

Millennial Dreams



Millennial Dreams

James R. Lewis, Inga Bårdsen Tøllefsen



Millennial Dreams:

Millennial Dreams and Apocalyptic Nightmares Angela M. Lahr, 2007-10-31 The Religious Right came to prominence in the early 1980s but it was born during the early Cold War Evangelical leaders like Billy Graham driven by a fierce opposition to communism led evangelicals out of the political wilderness they inhabited since the Scopes trial and into a much more active engagement with the important issues of the day How did the conservative evangelical culture move into the political mainstream Angela Lahr seeks to answer this important question She shows how evangelicals who had felt marginalized by American culture drew upon their eschatological belief in the Second Coming of Christ and a subsequent glorious millennium to find common cause with more mainstream Americans who also feared a soon coming end albeit from nuclear war In the early postwar climate of nuclear fear and anticommunism the apocalyptic eschatology of premillennial dispensationalism embraced by many evangelicals meshed very well with the secular apocalyptic mood of a society equally terrified of the Bomb and of communism She argues that the development of the bomb the creation of the state of Israel and the Cuban Missile Crisis combined with evangelical end times theology to shape conservative evangelical political identity and to influence secular views Millennial beliefs influenced evangelical interpretation of these events repeatedly energized evangelical efforts and helped evangelicals view themselves and be viewed by others as a vital and legitimate segment of American culture even when it raised its voice in sharp criticism of aspects of that culture Conservative Protestants were able to take advantage of this situation to carve out a new space for their subculture within the national arena The greater legitimacy that evangelicals gained in the early Cold War provided the foundation of a power base in the national political culture that the religious right would draw on in the late seventies and early eighties The result she demonstrates was the alliance of religious and political conservatives that holds power today **The Latter-Day Saints' Millennial Star**, 1883

Millennials and Gen Z in Media and Popular Culture Mary Z. Ashlock, Ahmet Atay, 2023-01-17 Millennials and Gen Z in Popular Culture examines media and popular culture forms for and about millennials and Generation Z In this collection contributors articulate the need for studying cultural artifacts connected to members of these generations Rather than focusing on each generation specifically this collection takes an intergenerational approach placing them in dialogue with one another by focusing on media and experiences that are geared toward both Scholars of media studies popular culture and sociology will find this book of particular interest **A Conspiratorial Life** Edward H. Miller, 2024-05-31 A cleverly

written finely textured and badly needed study of a pivotal and too often marginalized figure in the development of the modern American Right The Journal of Southern History Though you may not know his name Robert Welch 1899 1985 founder of the John Birch Society is easily one of the most significant architects of our current political moment In *A Conspiratorial Life* the first full scale biography of Welch Edward H Miller delves deep into the life of an overlooked figure whose ideas nevertheless reshaped the American right A child prodigy who entered college at age twelve Welch became an

unlikely candy magnate founding the company that created Sugar Daddies Junior Mints and other famed confections In 1958 he funneled his wealth into establishing the organization that would define his legacy and change the face of American politics the John Birch Society Though the group s paranoiac right wing nativism was dismissed by conservative thinkers like William F Buckley its ideas gradually moved from the far right fringe into the mainstream By exploring the development of Welch s political worldview *A Conspiratorial Life* shows how the John Birch Society s rabid libertarianism and its highly effective grassroots networking became a profound yet often ignored or derided influence on the modern Republican Party Miller convincingly connects the accusatory conservatism of the midcentury John Birch Society to the inflammatory rhetoric of the Tea Party the Trump administration Q and more As this book makes clear whether or not you know his name or what he accomplished it s hard to deny that we re living in Robert Welch s America Offers a good angle from which to appraise the fractured state of American conservatism *Financial Times* **Roll, Jordan, Roll** Eugene D. Genovese, 2011-02-09 A testament to the power of the human spirit under conditions of extreme oppression this landmark history of slavery in the South challenged conventional views by illuminating the many forms of resistance to dehumanization that developed in slave society Displaying keen insight into the minds of both enslaved persons and slaveholders historian Eugene Genovese investigates the ways that enslaved persons forced their owners to acknowledge their humanity through culture music and religion He covers a vast range of subjects from slave weddings and funerals to language food clothing and labor and places particular emphasis on religion as both a major battleground for psychological control and a paradoxical source of spiritual strength A winner of the Bancroft Prize *Disaster and the Millennium* Michael Barkun, 1986-08-01 The world of millenarian movements holds a special fascination The idea of transforming an existing imperfect society overnight into a perfect utopia has a powerful appeal and over and over in widely scattered areas and epochs groups have followed the call of a messiah figure to usher in a beautiful new world What causes these movements to arise Do they conform to any common patterns In this absorbing study of unconventional human behavior Michael Barkun develops a broad based analysis that focuses on millenarian movements as consequences of local disasters He presents many examples of millenarian groups in action in both modern and preindustrial societies and reviews existing theories and explanations After describing the characteristics of the disaster situations that produce them he explores the psychological effects of disasters discusses the conversion process and grapples with the question whether such movements are rational He concludes with a detailed examination of millenarianism in the modern world The longing for utopia is a durable human quality Both general readers and scholars interested in problems of change violence and social upheaval will find *Disaster and the Millennium* wide ranging and provocative *An Autobiography* Edwin Muir, 2022-08-01 In *An Autobiography* Edwin Muir crafts a poignant exploration of his life that intertwines personal recollection with broader historical and cultural reflections Muir s lyrical prose illuminates his tumultuous upbringing in the Orkneys his relocation to the mainland and the subsequent impact of World War I on both his

