arab countries focusing particularly on the contemporary situation The book deals with the great variety and complexity that characterize Islam outside the Arab world with Sufism the predominant form of Islam in most non Arab Muslim countries and with the growing significance of Islamism which challenges secularism and Sufi forms of Islam

**The Tao of Islam** Sachiko Murata, 1992-01-01 The Tao of Islam is a rich and diverse anthology of Islamic teachings on the nature of the relationships between God and the world the world and the human being and the human being and God Focusing on gender symbolism Sachiko Murata shows that Muslim authors frequently analyze the divine reality and its connections with the cosmic and human domains with a view toward a

complementarity or polarity of principles that is analogous to the Chinese idea of yin yang Murata believes that the unity of Islamic thought is found not so much in the ideas discussed as in the types of relationships that are set up among realities She pays particular attention to the views of various figures commonly known as Sufis and philosophers since they approach these topics with a flexibility and subtlety not found in other schools of thought She translates several hundred pages most for the first time from more than thirty important Muslims including the Ikhwan al Safa Avicenna and Ibn al Arabi Islam and Social Policy Stephen P. Heyneman, 2004 At a time when more nuanced understandings of Muslim countries and their legal and social practices are urgently needed in the West the appearance of this collection is especially welcome In these illuminating and accessible essays the contributors explain how Islam sees itself in terms of social policy how it treats women and how it encourages charity education and general social welfare The essays encompass many regional cultures and draw on court records and legal debates field work on government ministries and an extensive reading of Islamic law In his overview of waqf similar to the Western idea of a foundation in which an endowment is set aside in perpetuity for specified purposes Ahmad Dallal explains how charity a central organizing principle in Islam is itself organized and how waqf traditionally a source of revenue for charitable purposes can also become a source of tension and conflict Donna Lee Bowen in her essay on the position of women in Islamic law points out the crucial differences between the Islamic principles of family equity and the Western notion of individual equality In a subsequent essay Bowen addresses the problems surrounding family planning and the dilemmas that have arisen within the Muslim world over differing ideas about birth control The two final essays look at specific instances of how the modern state has treated Islamic social policy Gail Richardson examines zakat an Islamic tax used to assist the poor and its administration in Pakistan Carol Underwood meanwhile explores public health policy in Iran both before and after the Islamic revolution that deposed the Shah Addressing some of the most profound misunderstandings between Islamic and Western societies *Islam and Social Policy* will be of vital interest not only to scholars and policymakers but to anyone concerned with Islam's critical place in the modern world *Suburban Islam* Justine Howe, 2018-01-02 In *Suburban Islam* Justine Howe explores the rise of third spaces created by educated middle class American Muslims to challenge their exclusion from the American mainstream and to enact visions for American Islam different from those they encounter in their local mosques Howe shows how third spaces have shaped not just the development of American Islam but are also reshaping the rich religious landscape of America's suburbs *Between Poverty and the Pyre* Jan Bremmer, Lourens Van Den Bosch, 2002-03-11 *Between Poverty and the Pyre* examines the history of the experience of widowhood across different cultures It brings together a collection of essays by historians anthropologists and philologists The book shows how difficult it is to define the typical widow as the experiences of these women have differed so widely not simply because of their different time periods and locations but also because of their varying legal and religious status and economic conditions The study is diverse with subjects ranging from Hindu wives who followed their

husbands to the pyre widows who were burned as witches and widows who had to become prostitutes to stay alive The book also explores Jesus s interest in widows and the experience of some well known widows such as Mohammed s first wife

**Articulating Islam: Anthropological Approaches to Muslim Worlds** Magnus Marsden, Konstantinos

Retsikas, 2012-11-08 This collection of arresting and innovative chapters applies the techniques of anthropology in analyzing the role played by Islam in the social lives of the world s Muslims The volume begins with an introduction that sets out a powerful case for a fresh approach to this kind of research exhorting anthropologists to pause and reflect on when Islam is and is not a central feature of their informants life worlds and identities The chapters that follow are written by scholars with long term specialist research experience in Muslim societies ranging from Kenya to Pakistan and from Yemen to China thus they explore and compare Islam s social significance in a variety of settings that are not confined to the Middle East or South Asia alone The authors assess how helpful current anthropological research is in shedding light on Islam s relationship to contemporary societies Collectively the contributors deploy both theoretical and ethnographic analysis of key developments in the anthropology of Islam over the last 30 years even as they extrapolate their findings to address wider debates over the anthropology of world religions more generally Crucially they also tackle the thorny question of how in the current political context anthropologists might continue conducting sensitive and nuanced work with Muslim communities Finally an afterword by a scholar of Christianity explores the conceptual parallels between the book s key themes and the anthropology of world religions in a broader context This volume has key contemporary relevance for example its conclusions on the fluidity of people s relations with Islam will provide an important counterpoint to many commonly held assumptions about the incontestability of Islam in the public sphere

The Most Noble of People Jessica Coope, 2021-03-11 The Most Noble of People presents a nuanced look at questions of identity in Muslim Spain under the Umayyads an Arab dynasty that ruled from 756 to 1031 With a social historical emphasis on relations among different religious and ethnic groups and between men and women Jessica A Coope considers the ways in which personal and cultural identity in al Andalus could be alternately fluid and contentious The opening chapters define Arab and Muslim identity as those categories were understood in Muslim Spain highlighting the unique aspects of this society as well as its similarities with other parts of the medieval Islamic world The book goes on to discuss what it meant to be a Jew or Christian in Spain under Islamic rule and the degree to which non Muslims were full participants in society Following this is a consideration of gender identity as defined by Islamic law and by less normative sources like literature and mystical texts It concludes by focusing on internal rebellions against the government of Muslim Spain particularly the conflicts between Muslims who were ethnically Arab and those who were Berber or native Iberian pointing to the limits of Muslim solidarity Drawn from an unusually broad array of sources including legal texts religious polemic chronicles mystical texts prose literature and poetry in both Arabic and Latin many of Coope s illustrations of life in al Andalus also reflect something of the larger medieval world Further some key questions about

gender ethnicity and religious identity that concerned people in Muslim Spain for example women s status under Islamic law or what it means to be a Muslim in different contexts and societies around the world remain relevant today

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