

RELATIVISM
~ AND THE ~
NATURAL LEFT

William P. Kreml



Relativism And The Natural Left

George Duke, Robert P. George



Relativism And The Natural Left:

Relativism and the Natural Left William P. Kreml, 1984 *Natural Law & the Secular Mythos* Gregory Morgan, 2025-02-20 This book argues that natural law when construed as an epistemological and trans cultural lingua franca adjudged capable of legitimating the rational intelligibility and universal applicability of specific Christian moral principles within contemporary secular discourse has failed Through a detailed analysis of the contributions of three prominent natural law theorists who are located within a shared philosophical theological tradition namely John Finnis Jean Porter and John Milbank the text illuminates the extent to which this failure is as much intramural as it is extramural Morgan explores how new horizons open up for natural law if the theological unsaid s are allowed to surface and the disremembering power of the secular mythos is overcome The final chapter s of the book addresses one such horizon that the theoretical fulcrum of the natural law lies not in its perceptual self evidence or in its immanent secularity but rather in its subtle provision of an immanent eschatology *Proceedings and Addresses of the American Philosophical Association* American Philosophical Association, 1985 List of members in v 1 **Leo Strauss and His Catholic Readers** Geoffrey M. Vaughan, 2018-05-11 This book looks at the work and influence of Leo Strauss in a variety of ways that will be of interest to readers of political philosophy It will be of particular interest to Catholics and scholars of other religious traditions Strauss had a great deal of interaction with his contemporary Catholic scholars and many of his students or their students teach or have taught at Catholic colleges and universities in America Leo Strauss and His Catholic Readers brings together work by scholars from two continents some of whom knew Strauss one of whom was his student at the University of Chicago The first section of essays considers Catholic responses to Strauss s project of recovering Classical natural right as against modern individual rights Some of the authors suggest that his approach can be a fruitful corrective to an uncritical reception of modern ideas Nevertheless most point out that the Catholic cannot accept all of Strauss s project The second section deals with areas of overlap between Strauss and Catholics Some of the chapters explore encounters with his contemporary scholars while others turn to more current concerns The final section approaches the theological political question itself a question central to both Strauss s work and that of the Catholic intellectual tradition This section of the book considers the relationship of Strauss s work to Christianity and Christian commitments at a broader level Because Christianity does not have an explicit political doctrine Christians have found themselves as rulers subjects and citizens in a variety of political regimes Leo Strauss s return to Platonic political philosophy can provide a useful lens through which his Catholic readers can assess what it means for there to be a best regime **Hans Kelsen in America - Selective Affinities and the Mysteries of Academic Influence** D.A. Jeremy Telman, 2016-08-26 This volume explores the reasons for Hans Kelsen s lack of influence in the United States and proposes ways in which Kelsen s approach to law philosophy and political democratic and international relations theory could be relevant to current debates within the U S academy in those areas Along the way the volume examines Kelsen s

relationship and often hidden influences on other members of the mid century Central European migr community whose work helped shape twentieth century social science in the United States The book includes major contributions to the history of ideas and to the sociology of the professions in the U S academy in the twentieth century Each section of the volume explores a different aspect of the puzzle of the neglect of Kelsen s work in various disciplinary and national settings Part I provides reconstructions of Kelsen s legal theory and defends that theory against negative assessments in Anglo American jurisprudence Part II focuses both on Kelsen s theoretical views on international law and his practical involvement in the post war development of international criminal law Part III addresses Kelsen s theories of democracy and justice while placing him in dialogue with other major twentieth century thinkers including two fellow migr scholars Leo Strauss and Albert Ehrenzweig Part IV explores Kelsen s intellectual legacies through European and American perspectives on the interaction of Kelsen s theoretical approach to law and national legal traditions in the United States and Germany Each contribution features a particular applications of Kelsen s approach to doctrinal and interpretive issues currently of interest in the legal academy The volume concludes with two chapters on the nature of Kelsen s legal theory as an instance of modernism

