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1790-1860

Leon F. Litwack

North Of Slavery The Negro In The Free States

Gad J. Heuman, James Walvin

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Woodward,1997-11-27 In the mid 1960s C Vann Woodward was asked to organize a program of broadcast lectures on US history for the Voice of America as part of a longer series designed to acquaint foreign audiences with leaders in American arts and sciences Reasoning that a comparative approach was peculiarly adapted to the interests and needs of foreign audiences Woodward commissioned twenty two noted scholars to cover classic topics in American history the Civil War the World Wars slavery immigration and many others but to add a comparative dimension by relating these topics to developments elsewhere in the world The result was the 1968 Basic Books edition of The Comparative Approach to American History Now three decades later Oxford is very pleased to be reissuing this classic collection of historical essays in a paperback edition with a new introduction by Woodward that discusses the decline and resurgence of comparative history since the 1960s Multiculturalism in the United States John D. Buenker, Lormen A. Ratner, 2005-03-30 Interest in ethnic studies and multiculturalism has grown considerably in the years since the 1992 publication of the first edition of this work Co editors Ratner and Buenker have revised and updated the first edition of Multiculturalism in the United States to reflect the changes patterns and shifts in immigration showing how American culture affects immigrants and is affected by them Common topics that helped determine the degree and pace of acculturation for each ethnic group are addressed in each of the 17 essays providing the reader with a comparative reference tool Seven new ethnic groups are included Arabs Haitians Vietnamese Koreans Filipinos Asian Indians and Dominicans New essays on the Irish Chinese and Mexicans are provided as are revised and updated essays on the remaining groups from the first edition The contribution to American culture by people of these diverse origins reflects differences in class occupation and religion The authors explain the tensions and conflicts between American culture and the traditions of newly arrived immigrants Changes over time that both of the cultures brought to America and of the culture that received them is also discussed Essays on representative ethnic groups include African Americans American Indians Arabs Asian Indians Chinese Dominicans Filipinos Germans Haitians Irish Italians Jews Koreans Mexicans Poles Scandinavians and the Vietnamese The Changing Nature of Racial and Ethnic Conflict in United States History Leslie V. Tischauser, 2002-03-26 In The Changing Nature of Racial and Ethnic Conflict in United States History Leslie Tischauser examines racial and ethnic violence throughout the history of the United States from the arrival of Christopher Columbus to the presidency of George W Bush Tischauser focuses on racial and ethnic violence independent of other historical themes His aim is to provide discussion of an issue that many are normally reluctant to talk about race and its impact on the development of American society Many ethnic and racial groups are included in this study from Native Americans Spaniards Hispanics Aleuts Asians and Africans to Germans Scotch Irish Irish French Canadians and other European immigrants According to Tischauser viewing history from the point of view of what happened to these groups over time forces us to rethink the story of the American past and what we think we know Women, Gays, and the **Constitution** David A. J. Richards, 1998-07-20 In this remarkable study David A J Richards combines an interpretive history

of culture and law political philosophy and constitutional analysis to explain the background development and growing impact of two of the most important and challenging human rights movements of our time feminism and gay rights Richards argues that both movements are extensions of rights based dissent rooted in antebellum abolitionist feminism that condemned both American racism and sexism He sees the progressive role of such radical dissent as an emancipated moral voice in the American constitutional tradition He examines the role of dissident African Americans Jews women and homosexuals in forging alternative visions of rights based democracy He also draws special attention to Walt Whitman s visionary poetry showing how it made space for the silenced and subjugated voices of homosexuals in public and private culture According to Richards contemporary feminism rediscovers and elaborates this earlier tradition And similarly the movement for gay rights builds upon an interpretation of abolitionist feminism developed by Whitman in his defense both in poetry and prose of love between men Richards explores Whitman's impact on pro gay advocates including John Addington Symonds Havelock Ellis Edward Carpenter Oscar Wilde and Andr Gide He also discusses other diverse writers and reformers such as Margaret Sanger Franz Boas Elizabeth Stanton W E B DuBois and Adrienne Rich Richards addresses current controversies such as the exclusion of homosexuals from the military and from the right to marriage and concludes with a powerful defense of the struggle for such constitutional rights in terms of the principles of rights based feminism **Slavery Reader** Gad J. Heuman, James Walvin, 2003 Brings together the most recent and essential writings on slavery Spanning almost five centuries the late fifteenth until the mid nineteenth the articles trace the range and impact of slavery LIFE ,1968-11-22 LIFE Magazine is the treasured photographic magazine that chronicled on the modern western world the 20th Century It now lives on at LIFE com the largest most amazing collection of professional photography on the internet Users can browse search and view photos of today s people and events They have free access to share print and post images for personal use The United States James Wilford Garner, Henry Cabot Lodge, 1906 A Junior History of the United States John William Gibson, 1914 **The History of Nations** Henry Cabot Lodge, 1928 The Congressional Globe United A Degraded Caste of Society Andrew T. Fede, 2024-10-01 A Degraded Caste of Society traces States. Congress, 1839 the origins of twenty first century cases of interracial violence to the separate and unequal protection principles of the criminal law of enslavement in the southern United States Andrew T Fede explains how antebellum appellate court opinions and statutes when read in a context that includes newspaper articles and trial court and census records extended this doctrine to the South's free Black people consigning them to what South Carolina justice John Belton O Neall called a degraded caste of society in which they were in no respect on a perfect equality with the white man This written law either criminalized Black insolence or privileged private white interracial violence which became a badge of slavery that continued to influence the law in action contrary to the Constitution's mandate of equal protection of the criminal law The U S Supreme Court enabled this denial of equal justice as did Congress which did not make all private white racially motivated violence a

crime until 2009 when it adopted the Matthew Shepard and James Byrd Jr Hate Crimes Prevention Act Fede s analysis supports that law s constitutionality under the Thirteenth Amendment while suggesting why during the Jim Crow era and beyond equal protection of the criminal law was not always realized and why the curse of interracial violence has been a lingering badge of slavery

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