

SAB AND AUTOBIOGRAPHY

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Sab And Autobiography

Renee Hudson



Sab And Autobiography:

Sab and Autobiography Gertrudis Avellaneda, 2010-06-04 The first English translation of the major work of a privileged unconventional and somewhat neglected Cuban author Choice Eleven years before Uncle Tom's Cabin fanned the fires of abolition in North America an aristocratic Cuban woman told an impassioned story of the fatal love of a mulatto slave for his white owner's daughter So controversial was Sab's theme of miscegenation and its parallel between the powerlessness and enslavement of blacks and the economic and matrimonial subservience of women that the book was not published in Cuba until 1914 seventy three years after its original 1841 publication in Spain Also included in the volume is Avellaneda's Autobiography 1839 whose portrait of an intelligent flamboyant woman struggling against the restrictions of her era amplifies the novel's exploration of the patriarchal oppression of minorities and women A worthy addition to scholarship in Latin American studies useful in comparative literature and social history courses covering such writers as Harriet Beecher Stowe Jorge Isaacs Alejo Carpentier or Ramon del Valle Inclán Choice *The Merchant of Havana* Stephen Silverstein, 2021-04-30 LAJSA Book Award Winner 2017 Latin American Jewish Studies Association As Cuba industrialized in the nineteenth century an epochal realignment of the social order occurred In this period of change two seemingly disparate yet nevertheless intertwined ideological forces appeared anti-Semitism and abolitionism As the antislavery movement became organized in Cuba the argument grew that Jews participated in the African slave trade and in New World slavery and that this participation gave Jews extraordinary influence in the new Cuban economy and culture What was remarkable about this anti-Semitism was the decidedly small Jewish population on the island in this era This form of anti-Semitism Silverstein reveals sprang almost exclusively from mythological beliefs **The Poetics of Plants in Spanish American Literature** Lesley Wylie, 2020-12-08 The Poetics of Plants in Spanish American Literature examines the defining role of plants in cultural expression across Latin America particularly in literature From the colonial georgic to Pablo Neruda's Canto general Lesley Wylie's close study of botanical imagery demonstrates the fundamental role of the natural world and the relationship between people and plants in the region Plants are also central to literary forms originating in the Americas such as the New World Baroque described by Alejo Carpentier as *nacido de rboles* The book establishes how vegetal imaginaries are key to Spanish American attempts to renovate European forms and traditions as well as to the reconfiguration of the relationship between humans and nonhumans Such a reconfiguration which persistently draws on indigenous animist ontologies to blur the boundaries between people and plants anticipates much contemporary ecological thinking about our responsibility towards nonhuman nature and shows how environmental thinking by way of plants has a long history in Latin American literature (Re)mapping the Latina/o Literary Landscape Cristina Herrera, Larissa M. Mercado-López, 2016-08-10 This book broadens the scope of Latina/o criticism to include both widely read and understudied nineteenth through twenty first century fictional works that engage in critical discussions of gender race sexuality and identity The essays in this collection

do not simply seek inclusion for the texts they critically discuss but suggest that we more thoughtfully consider the utility of mapping whether we are mapping land borders time migration or connections and disconnections across time and space Using new and rigorous methodological approaches to reading Latina o literature contributors reveal a varied and textured landscape challenging us to reconsider the process and influence of literary production across borders *Autobiografía* Gertrudis Gómez de Avellaneda y Arteaga, Nina M. Scott, 1993 Eleven years before Uncle Tom's Cabin fanned the fires of abolition in North America an aristocratic Cuban woman told an impassioned story of the fatal love of a mulatto slave for his white owner's daughter So controversial was Sab's theme of miscegenation and its parallel between the powerlessness and enslavement of blacks and the economic and matrimonial subservience of women that the book was not published in Cuba until 1914 seventy three years after its original 1841 publication in Spain Also included in the volume is Avellaneda's Autobiography 1839 whose portrait of an intelligent flamboyant woman struggling against the restrictions of her era amplifies the novel's exploration of the patriarchal oppression of minorities and women *Latinx Revolutionary Horizons* Renee Hudson, 2024-05-07 A necessary reconceptualization of Latinx identity literature and politics In *Latinx Revolutionary Horizons* Renee Hudson theorizes a liberatory latinidad that is not yet here and conceptualizes a hemispheric project in which contemporary Latinx authors return to earlier moments of revolution Rather than viewing Latinx as solely a category of identification she argues for an expansive historicized sense of the term that illuminates its political potential Claiming the x in Latinx as marking the suspension and tension between how Latin American descended people identify and the future politics the x points us toward Hudson contends that latinidad can signal a politics grounded in shared struggles and histories rather than merely a mode of identification In this way *Latinx Revolutionary Horizons* reads against current calls for cancelling latinidad based on its presumed anti Black and anti Indigenous framework Instead she examines the not yet here of latinidad to investigate the connection between the revolutionary history of the Americas and the creation of new genres in the hemisphere from conversion narratives and dictator novels to neoslave narratives and testimonios By comparing colonialisms she charts a revolutionary genealogy across a range of movements such as the Mexican Revolution the Filipino People Power Revolution resistance to Trujillo in the Dominican Republic and the Cuban Revolution In pairing nineteenth century authors alongside contemporary Latinx ones Hudson examines a longer genealogy of Latinx resistance while expanding its literary canon from the works of Jos Rizal and Martin Delany to those of Julia Alvarez Jessica Hagedorn and Leslie Marmon Silko In imagining a truly transnational latinidad *Latinx Revolutionary Horizons* thus rewrites our understanding of the nationalist formations that continue to characterize Latinx Studies *Transamerican Sentimentalism and Nineteenth-Century US Literary History* Maria A. Windell, 2020-07-11 Sentimentalism is usually studied through US British relations after the American Revolution or in connection to national reforms like the abolitionist movement *Transamerican Sentimentalism and Nineteenth Century US Literary History* instead argues that African American Native

