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Pitchfork Ben Tillman, South Carolinian Francis Butler Simkins, 2002 The definitive biography of a controversial South Carolina leader Upon its initial publication in 1944 Pitchfork Ben Tillman was a signal event in the writing of modern South Carolina history In a biography the Journal of Southern History called definitive Francis Butler Simkins a South Carolinian and Columbia University educated historian brings his research skills and professional dispassion to bear upon a study of one of the state's most controversial political leaders Benjamin Ryan Tillman 1847 1918 accomplished a political revolution in South Carolina when he defeated Governor Wade Hampton and the old quard Bourbons who had run the state since the end of Reconstruction Tillman and his movement aimed to expand the political control of the state to lower and middle class whites at the expense of African Americans and the state's former leaders During his political ascendancy as governor and then United States Senator Tillman introduced the state s dispensary system and shaped the state s 1895 constitution into a bulwark of white supremacy His legacy was one of divisiveness between black and white and between whites of differing economic and geographical backgrounds Even as Tillman championed greater equity for white farmers and mill workers he masterminded the pernicious system of segregation and disfranchisement for African Americans during the 1890s when he not only trampled their needs but stripped them of fundamental political and civil rights Almost single handedly Tillman established the iniquities of Jim Crow that countless other Southern demagogues would imitate These accomplishments would plague the South and the nation until this day Orville Vernon Burton's new introduction to this Southern classic looks at both Tillman and author Francis Simkins as prime examples of southerners with tremendous talent but unsettling accomplishments Pitchfork Ben Tillman, South Carolinian. [With Plates, Including Portraits.]. Francis Butler Simkins, 1944 Pitchfork Ben Tillman, South Carolina Francis Butler Simkins, 1964 Storied & Scandalous Charleston Leigh Jones Handal, 2022-08-01 Quaker William Penn once described Charles Town as a hotbed of piracy full of wayward women who frequented a tap room on The Bay and infected a goodly number of the militia with the pox Since the Carolina Colony was founded and named for Charles II the Merry Monarch it s no surprise that Charlestonians have always had a flair for flouting the rules In the 18th century Bostonian Josiah Quincy complained that Charlestonians are devoted to debauchery and probably carry it to a greater length than any other people In Storied Scandalous Charleston storyteller Leigh Jones Handal weaves tales of piracy rebellion ancient codes of honor and first hand accounts of the madness that ensued as the city fell first to the British in 1780 and then to the Union in 1865 Meet some of the foremost female criminals of the day lady pirate Anne Bonny and highwaywoman Livinia Fisher And learn how centuries of war natural disasters bankruptcy and chaos shaped modern Charleston and the Carolina Low Country South Carolina Women Marjorie Julian Spruill,2010-01-25 The biographical essays in this volume provide new insights into the various ways that South Carolina women asserted themselves in their state and illuminate the tension between tradition and change that defined the South