Natural Law & Human Dignity Eberhard Schockenhoff, 2003 Do human rights apply only to a certain culture group or can they be demanded of all cultures and religions This discussion about a common world ethos demonstrates how relevant and explosive that question is In his study of ethical relativism and historical thinking Eberhard Schockenhoff shows how the universal recognition of fundamental norms that guarantee the minimum conditions for human existence can be substantiated Dealing critically with the two most important branches of research in present day moral theology autonomous morality and teleological ethics the author presents a new theological ethical theory of natural law Integrating the theory of practical reason and Aquinas understanding of natural inclinations Schockenhoff compares this synthesis to the insights of present day anthropology This method allows him to re establish a connection to classical natural law ethics In so doing he indicates how ethics can fulfill its most important duty to arrive at the recognition of anthropologically grounded material norms without falling prey to a logical error According to Schockenhoff claims of natural law and of human rights formulate an indispensable minimum while biblical ethics the decalogue and the Sermon of the Mount and the high ethos of the world religions point the way to an encompassing realization of the concept of the good life Renowned moral theologian Eberhard Schockenhoff is professor at Albert Ludwigs Universit t Freiburg He is the author of numerous works and managing editor of *Zeitschrift f r Medizinische Ethik* Brian McNeil is a parish priest in Munich and a translator of theological literature PRAISE FOR THE BOOK The book is impressive in many respects It is thorough and precise about the specific problems associated with natural law theory and the chapters on relativism and historicism exhibit impressive erudition and insight Few books on natural law grapple so extensively and fairly with objectors as does this one and its responses are admirable in their breadth and depth Mark Graham Theological Studies A masterly treatment of many of the most important issues in moral theology

Brian V Johnstone *Studia Moralia* This book demonstrates convincingly that natural law has not become obsolete in ethical discussions Peter Fonk *Theologische Revue* In regard to topics that are coined by the Roman Catholic tradition the author includes Protestant authors in his considerations with a naturalness that has to be seen as a fortunate sign of ecumenical openness Schockenhoff manages to revive answers of the tradition that have sometimes been put aside and to bring them up in the challenges of today Heinrich Bedford Strohm *Theologische Literaturzeitung* An exceptional discussion of the concept of natural law as it applies to a modern world of moral relativism This is a high quality work providing both a wide overview of the concerns of natural law and offering a respectable solution worth further consideration Schockenhoff's work is highly recommended Matthew Ryan McWhorter *Catholic Books Review OnLine* This book by one of the leading Catholic moral theologians in Germany teaching at Freiburg University presents a simple thesis in an elaborate and sophisticated fashion Schockenhoff's highly learned and impressive account deserves attention and critical engagement Bernd Wannenwetsch *Studies in Christian Ethics* *On Being a Christian in the Academy* Andrew Sloane, 2007-01-01 Having identified crucial flaws in both classical foundationalism and cognitive relativism Andrew Sloane expounds Wolterstorff's theory of rationality and his understanding of the devising and weighing of theories The role of control beliefs in scholarship and the place of Christian beliefs in the practice of Christian scholarship are explored The author then critically appraises Wolterstorff's view in dialogue with its rivals He presents a defensible person specific but nonrelativist criterion of theory choice and outlines an organic epistemological metaphor The book concludes by exploring the implications of these findings for theological scholarship in particular Old Testament exegesis The author suggests that Wolterstorff's notion of scholarly practice explains the practice of scholarship and is to be commended to Christian scholars as a cogent and challenging method of devising and appraising theories **Environmental Ethics**, 1993 **Context**, **Democracy in Its Essence** Sara Lagi, 2020-10-07 Hans Kelsen is commonly associated with legal theory and philosophy of law *Democracy in Its Essence* Hans Kelsen as a Political Thinker instead investigates Kelsen's democratic theory as it developed between the 1920s and 1950s which challenged the existence of democracies in many different respects Kelsen provided a critical reflection on the strengths and problems of living within a democratic system while also defending it against a series of specific targets from the Soviet regime and Bolshevism to European Fascisms from religious based conceptions of politics to those claiming a perfect identity between capitalism and classical liberal institutions and chiefly against all those ideologies claiming to possess objective understanding of what true freedom and true democracy signify By seeking what he defined as the essence and value of democracy Kelsen elaborated a pluralist relativist constitutional proceduralist and liberal theory of representative democracy characterized by a strong recall to the values of tolerance responsibility and respect toward the other as well as to the idea of politics as space for compromise In this book Sara Lagi reconstructs his political theory as a relevant contribution to the twentieth century liberal democratic tradition of thought while representing a stimulating reflection on the meaning and