personal and poetic sensibilities Stylistically Muir employs a confessional tone blurring the boundaries between autobiography and literature which allows readers a profound insight into the existential struggles that shaped his identity and creative output His narrative is situated within a context of early 20th century literary movements reflecting the transitional period of Romanticism to Modernism deeply informed by his philosophical leanings and cultural critiques Edwin Muir s journey as a writer translator and critic informs this autobiographical account revealing the influences of his Scottish heritage and the literary legacy of figures such as George Meredith and William Wordsworth His experiences as a public servant and editor further enriched his perspectives on the interplay between language memory and national identity Muir s diverse background offers invaluable insight into the creative process underscoring the profound relationship between personal history and artistic expression Readers seeking a rich tapestry of personal narrative steeped in philosophical inquiry will find *An Autobiography* an essential read Muir s reflective insights resonate with anyone intrigued by the confluence of life and art making this work a compelling addition to both literary studies and autobiographical literature Through his journey Muir not only chronicles his life but also invites us to reflect on our own narratives within the larger human experience

Jesus of Nazareth Dale C. Allison, Dale Allison s clearly written *Jesus of Nazareth* will enable people who have followed recent discussions to vindicate and reclaim the central religious significance of the historical Jesus Allison makes a creative contribution to Jesus studies in several ways He offers new suggestions for establishing the authenticity of Jesus words including what he calls the index of intertextual linkage and for the process of framing a convincing picture of the central thrust and purpose of the activity of Jesus Referring to fascinating cross cultural millenarian parallels he shows that the impetus for the pre Easter Jesus movement was apocalyptic in nature and that the historical Jesus can best be understood as an eschatological prophet He presents the first full length treatment of the question of Jesus and asceticism and shows that Jesus far from the image suggested by some today was driven by an apocalyptic asceticism that extended to matters of sex food and social relations

Prophecy & Apocalypticism Stephen L. Cook,1995 Did Israelite Jewish apocalyptic literature originate among alienated or disenfranchised groups In this overview of apocalypticism in the Hebrew Bible Stephen Cook contends that such thinking and writing stems from priestly groups that held power

Presidential Faith and Foreign Policy W. Steding,2014-11-19 This book explores the relationship between the religious beliefs of presidents and their foreign policymaking Through the application of a new methodological approach that provides a cognetic narrative of each president this study reveals the significance of religion s impact on U S foreign policy

Thy Kingdom Come William W. Meissner,1995 To find more information about Rowman and Littlefield titles please visit [www rowmanlittlefield com](http://www.rowmanlittlefield.com)

Prisoners of Hope? Crawford Gribben,Timothy C. F. Stunt,2007-09-01 A fervent millennial hope has often existed at the heart of Protestant evangelicalism Varieties of eschatology have exercised a profound impact on the movement s theology and history Although millennialism had a respected lineage within conservative Protestantism it flourished with enormous

energy in the early nineteenth century as evangelicals responded to the threat of the American and European revolutions and the cultural pessimism of the Romantic movement By mid century the millennialism that had first been articulated for the defense of Protestant conservatism had paved the way for the subversion of historic theology and church practice as a growing confidence in biblical inerrancy and the literal hermeneutic challenged many of the historical assumptions of the evangelical faith This volume of essays expands on neglected aspects of the impact of the evangelical millennialism in Britain and Ireland between 1800 and 1880 and includes an essay charting recent trends in the study of millennialism Irish Peasants Samuel Clark, James S. Donnelly, Jr, 2003-06-11 The strength of this volume cannot be conveyed by an itemisation of its contents for what it provides is an incisive commentary on the newly recognised landmarks of Irish agrarian history in the modern period The importance even indispensability of this achievement is compounded by exemplary editing Roy Foster London Times Literary Supplement As a whole the volume demonstrates the wealth complexity and sophistication of Irish rural studies The book is essential reading for anyone involved in modern Irish history It will also serve as an excellent introduction to this rich field for scholars of other peasant communities and all interested in problems of economic and political developments American Historical Review A milestone in the evolution of Irish social history There is a remarkable consistency of style and standard in the essays This is truly history from the grassroots Timothy P O'Neill Studia Hibernica

