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TOTALMENTE EN CASTELLANO

Los Muertos No Hablan

Stella Pope Duarte



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Transnational Blackness M. Marable, 2008-09-29 Black intellectuals in the US have long thought of racism as a global phenomenon This book presents for the first time a full overview of the history critical analysis and theoretical perspectives of key black scholars and activists on the transnational dynamics of modern race and racism throughout the world

A History of Political Murder in Latin America W. John Green, 2015-04-27 This expansive history depicts Latin America's pan regional culture of political murder Unlike typical studies of the region which often focus on the issues or trends of individual countries this work focuses thematically on the nature of political murder itself comparing and contrasting its uses and practices throughout the region W John Green examines the entire system of political murder the methods and justifications the perpetrators employ the victims and the consequences for Latin American societies Green demonstrates that elite and state actors have been responsible for most political murders assassinating the leaders of popular movements and other messengers of change Latin American elites have also often targeted the potential audience for these messages through the region's various dirty wars In spite of regional differences elites across the region have displayed considerable uniformity in justifying their use of murder imagining themselves in a class war with democratic forces While the United States has often been complicit in such violence Green notes that this has not been universally true with US support waxing and waning A detailed appendix exploring political murder country by country provides an additional resource for readers

If I Die in Juárez Stella Pope Duarte, 2008 Duarte's latest novel is based on a string of real life murders in Ciudad Juárez in the 1990s Forced out of the house by her alcoholic mother 13 year old Evita takes to the streets glimpsing newspaper columns about the murders while struggling to survive Petra Evita's comely 19 year old cousin exchanges the country life for gritty Juárez to raise money for her ailing father An acquaintance of Petra Mayela a 12 year old Tarahumara Indian lives in an orphanage where her artistic talent is discovered

Science and Catholicism in Argentina (1750-1960) Miguel de Asúa, 2022-05-09 Science and Catholicism in Argentina 1750 1960 is the first comprehensive study on the relationship between science and religion in a Spanish speaking country with a Catholic majority and a Latin pattern of secularisation The text takes the reader from Jesuit missionary science in colonial times through the conflict ridden 19th century to the Catholic revival of the 1930s in Argentina The diverse interactions between science and religion revealed in this analysis can be organised in terms of their dynamic of secularisation The indissoluble identification of science and the secular which operated at rhetorical and institutional levels among the liberal elite and the socialists in the 19th century lost part of its force with the emergence of Catholic scientists in the course of the 20th century In agreement with current views that deny science the role as the driving force of secularisation this historical study concludes that it was the process of secularisation that shaped the interplay between religion and science not the other way around

Coronado's Children J. Frank Dobie, 2010-06-28 This is the best work ever written on hidden treasure and one of the most fascinating books on any

subject to come out of Texas Basic Texas Books Written in 1930 Coronado's Children was one of J Frank Dobie's first books and the one that helped gain him national prominence as a folklorist In it he recounts the tales and legends of those hardy souls who searched for buried treasure in the Southwest following in the footsteps of that earlier gold seeker the Spaniard Coronado These people Dobie writes in his introduction no matter what language they speak are truly Coronado's inheritors I have called them Coronado's children They follow Spanish trails buffalo trails cow trails they dig where there are no trails but oftener than they dig or prospect they just sit and tell stories of lost mines of buried bullion by the jack load This is the tale spinning Dobie at his best dealing with subjects as irresistible as ghost stories and haunted houses As entrancing a volume as one is likely to pick up in a month of Sundays The New York Times Dobie has discovered for us a native Arabian Night Chicago Evening Post *Cuentos de gore de locura y de muerte* Pablo Espinoza Bardi,2012 **The Dialectics of Faith in the Poetry of José Bergamín** Helen Wing,1995 A slightly revised version of a Ph D dissertation submitted to the University of Cambridge in September 1993 **Religion, Social Memory and Conflict** Sandra Milena Rios Oyola,2015-06-13 This book studies how religion influences the way people in Colombia remember a massacre of 79 civilians that occurred in a Catholic church in 2002 It analyses how strategies of memorialisation are part of religious peacebuilding initiatives that aim to resist and denounce crimes against human ethnic cultural and economic rights Historiofagia Damian Arias - Matos,2012-05 Esta compilacion de articulos que fueron publicados por el autor en los diarios La Informacion de Santiago Diario Libre y en Clave Digital entre Julio de 2007 hasta la desaparicion de este ultimo en Agosto de 2010 contiene una seleccion de temas nacionales e internacionales

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