implication of democracy both as a political system and as a form of co existence **Contemporary Authors** Terrie M. Rooney,1999 Your students and users will find biographical information on approximately 300 modern writers in this volume of Contemporary Authors Authors in this volume include Robert W Chambers William Jefferson Clinton Paul Ruebens Timberlake Wertenbaker **Philosophy of Life** Frederick C. Beiser,2023 Philosophy of Life explores the intellectual movement Lebensphilosophie which flourished in Germany from 1870 until 1920 led by Nietzsche Dilthey and Simmel This was the first Western intellectual movement to develop an entirely secular and humanist conception of life believing that the meaning of life had to be found in life itself *The Reflexive Thesis* Malcolm Ashmore,1989-08-02 This unusually innovative book treats reflexivity not as a philosophical conundrum but as a practical issue that arises in the course of scholarly research and argument In order to demonstrate the concrete and consequential nature of reflexivity Malcolm Ashmore concentrates on an area in which reflexive problems are acute the sociology of scientific knowledge At the forefront of recent radical changes in our understanding of science this increasingly influential mode of analysis specializes in rigorous deconstructions of the research practices and textual products of the scientific enterprise Through a series of detailed examinations of the practices and products of the sociology of scientific knowledge Ashmore turns its own claims and findings back onto itself and opens up a whole new era of exploration beyond the common fear of reflexive self destruction

Extremism Quassim Cassam,2021-09-01 Extremism is one of the most charged and controversial issues of the twenty first century Despite myriad programs of deradicalization and prevention around the world it remains an intractable and poorly understood problem Yet it is also sometimes regarded as a positive force according to Martin Luther King Jr the question is not whether we will be extremists but what kind of extremists we will be In this much needed and lucid book Quassim Cassam identifies three types of extremism ideological methods and psychological extremism and discusses the following fundamental topics and issues What is extremism What are the methods adopted by extremists Is there an extremist mindset and if so what is it What role do ideas of purity victimhood and humiliation play in understanding extremism How does extremism differ from fanaticism and fundamentalism How does one become an extremist and how should we understand deradicalization Throughout the book Quassim Cassam uses many compelling examples ranging from the Khmer Rouge the IRA Al Qaeda and Timothy McVeigh to Philip Roth s novel American Pastoral and counter extremism programmes including the UK s Prevent strategy Clear headed and engaging Extremism A Philosophical Analysis is essential reading for anyone interested in this important topic not only in Philosophy but related disciplines such as Politics and International Relations Conflict and Terrorism Studies Law Education and Religion It will also be of great interest to policy makers and those engaged in understanding extremism at any level **The Cambridge Companion to Natural Law Jurisprudence** George Duke,Robert P. George,2017-06-16 This collection provides an intellectually rigorous and accessible overview of key topics in contemporary natural law jurisprudence an influential yet frequently misunderstood branch of legal philosophy It fills a gap

in the existing literature by bringing together leading international experts on natural law theory to provide perspectives on some of the most pressing issues pertaining to the nature and moral foundations of law Themes covered include the history of the natural law tradition the natural law account of practical reason normativity and ethics natural law approaches to legal obligation and authority and constitutional law Creating a dialogue between leading figures in natural law thought the Companion is an ideal introduction to the main commitments of natural law jurisprudence whilst also offering a concise summary of developments in current scholarship for more advanced readers

Science and Technology in a Multicultural World David J. Hess, 1995 This new approach to the study of multiculturalism focuses on its applications to science and technology It explores new studies that describe the role of culture and power in the making of theories facts and machines

