



Los Angeles Burning

IM Harris



Los Angeles Burning:

The 1992 Los Angeles Riots Louise I. Gerdes, 2014-04-14 The American public was holding its collective breath as four officers of the Los Angeles Police Department were acquitted of excessive force in the arrest and beating of Rodney King Upon the exhale came relief for some but for many more came a crushing grief and anger This essential volume gives readers a strong background on the events leading up to the 1992 Los Angeles Riots Essays also present the controversies related to the event including whether the police department protected its citizens during the riots The last chapter shares first person narratives and accounts of those impacted by the riots giving your readers a chance to go beyond simple facts and experience the event for themselves *Poetry Los Angeles* Laurence Goldstein, 2014-03-12 A look at the poetry of one of

America's most populous and fascinating cities with poems spanning from 1942 to 2012 **Los Angeles Magazine**, 2004-03 Los Angeles magazine is a regional magazine of national stature Our combination of award winning feature writing investigative reporting service journalism and design covers the people lifestyle culture entertainment fashion art and architecture and news that define Southern California Started in the spring of 1961 Los Angeles magazine has been addressing the needs and interests of our region for 48 years The magazine continues to be the definitive resource for an affluent population that is intensely interested in a lifestyle that is uniquely Southern Californian **Policing Los Angeles**

Max Felker-Kantor, 2018-09-25 When the Los Angeles neighborhood of Watts erupted in violent protest in August 1965 the uprising drew strength from decades of pent up frustration with employment discrimination residential segregation and poverty But the more immediate grievance was anger at the racist and abusive practices of the Los Angeles Police Department Yet in the decades after Watts the LAPD resisted all but the most limited demands for reform made by activists and residents of color instead intensifying its power In *Policing Los Angeles* Max Felker Kantor narrates the dynamic history of policing anti police abuse movements race and politics in Los Angeles from the 1965 Watts uprising to the 1992 Los Angeles rebellion Using the explosions of two large scale uprisings in Los Angeles as bookends Felker Kantor highlights the racism at the heart of the city's expansive police power through a range of previously unused and rare archival sources His book is a gripping and timely account of the transformation in police power the convergence of interests in support of law and order policies and African American and Mexican American resistance to police violence after the Watts uprising

Fodor's Los Angeles' 25 Best Fodor's, 2012 Top 25 Must See Sights Best bets for dining lodging sightseeing Plus a full color pullout map Everything you need to experience Los Angeles Top lodging and dining picks for every budget Itineraries including Hollywood Boulevard and Santa Monica Walks around Beverly Hills and downtown A night of laughs at the Improv Getaways to Palm Springs and Santa Barbara Essential museums and galleries parks and gardens Outdoor serenades at the Hollywood Bowl Insider tips Expert Advice The author Emma Stanford an inveterate traveler has written books and articles on the Caribbean France Spain Hawaii and Florida as well as Los Angeles *Droppin' Science* William Eric Perkins, 1996

Rap and hip hop the music and culture rooted in African American urban life bloomed in the late 1970s on the streets and in the playgrounds of New York City This critical collection serves as a historical guide to rap and hip hop from its beginnings to the evolution of its many forms and frequent controversies including violence and misogyny These wide ranging essays discuss white crossover women in rap gangsta rap message rap raunch rap Latino rap black nationalism and other elements of rap and hip hop culture like dance and fashion An extensive bibliography and pictorial profiles by Ernie Pannicolti enhance this collection that brings together the foremost experts on the pop culture explosion of rap and hip hop Author note William Eric Perkins is a Faculty Fellow at the W E B DuBois House at the University of Pennsylvania and an Adjunct Professor of Communications at Hunter College City University of New York

America on Fire Elizabeth Hinton, 2021-05-18 Not since Angela Davis's 2003 book *Are Prisons Obsolete* has a scholar so persuasively challenged our conventional understanding of the criminal legal system Ronald S Sullivan Jr Washington Post From one of our top historians a groundbreaking story of policing and riots that shatters our understanding of the post civil rights era What began in spring 2020 as local protests in response to the killing of George Floyd by Minneapolis police quickly exploded into a massive nationwide movement Millions of mostly young people defiantly flooded into the nation's streets demanding an end to police brutality and to the broader systemic repression of Black people and other people of color To many observers the protests appeared to be without precedent in their scale and persistence Yet as the acclaimed historian Elizabeth Hinton demonstrates in *America on Fire* the events of 2020 had clear precursors and any attempt to understand our current crisis requires a reckoning with the recent past Even in the aftermath of Donald Trump many Americans consider the decades since the civil rights movement in the mid 1960s as a story of progress toward greater inclusiveness and equality Hinton's sweeping narrative uncovers an altogether different history taking us on a troubling journey from Detroit in 1967 and Miami in 1980 to Los Angeles in 1992 and beyond to chart the persistence of structural racism and one of its primary consequences the so called urban riot Hinton offers a critical corrective the word riot was nothing less than a racist trope applied to events that can only be properly understood as rebellions explosions of collective resistance to an unequal and violent order As she suggests if rebellion and the conditions that precipitated it never disappeared the optimistic story of a post Jim Crow United States no longer holds Black rebellion *America on Fire* powerfully illustrates was born in response to poverty and exclusion but most immediately in reaction to police violence In 1968 President Lyndon Johnson launched the War on Crime sending militarized police forces into impoverished Black neighborhoods Facing increasing surveillance and brutality residents threw rocks and Molotov cocktails at officers plundered local businesses and vandalized exploitative institutions Hinton draws on exclusive sources to uncover a previously hidden geography of violence in smaller American cities from York Pennsylvania to Cairo Illinois to Stockton California The central lesson from these eruptions that police violence invariably leads to community violence continues to escape policymakers who respond by further criminalizing entire groups instead of addressing underlying socioeconomic

