Russia Kingdom Come: A Novel

Eliason, Lynn R.

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Russia Kingdom Come A Novel

James Craig Holte

Russia Kingdom Come A Novel:

Russia Kingdom Come Lynn R. Eliason, 1993 How Russia Learned to Talk Stephen Lovell, 2020-02-27 Russia in the late nineteenth century may have been an autocracy but it was far from silent In the 1860s new venues for public speech sprang up local and municipal assemblies the courtroom and universities and learned societies Theatre became more lively and vernacular while the Orthodox Church exhorted its priests to become better preachers Although the tsarist government attempted to restrain Russia's emerging orators the empire was entering an era of vigorous modern politics. All the while the spoken word was amplified by the written the new institutions of the 1860s brought with them the adoption of stenography Russian political culture reached a new peak of intensity with the 1905 revolution and the creation of a parliament the State Duma whose debates were printed in the major newspapers Sometimes considered a failure as a legislative body the Duma was a formidable school of modern political rhetoric It was followed by the cacophonous freedom of 1917 when Aleksandr Kerensky dubbed Russia s persuader in chief emerged as Russia s leading orator only to see his charisma wane The Bolsheviks could boast charismatic orators of their own but after the October Revolution they also turned public speaking into a core ritual of Soviet democracy The Party s own gatherings remained vigorous if also sometimes vicious throughout the 1920s and here again the stenographer was in attendance to disseminate proceedings to a public of newspaper readers or Party functionaries How Russia Learned to Talk offers an entirely new perspective on Russian political culture showing that the era from Alexander II s Great Reforms to early Stalinism can usefully be seen as a single stenographic age All Russia s rulers whether tsars or Bolsheviks were grappling with the challenges and opportunities of mass politics and modern communications In the process they gave a new lease of life to the age old rhetorical technique of oratory The Oxford Handbook of the Russian Novel Julie A. Buckler, Justin Weir, 2025 The Oxford Handbook of the Russian Novel brings together top specialists in Russian literature to treat the Russian novel from the late 18th to the 21st century using a range of interpretive perspectives The Russian novel is a distinctive tradition by virtue of its formal eccentricities as well as the boldness with which these works approached the most complex philosophical political and moral questions This Handbook treats well known works and authors but also explores the much broader tradition of the Russian novel up to the present The essays in the Handbook provide cultural and historical perspectives on the Russian novel as well as showcasing emergent modes of analysis including postcolonialism ecocriticism and posthumanism An Introduction to the Russian Novel Janko Lavrin, 2015-07-30 In this book first published in 1943 Janko Lavrin provides an overview of the development of the Russian novel by placing the great Russian novelists Tolstoy Dostoevsky Turgenev Gorky Gogol in relation to their native literature and their social political and cultural backgrounds An Introduction to the Russian Novel will appeal particularly to students of Russian literature and culture as well as those interested in the development of the novel in general **Encyclopedia of** the British Novel Virginia Brackett, Victoria Gaydosik, 2015-04-22 Praise for the print edition comprehensive Recommended

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1779 1863 was a prolific provocative and hugely successful novelist She greatly influenced the generation of Victorian novelists who came after her such as Charles Dickens George Eliot and Elizabeth Gaskell This book features Trollope s social problem novels

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during a period that encompassed the revolutions of 1905 and 1917 and the rise of the Soviet state **Saturday Review of** Politics, Literature, Science and Art ,1905 The Bookman ,1905 **The Lamp** .1904 **Imagining the End** James Craig Holte, 2019-11-11 Imagining the End provides students and general readers with contextualized examples of how the apocalypse has been imagined across all mediums of American popular culture Detailed entries analyze the development influence and enjoyment of end times narratives Imagining the End provides a contextual overview and individual description and analysis of the wide range of depictions of the end of the world that have appeared in American popular culture American writers filmmakers television producers and game developers inundated the culture with hundreds of imagined apocalyptic scenarios influenced by the Biblical Book of Revelation the advent of the end of the second millennium 2000 CE or predictions of catastrophic events such as nuclear war climate change and the spread of AIDS From being raptured to surviving the zombie apocalypse readers and viewers have been left with an almost endless sequence of disasters to experience Imagining the End examines this phenomenon and provides a context for understanding and perhaps appreciating the end of the world This title is composed of alphabetized entries covering all topics related to the end times covering popular culture mediums such as comic books literature films and music Saints Herald ,1877 of Christ in Russian Literature John Givens, 2018-05-29 Vladimir Nabokov complained about the number of Dostoevsky s characters sinning their way to Jesus In truth Christ is an elusive figure not only in Dostoevsky s novels but in Russian literature as a whole The rise of the historical critical method of biblical criticism in the nineteenth century and the growth of secularism it stimulated made an earnest affirmation of Jesus in literature highly problematic If they affirmed Jesus too directly writers paradoxically risked diminishing him either by deploying faith explanations that no longer persuade in an age of skepticism or by reducing Christ to a mere argument in an ideological dispute The writers at the heart of this study understood that to reimage Christ for their age they had to make him known through indirect even negative ways lest what they say about him be mistaken for clich doctrine or na ve apologetics The Christology of Dostoevsky Leo Tolstoy Mikhail Bulgakov and Boris Pasternak is thus apophatic because they deploy negative formulations saying what God is not in their writings about Jesus Professions of atheism in Dostoevsky and Tolstoy's non divine Jesus are but separate negative paths toward truer discernment of Christ This first study in English of the image of Christ in Russian literature highlights the importance of apophaticism as a theological practice and a literary method in understanding the Russian Christ It also emphasizes the importance of skepticism in Russian literary attitudes toward Jesus on the part of writers whose private crucibles of doubt produced some of the most provocative and enduring images of Christ in world literature This important study will appeal to scholars and students of Orthodox Christianity and Russian literature as well as educated general readers interested in religion and nineteenth century Russian novels Bookseller, Devoted to the Book and News Trade ,1904

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