New Makers of Modern Culture Justin Wintle, 2016-04-22 New Makers of Modern Culture is the successor to the classic reference works Makers of Modern Culture and Makers of Nineteenth Century Culture published by Routledge in the early 1980s The set was extremely successful and continues to be used to this day due to the high quality of the writing the distinguished contributors and the cultural sensitivity shown in the selection of those individuals included New Makers of Modern Culture takes into full account the rise and fall of reputation and influence over the last twenty five years and the epochal changes that have occurred the demise of Marxism and the collapse of the Soviet Union the rise and fall of postmodernism the eruption of Islamic fundamentalism the triumph of the Internet Containing over eight hundred essay style entries and covering the period from 1850 to the present New Makers of Modern Culture includes artists writers dramatists architects philosophers anthropologists scientists sociologists major political figures composers film makers and many other culturally significant individuals and is thoroughly international in its purview Next to Karl Marx is Bob Marley next to John Ruskin is Salman Rushdie alongside Darwin is Luigi Dallapiccola Deng Xiaoping runs shoulders with Jacques Derrida as do Julia Kristeva and Kropotkin Once again Wintle has enlisted the services of many distinguished writers and leading academics such as Sam Beer Bernard Crick Edward Seidensticker and Paul Preston In a few cases for example Michael Holroyd and Philip Larkin contributors are themselves the subject of entries With its global reach New Makers of Modern Culture provides a multi voiced witness of the contemporary thinking world The entries carry short bibliographies and there is thorough cross referencing There is an index of names and key terms

Natural Rights and the Right to Choose Hadley Arkes, 2002-09-02 Over the last thirty years the American political class has come to talk itself out of the doctrines of natural rights that formed the main teaching of the American Founders and Abraham Lincoln With that move it has removed the ground for its own rights Ironically this transition has been made without awareness with a serene conviction that constitutional rights are being expanded In the name of privacy and autonomy new claims of liberty have been unfolded all of them bound up in some way with the notion of sexual freedom The right to choose an abortion has been the right to shift the political class from doctrines of natural right This new right overturned the liberal jurisprudence of the

New Deal placing jurisprudence on a different foundation If there is a right to abortion it has been detached from the logic of natural rights and stripped of moral substance Debating Human Rights in China Marina Svensson,2002 Drawing on little known sources Marina Svensson argues that the concept of human rights was invoked by the Chinese people well before the adoption of the Universal Declaration of Human Rights in 1948 and it has continued to have strong appeal after 1949 both in Taiwan and on the mainland These largely forgotten debates provide important perspectives on and contrasts to the official PRC line The author gives particular attention to the issues of power and agency in describing the widely divergent views of official spokespersons establishment intellectuals and dissidents Until recently the PRC dismissed human rights as a bourgeois slogan yet the globalization of human rights and the growing importance of the issue in bilateral and multilateral relations has grown Thus the regime has been forced to embrace or rather appropriate the language of human rights an appropriation that continues to be vigorously challenged by dissidents at home and abroad *Leo Strauss, Max Weber, and the Scientific Study of Politics* Nasser Behnegar,2021-08-27 Can politics be studied scientifically and if so how Assuming it is impossible to justify values by human reason alone social science has come to consider an unreflective relativism the only viable basis not only for its own operations but for liberal societies more generally Although the experience of the sixties has made social scientists more sensitive to the importance of values it has not led to a fundamental reexamination of value relativism which remains the basis of contemporary social science Almost three decades after Leo Strauss s death Nasser Behnegar offers the first sustained exposition of what Strauss was best known for his radical critique of contemporary social science and particularly of political science Behnegar s impressive book argues that Strauss was not against the scientific study of politics but he did reject the idea that it could be built upon political science s unexamined assumption of the distinction between facts and values Max Weber was for Strauss the most profound exponent of values relativism in social science and Behnegar s explication artfully illuminates Strauss s critique of Weber s belief in the ultimate insolubility of all value conflicts Strauss s polemic against contemporary political science was meant to make clear the contradiction between its claim of value free premises and its commitment to democratic principles As Behnegar ultimately shows values the ethical component lacking in a contemporary social science are essential to Strauss s project of constructing a genuinely scientific study of politics

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