Night Journeys Carla Gerona, 2004 Early modern Quakers looked to their dreams to gain spiritual insight and developed a potent system of dreamwork that acted simultaneously as a device for gaining and retaining authority and as a democratizing force Night Journeys recounts how Quakers on both sides of the Atlantic turned their sleeping experiences into powerful stories that advanced a more inclusive but still imperial vision of colonial and Revolutionary America Quakers did not keep their dreams to themselves On the American mainland Caribbean plantations and in the British Isles Quakers were competing to shape their imperial culture when they circulated dreams beyond meetinghouse walls and influenced larger transatlantic movements for reform Covering a broad time span that begins with the English civil war and ends with the creation of the American republic Carla Gerona argues that dreams provided Quakers with mental maps to influence the values of their emerging colonial society usually though not exclusively in progressive ways Night visions as Quakers often termed their dreams contributed to social and cultural changes such as the abolition of slavery and religious reform Simultaneously dreams helped Quakers define and delineate their mission in America and the world fostering innovative concepts of individuality community nation and empire *Tolerance and Intolerance in Early Judaism and Christianity* Graham Stanton, Guy G. Stroumsa, 1998-05-28 The essays in this book consider issues of tolerance and intolerance faced by Jews and Christians between approximately 200 BCE and 200 CE Several chapters are concerned with many different aspects of early Jewish Christian relationships Five scholars however take a difference tack and discuss how Jews and Christians defined themselves against the pagan world As minority groups both Jews and Christians had to work out ways of

co existing with their Graeco Roman neighbours Relationships with those neighbours were often strained but even within both Jewish and Christian circles issues of tolerance and intolerance surfaced regularly So it is appropriate that some other contributors should consider inner Jewish relationships and that some should be concerned with Christian sects The Oxford Handbook of New Religious Movements James R. Lewis, Inga Bårdsen Tøllefsen, 2016 The Oxford Handbook of New Religious Movements both covers the current state of the field and breaks new ground Its contributors drawn from both sociology and religious studies are leading figures in the study of NRMs **Towards an Adventist Version of Communio**

Ecclesiology Tihomir Lazić, 2019-11-13 This book explores how Seventh day Adventists like other Christians can benefit from generating their own version of communio ecclesiology It starts by offering a critical analysis of the status quo of the existing Adventist portrayal of church as remnant and suggests potential ways of moving this tradition forward To articulate a more rounded and comprehensive vision of the church's rich and multifaceted relational nature this book draws on the mainstream Christian koinonia based framework Consequently it provides possible solutions to some of the most divisive ecclesial issues that Christian communities face today regarding church structure ministry mission communal interpretation and reform As it sets on a new footing the conversation between Adventism and other mainstream Christian traditions the methodology of this book serves as a pathway for any Christian community to use when revisiting and enhancing its own current theologies of the church **Salt of the Mountain** Stefano Varese, 2004-01-01 For four centuries the Camp

Ashaninkas of the Peruvian Amazon have fought for their identity and independence in the face of Spanish colonialism and Peruvian national expansionism Stefan Varese wrote about the Campa Ashaninkas in the mid 1960s after three seasons of field research among them and three years of archival research He titled his book La Sal de Los Cerros after the invaded Mountain of Salt that had been the center of Campa Ashaninka trade and power for millennia Salt of the Mountain makes Varese's classic work of anthropology available in English for the first time updated with a new preface and introduction by the author Varese conducted his research with an explicit commitment to letting the Campa Ashaninkas speak for themselves Using their myths and cosmological interpretations as source material Varese presents new readings of both colonial Spanish and modern Peruvian documents relating to the tribe He chronicles the relentless success of European geographic annexation and the continuing failure of European cultural assimilation Living among the Campa Ashaninkas Varese found that their worldview rejects the modern notion that assimilation is inevitable and he developed a deep respect for their fiercely independent spirit For this reason he calls his work an approximation rather than a description or history **New**

Age Religion and Western Culture Wouter J. Hanegraaff, 2018-09-24 Recent years have seen a spectacular rise of the New Age movement and an ever increasing interest in its beliefs and manifestations This fascinating work presents the first ever comprehensive analysis of New Age Religion and its historical backgrounds thus providing the reader with a means of orientation in the bewildering variety of the movement Making extensive use of primary sources the author thematically

analyses New Age beliefs from the perspective of the study of religions While looking at the historical backgrounds of the movement he convincingly argues that its foundations were laid by so called western esoteric traditions during the Renaissance Hanegraaff finally shows how the modern New Age movement emerged from the increasing secularization of those esoteric traditions during the 19th century This ground breaking publication is compulsive reading for all those involved or interested in the New Age movement *The Oxford Handbook of Millennialism* Catherine Wessinger, 2016-07 Seventh Day Adventists Melanesian cargo cults David Koresh's Branch Davidians and the Raelian UFO religion would seem to have little in common What these groups share however is a millennial orientation the audacious human hope for a collective salvation which may be either heavenly or earthly The Oxford Handbook of Millennialism offers readers an in depth look at both the theoretical underpinnings of the study of millennialism and its many manifestations across history and cultures

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