

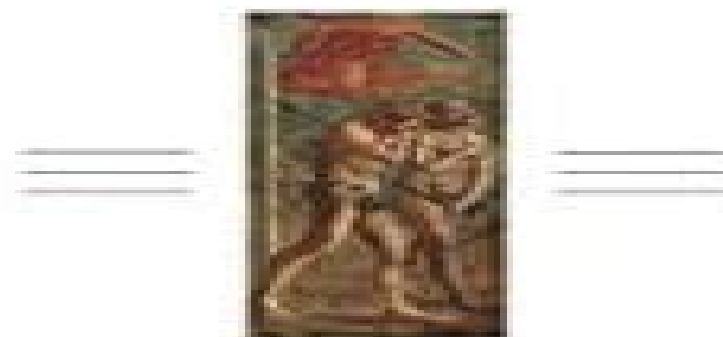


DAVID F. WELLS

author of No Place for Truth and God in the Wasteland

Losing Our VIRTUE

*Why the Church
Must Recover
Its Moral Vision*



Losing Our Virtue

Francis Kilvert



Losing Our Virtue:

Losing Our Virtue David F. Wells, 1999-02 Why the Church must recover its moral vision [Abu Ghraib Michael Cannon](#), Michael Cannon, Jr., 2005 *The Making of Evangelical Spirituality* Jason Cherry, 2023-01-05 How did it come to be that evangelicals expect individualized extrabiblical revelation from God What has happened culturally historically and theologically to make this the ubiquitous assumption of evangelical spirituality The Making of Evangelical Spirituality is a compound of history and theology applied to the subject of evangelical spirituality specifically the phenomenon of evangelicals thinking God spoke to me in a still quiet voice The story is complex multifaceted and urgently in need of telling Few Christians know the history of the spiritual expectations heaped upon them Few know the individuals who gave shape to evangelical spirituality spiritual chieftains who were often guided by uniquely ephemeral social and cultural forces There is no towering figure like Martin Luther that stands as the lone front man for the esoterica of evangelical spirituality Instead it is the osmosis of many fascinating people struggling through life in the storm of worldly and cultural momentum This book is the story of those hermits monks reformers heretics politicians outcasts and preachers who gave shape Failure to tell the story now risks it becoming just another part of historical compost threatening to make evangelicals forever ignorant of what they are tossing into the garden of their soul **Difficult Virtues** Howard J. Curzer, 2024-03-07 In this book Howard J Curzer describes eight virtues that have proven problematic to virtue ethicists Integrity has been the subject of wildly different accounts Open mindedness and forgiveness are described in ways that many endorse but few seek to practice Accounts of tolerance and civility generally fit only the privileged Finally good timing ambition and creativity have attracted almost no attention at all Curzer offers novel plausible accounts of all of these eight difficult virtues and demonstrates that they possess the standard features of Aristotelian virtues for example conformity to the Doctrine of the Mean This enlarges the scope of Aristotelian virtue ethics by enabling it to cover eight additional spheres of human life Using these difficult virtues as springboards and extrapolating from some of Aristotle's remarks Curzer codifies some standard features of Aristotelian virtues and speculatively suggests additional features to enhance the descriptive and prescriptive power of Aristotelian virtue ethics Thus Curzer adds to the standard list of Aristotelian virtues and to the standard list of features that make virtues Aristotelian Each difficult virtue is different but certain themes thread through all of them self construction social critique and significant creation Curzer's accounts of these virtues illuminate the ways people forge their own identities struggle to acquire virtue despite disadvantage and produce and appreciate novelty [The London Magazine](#), 1825 [Memoirs of the Life and Writings of the Right Rev. Richard Hurd, D. D., Lord Bishop of Worcester, with a Selection from His Correspondence and Other Unpublished Papers](#) Francis Kilvert, 1860 **Choosing the Good** Dennis P. Hollinger, 2002-09-01 An intelligent discussion of the foundations and methods in ethics and ways to apply a Christian worldview to our secular culture **Memoirs of the Life and Writings of the Right Rev. Richard Hurd** Richard

Hurd, Robert Francis Kilvert, 1860 David--Dancing Like a King Larry Lichtenwalter, Larry L. Lichtenwalter, 2005-02 At last David is king He can defeat the Philistines But can he resist a beautiful woman In his third book walking through the life of David Larry Lichtenwalter shows us the qualities David possessed as a leader Each chapter gives the reader an abundance of theological insights and pulls an enormous amount of spiritual lessons from the exciting exploits of David a man after God's own heart **Above All Earthly Powers** David F. Wells, 2006-08 In this prophetic call to the evangelical church Wells stresses that Christians need to confess Christ as the center in a society lacking a center as the sovereign in a world seemingly ruled by chance and as the one who can give meaning in a nihilistic culture

Reviewing **Losing Our Virtue**: Unlocking the Spellbinding Force of Linguistics

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