from the Civil War through the Progressive Era As old rules including gender conventions that severely constrained southern women were dramatically bent if not broken these women carved out new roles for themselves and others The volume begins with a profile of Laura Towne and Ellen Murray who founded the Penn School on St Helena Island for former slaves Subsequent essays look at such women as the five Rollin sisters members of a prominent black family who became passionate advocates for women s rights during Reconstruction writer Josephine Pinckney who helped preserve African American spirituals and explored conflicts between the New and Old South in her essays and novels and Dr Matilda Evans the first African American woman licensed to practice medicine in the state Intractable racial attitudes often caused women to follow separate but parallel paths as with Louisa B Poppenheim and Marion B Wilkinson Poppenheim who was white and Wilkinson who was black were both driving forces in the women's club movement Both saw clubs as a way not only to help women and children but also to showcase these positive changes to the wider nation Yet the two women worked separately as did the white and black state federations of women s clubs Often mixing deference with daring these women helped shape their society through such avenues as education religion politics community organizing history the arts science and medicine Women in the mid and late twentieth century would build on their accomplishments The Coming of Southern **Prohibition** Michael Lewis, 2016-06-06 In The Coming of Southern Prohibition Michael Lewis examines the rise and fall of South Carolina's state run liquor dispensary system from its emergence in the 1890s until statewide prohibition in 1915 The dispensary system requiring government owned outlets to bottle and sell all alcohol began as a way to both avoid prohibition and enrich governmental coffers In this revealing study Lewis offers a more complete rendering of South Carolina's path to universal prohibition and thus sharpens our understanding of historical southern attitudes towards race religion and alcohol By focusing on the Aiken County border town of North Augusta South Carolina Lewis details how their lucrative dispensary operation which promised to both reduce alcohol consumption and generate funding for the county's cash strapped government delayed statewide prohibition by nearly a decade Aided by Georgia's adoption of dry laws in 1907 Aiken County profited from alcohol sales to Georgians crossing the state line to drink Lewis shows in fact that the Aiken County dispensary at the foot of the bridge connecting South Carolina to Georgia sold more liquor than any other store in the state Notwithstanding the moral debates surrounding temperance the money resulting from dispensary sales helped pave roads build parks and schools and keep county and municipal taxes the lowest in South Carolina The power of this revenue is notable as Lewis reveals given the rejection of prohibition laws voiced by the rural native born Protestant population in Aiken County which diverged from the sentiment of their peers in other parts of the region Lewis s socio cultural analysis which includes the impact of adjacent mill villages and African American communities employs statistical findings to reveal an interplay of political and economic factors that ultimately overwhelmed any profit margin and ushered in statewide prohibition in 1915 Original and enlightening The Coming of Southern Prohibition explores a single community as it wrestled

with the ethical and financial stakes of alcohol consumption and sale amid a national discourse that would dominate American life in the early twentieth century From Yeoman to Redneck in the South Carolina Upcountry, 1850-1915 Stephen A. West, 2008 In From Yeoman to Redneck in the South Carolina Upcountry Stephen A West revises understandings of the American South by offering a new perspective on two iconic figures in the region s social landscape Yeoman a term of praise for the small landowning farmer was commonly used during the antebellum era but ultimately eclipsed by redneck an epithet that emerged at the end of the nineteenth century In popular use each served less as a precise class label than as a means to celebrate or denigrate the moral and civic worth of broad groups of white men Viewing these richly evocative figures as ideological inventions rather than sociological realities West examines the divisions they obscured and the conflicts that gave them such force The setting for this impressively detailed study is the Upper Piedmont of South Carolina the sort of upcountry region typically associated with the white plain folk West shows how the yeoman ideal played a vital role in proslavery discourse before the Civil War but poorly captured the realities of life with important implications for how historians understand the politics of slavery and the drive for secession After the Civil War the South Carolina upcountry was convulsed by the economic transformations and political conflicts out of which the redneck was born West reinterprets key developments in the history of the New South such as the politics of lynching and the phenomenon of the Southern demagogue and uncovers the historical roots of a stereotype that continues to loom large in popular understandings of the American South Drawing together periods and topics often treated separately West combines economic social and political history in an original and compelling account Pitchfork Ben Tillman Francis Butler Simkins, 1967 Moments Volume V Tom Horton, 2014-10-09 Tom Hortons stories over 400 in all on local and Southern history have entertained and enlightened folks for decades As a noted history teacher newspaper columnist and banquet speaker Horton has captured the attention of his listeners and readers as he recounts the unique and less well known aspects of the Souths colorful history You will find everything from tales of the colonial pirates who squandered gold along our coast to modern bank mergers that left shareholders out in the cold Soon Tom Horton plans to turn his hand to fiction for some of old Carolinas stories still cannot be told otherwise As the old folks always said Sooner or later the truth will out Meanwhile sit back and enjoy Volume V of Historys Lost Moments **The Color of the Land** David A. Chang, 2010 Color of the Land Race Nation and the Politics of Landownership in Oklahoma 1832 1929

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