causes The results are the hugely expanded policing and prison regimes that shape the lives of so many Americans today Presenting a new framework for understanding our nation s enduring strife *America on Fire* is also a warning rebellions will surely continue unless police are no longer called on to manage the consequences of dismal conditions beyond their control and until an oppressive system is finally remade on the principles of justice and equality

Flag Burning Michael Welch (Ph. D.), Responses to flag burning as a particular form of street protest tend to polarize into two camps one holding the view that action of this sort is constitutionally protected protest the other that it is subversive and criminal activity In this well researched and richly documented volume Welch examines the collision of these ideologies and shows the relevance of sociological concepts to a deeper understanding of such forms of protest In exploring social control of political protest in the United States this volume embarks on an in depth examination of flag desecration and efforts to criminalize that particular form of dissent It seeks to examine the sociological process facilitating the criminalization of protest by attending to moral enterprises civil religion authoritarian aesthetics and the ironic nature of social control Flag burning is a potent symbolic gesture conveying sharp criticism of the state Many American believe that flag desecration emerged initially during the Vietnam War era but the history of this caustic form of protest can be traced to the period leading up to the Civil War The act of torching Old Glory differs qualitatively from other forms of defiance With this distinction in mind attempts to penalize and deter flag desecration transcend the utilitarian function of regulating public protest Despite popular claims that American society is built on genuine consensus the flag burning controversy brings to light the contentious nature of U S democracy and its ambivalence toward free expression The First Amendment of the U S Constitution is often viewed as one of the more unpopular additions to the Bill of Rights One constitutional commentator underscores this point by noting that the First Amendment gives citizens the right to tell people what they do not want to hear *Flag Burning* is a well written informative volume suitable for courses in deviance social problems social movements mass communication criminology and political science as well as in sociology of law and legal studies

We Must Not Be Afraid to Be Free Ronald K.L. Collins, Sam Chaltain, 2011-02-25 In a stinging dissent to a 1961 Supreme Court decision that allowed the Illinois state bar to deny admission to prospective lawyers if they refused to answer political questions Justice Hugo Black closed with the memorable line We must not be afraid to be free Black saw the First Amendment as the foundation of American freedom the guarantor of all other Constitutional rights Yet since free speech is by nature unruly people fear it Consequently the impulse to curb or limit it has been a constant danger throughout American history In *We Must Not Be Afraid to Be Free* two of America s leading free speech scholar activists Ron Collins and Sam Chaltain provide an authoritative history of free speech in modern America Each chapter is an engaging narrative account of a landmark First Amendment case that foregrounds the colorful people involved judges plaintiffs attorneys defendants and the issue at stake Cumulatively the chapters provide a definitive account of how the First Amendment evolved over the course of a century Tracing the development of free speech rights

from a more restrictive era the early twentieth century through the Warren Court revolution of the 1960s and up to the current post 9 11 era of heightened security concerns Collins and Chaltain not only cover the history of an ideal but explain in accessible language how the law surrounding the ideal transformed Essential for anyone interested in this most essential of rights We Must Not Be Afraid to Be Free will be a standard work on free speech for years to come Reflecting on America Clare L. Boulanger, 2017-07-05 Anthropologists travel back in time and across the globe to understand human culture but surprise there is culture right here in the United States This second edition of the best selling textbook and anthology Reflecting on America again focuses on how we can recognize the common cultural thread running through diverse American phenomena from heroin addiction and Big Business s efforts to shape the identities of children to Civil War reenactments and the popularity of burlesque in the Midwest In addition this second edition includes chapters written especially for this volume on striptease Burning Man The Big Bang Theory TV show and Groundhog Phil Written throughout with verve and quirky humor and offering Questions for discussion after every article this book is perfect for undergraduate classes in anthropology and American studies Drawing together twenty two scholars with expertise in anthropological ideas about culture Reflecting on America examines what it means to be American

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