American Latinx and Anglo American women writers also used sentimentalism to construct narratives that reframed or countered the violence dominating the nineteenth century Americas including the Haitian Revolution Indian Removal the US Mexican War and Cuba's independence wars By tracking the transformation of sentimentalism as the US reacted to enacted and intervened in conflict Transamerican Sentimentalism and Nineteenth Century US Literary History demonstrates how marginalized writers negotiated hemispheric encounters amidst the gendered racialized and cultural violence of the nineteenth century Americas It remaps sentiment's familiar transatlantic and national scholarly frameworks through authors such as Leonora Sansay and Mary Peabody Mann and considers how authors including John Rollin Ridge John S and Harriet Jacobs Maria Amparo Ruiz de Burton Victor Séjour and Martin R Delany adapted the mode Transamerican sentimentalism cannot unseat the violence of the nineteenth century Americas but it does produce other potential outcomes including new paradigms for understanding the coquette a locally successful informal diplomacy and motivations for violent slave revolt Such transformations mark not sentiment's failures or distortions but its adaptive attempts to survive and thrive

Heavy Burdens on Small Shoulders Sandra Rollings-Magnusson, 2012-06-11 Focusing on children's work on family farms in western Canada an absolutely fascinating marvellously fresh account of the lives of prairie pioneers The Calgary Herald The phrase child labour carries negative undertones in today's society However only a century ago on the Canadian Prairies youngsters laboured alongside their parents working the land cleaning stovepipes and chopping wood By shouldering their share of the chores these children learned the domestic and manual labour skills needed for life on a Prairie family farm Sandra Rollings Magnusson uses historic research photographs and personal anecdotes to describe the kinds of work performed by children and how each task fit into the family economy This book is a vital contribution to western Canadian history as well as family and gender studies

Creolizing Frankenstein Michael R. Paradiso-Michau, 2023-12-12 Creolizing Frankenstein dissects and critically appreciates Mary Shelley's 200 year old novel Contributors advance two claims first this story is the product of creolization the intentional conglomeration of a variety of scientific mythological political religious gender educational historical and racial discourses Second they trace the ways in which Frankenstein has creolized itself into modern and contemporary life and culture in such a way as to have become a new mythology and political statement for each generation The contributors to this book place Frankenstein into productive conversation with such figures and fields as Frederick Douglass and slave narrative Frantz Fanon and postcolonial theory Afro Caribbean Hispanophone and Francophone literature nineteenth century labor history the Black Radical Tradition Trans studies feminist theory Marxism and critical social theory film studies music and media studies Afro futurism and African futurism political theory education theory Gothic literary studies and Africana philosophy Contributors Kyle William Bishop Persephone Braham Alan M S J Co ee Emily Datskou Garrett FitzGerald Jeremy Matthew Glick Jane Anna Gordon Lewis R Gordon Raphael Hoermann Elizabeth Jennerwein Corey McCall David McNally Thomas Meagher Michael R Paradiso Michau Born Radnik Lindsey Smith Amy Shu

elton Jasmine Noelle Yarish Elizabeth Young Paul Youngquist **Fashioning Feminism in Cuba and Beyond** Brigida M. Pastor, 2003 Though open public discussion of the oppression of women was precluded by the nature of Hispanic societies during the nineteenth century some Hispanic women among them the Cuban writer Gertrudis G me z de Avellaneda subtly sought to promote ideas of emancipation Focusing upon her autobiographical letters and a selection of her novels and drawing on contemporary psychoanalytical feminist theory this book traces the evolution of Avellaneda s feminism showing how she developed a series of narrative techniques and stylistic resources to explore male and female self representation and subvert the existing textual tradition Fashioning Feminism in Cuba and Beyond establishes Avellaneda at the forefront of both Cuban and Hispanic nineteenth century literature and feminist thought

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