

**THE RUSSIAN POPULATION
IN ALASKA AND CALIFORNIA
Late 18th Century — 1867**

Svetlana G. Fedorova

THE RUSSIAN POPULATION IN ALASKA AND
CALIFORNIA, 1784-1867

SVETLANA G. FEDOROVA

Russian Population In Alaska And California

Susan Wiley Hardwick



Russian Population In Alaska And California:

Russkoe naselenie Alraski i Kalifornii Svetlana Grigor'evna Fedorova,1867 *The Russian population in Alaska and California* Svetlana Fedorova,1971 Russian Population in Alaska and California Svetlana Fedorova,1973-03 **The Russian Population in Alaska and California, Late 18th Century-1867** Svetlana Grigor'evna Fedorova,1973 *The Population of Russian America (1799-1867)* Svetlana Grigor'evna Fedorova,1973 A summary of the population statistics of the book as included in the appendix Population of Russian America 1799 1867 The Russian population in Alaska and California ,1973 **The Population of Russian America (1799-1867)** Svetlana G. Fedorova,University of Alaska. Institute of Social, Economic and Government Research,1973 **The Tlingit Indians in Russian America, 1741-1867** A. V. Grinev,2005-12-01 The Tlingits the largest Indian group in Alaska have lived in Alaska s coastal southwestern region for centuries and first met non Natives in 1741 during an encounter with the crew of the Russian explorer Alexei Chirikov The volatile and complex connections between the Tlingits and their Russian neighbors as well as British and American voyagers and traders are the subject of this classic work first published in Russian and now revised and updated for this English language edition Andrei Val terovich Grinev bases his account on hundreds of documents from archives in Russia and the United States he also relies on official reports the notes of travelers the investigations of historians and ethnographers museum collections atlases illustrations and photographs **Contours of a People** Nicole St-Onge,Carolyn Podruchny,Brenda Macdougall,2014-12-18 What does it mean to be Metis How do the Metis understand their world and how do family community and location shape their consciousness Such questions inform this collection of essays on the northwestern North American people of mixed European and Native ancestry who emerged in the seventeenth century as a distinct culture Volume editors Nicole St Onge Carolyn Podruchny and Brenda Macdougall go beyond the concern with race and ethnicity that takes center stage in most discussions of Metis culture to offer new ways of thinking about Metis identity Geography mobility and family have always defined Metis culture and society The Metis world spanned the better part of a continent and a major theme of *Contours of a People* is the Metis conception of geography not only how Metis people used their environments but how they gave meaning to place and developed connections to multiple landscapes Their geographic familiarity physical and social mobility and maintenance of family ties across time and space appear to have evolved in connection with the fur trade and other commercial endeavors These efforts and the cultural practices that emerged from them have contributed to a sense of community and the nationalist sentiment felt by many Metis today Writing about a wide geographic area the contributors consider issues ranging from Metis rights under Canadian law and how the Library of Congress categorizes Metis scholarship to the role of women in maintaining economic and social networks The authors emphasis on geography and its power in shaping identity will influence and enlighten Canadian and American scholars across a variety of disciplines **Russian Refuge** Susan Wiley Hardwick,1993-12-15 In 1987 when victims of religious persecution

were finally allowed to leave Russia a flood of immigrants landed on the Pacific shores of North America By the end of 1992 over 200 000 Jews and Christians had left their homeland to resettle in a land where they had only recently been considered the enemy Russian Refuge is a comprehensive account of the Russian immigrant experience in California Oregon Washington Alaska and British Columbia since the first settlements over two hundred years ago Susan Hardwick focuses on six little studied Christian groups Baptists Pentecostals Molokans Doukhobors Old Believers and Orthodox believers to study the role of religion in their decisions to emigrate and in their adjustment to American culture Hardwick deftly combines ethnography and cultural geography presenting narratives and other data collected in over 260 personal interviews with recent immigrants and their family members still in Russia The result is an illuminating blend of geographic analysis with vivid portrayals of the individual experience of persecution migration and adjustment Russian Refuge will interest cultural geographers historians demographers immigration specialists and anyone concerned with this virtually untold chapter in the story of North American ethnic diversity

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