



MAN OF HIS WORD

A Biography of John A. Toews

by Elinor Toews Matzger
with preface by David Matzner-Toews

Man Of His Word A Biography Of John A Toews

Peter Letkemann



Man Of His Word A Biography Of John A Toews:

A Man of His Word Elfrieda Toews Nafziger, 1992 Mennonites in Canada: 1939-1970 : a people transformed Frank H. Epp, T. D. Regehr, 1974-01-01 T D Regehr shows how the Second World War challenged the pacifist views of Mennonites and created a population more aware of events problems and opportunities for Christian service and personal advancement in the world beyond their traditional rural communities *Bridging Troubled Waters* Paul Toews, 1995 The Mennonites like many smaller immigrant religious groups initially lived on the margins of North American society The twentieth century brought them into the economic and cultural mainstream That adaptation is the subject of the eleven essays and autobiographies of *Bridging Troubled Waters* The essays are written by notable Mennonite scholars John H Redekop Ted Regehr Katie Funk Wiebe and others The autobiographies by David Ewert Waldo Hiebert and J B Toews sparkle with insight into the transitions they and their people navigated during these momentous decades 1940 1960 **Women Without Men** Marlene Epp, 2000-01-01 The story of thousands of Mennonite women who having lost their husbands and fathers assumed altered gender roles in their adopted homeland and created a culture of women refugees with its own distinctive historical narrative

Journal of Mennonite Studies , 1995 The Ben Horch Story Peter Letkemann, 2007 Index to Book Reviews in Religion , 1999 **Canadian Books in Print** , 2001 Canadian Books in Print 2002 Marian Butler, 2002-02 **Subject Guide to Books in Print** , 1996 **Forthcoming Books** Rose Arny, 1995-02 **Discovering the History of Psychiatry** Mark S. Micale, Roy Porter, 1994 This book brings together leading international authorities physicians historians social scientists and others who explore the many complex interpretive and ideological dimensions of historical writing about psychiatry The book includes chapters on the history of the asylum Freud anti psychiatry in the United States and abroad feminist interpretations of psychiatry s past and historical accounts of Nazism and psychotherapy as well as discussions of many individual historical figures and movements It represents the first attempt to study comprehensively the multiple mythologies that have grown up around the history of madness and the origin functions and validity of these myths in our psychological century **The SAGE Handbook of Historical Theory** Nancy Partner, Sarah Foot, 2012-12-18 The SAGE Handbook of Historical Theory introduces the foundations of modern historical theory and the applications of theory to a full range of sub fields of historical research bringing the reader as up to date as possible with continuing debates and current developments The book is divided into three key parts covering Part I Foundations The Theoretical Grounds for Knowledge of the Past Part II Applications Theory Intensive Areas in History Part III Coda Post Postmodernism Directions and Interrogations This important handbook brings together in one volume discussions of modernity empiricism deconstruction narrative and postmodernity in the continuing evolution of the historical discipline into our post postmodern era Chapters are written by leading academics from around the world and cover a wide array of specialized areas of the discipline including social history intellectual history gender memory psychoanalysis and cultural history The influence of major thinkers such as

Jacques Derrida Michel Foucault and Hayden White is fully examined This handbook is an essential resource for practising historians and students of history and will appeal to scholars in related disciplines in the social sciences and humanities who seek a closer understanding of the theoretical foundations of history

Confessing History John Fea, Jay Green, Eric Miller, 2010-11-15 At the end of his landmark 1994 book *The Soul of the American University* historian George Marsden asserted that religious faith does indeed have a place in today's academia Marsden's contention sparked a heated debate on the role of religious faith and intellectual scholarship in academic journals and in the mainstream media The contributors to *Confessing History: Explorations in Christian Faith and the Historian's Vocation* expand the discussion about religion's role in education and culture and examine what the relationship between faith and learning means for the academy today The contributors to *Confessing History* ask how the vocation of historian affects those who are also followers of Christ What implications do Christian faith and practice have for living out one's calling as an historian And to what extent does one's calling as a Christian disciple speak to the nature quality or goals of one's work as scholar teacher adviser writer community member or social commentator Written from several different theological and professional points of view the essays collected in this volume explore the vocation of the historian and its place in both the personal and professional lives of Christian disciples

History and Its Limits Dominick LaCapra, 2011-02-23 Dominick LaCapra's *History and Its Limits* articulates the relations among intellectual history cultural history and critical theory examining the recent rise of Practice Theory and probing the limitations of prevalent forms of humanism LaCapra focuses on the problem of understanding extreme cases specifically events and experiences involving violence and victimization He asks how historians treat and are simultaneously implicated in the traumatic processes they attempt to represent In addressing these questions he also investigates violence's impact on various types of writing and establishes a distinctive role for critical theory in the face of an insufficiently discriminating aesthetic of the sublime often unreflectively amalgamated with the uncanny In *History and Its Limits* LaCapra inquires into the related phenomenon of a turn to the postsecular even the messianic or the miraculous in recent theoretical discussions of extreme events by such prominent figures as Giorgio Agamben Eric L Santner and Slavoj Žižek In a related vein he discusses Martin Heidegger's evocative if not enchanting understanding of *The Origin of the Work of Art* LaCapra subjects to critical scrutiny the sometimes internally divided way in which violence has been valorized in sacrificial regenerative or redemptive terms by a series of important modern intellectuals on both the far right and the far left including Georges Sorel the early Walter Benjamin Georges Bataille Frantz Fanon and Ernst Jünger Violence and victimization are prominent in the relation between the human and the animal LaCapra questions prevalent anthropocentrism evident even in theorists of the posthuman and the long standing quest for a decisive criterion separating or dividing the human from the animal LaCapra regards this attempt to fix the difference as misguided and potentially dangerous because it renders insufficiently problematic the manner in which humans treat other animals and interact with the environment In raising the

issue of desirable transformations in modernity History and Its Limits examines the legitimacy of normative limits necessary for life in common and explores the disconcerting role of transgressive initiatives beyond limits including limits blocking the recognition that humans are themselves animals The Mennonite ,1929 Books in Print ,1991 **Freud: A Life for Our Time** Peter Gay,1998-09-17 A national bestseller A magisterial contribution to the history of ideas A fresh illuminating perspective on one of the pivotal figures of our time J Anthony Lukas This remarkable biography briskly traces the story of Freud s life and education deftly weaving the familiar narrative with a style that makes it seem fresh and lively Chicago Tribune **Leviticus** Perry Yoder,2017-10-31 God is gracious holy and present As a book about how to worship and how to live Leviticus unfurls these critical characteristics of God in relation to humanity In the thirty third volume in the Believers Church Bible Commentary series Old Testament scholar Perry B Yoder argues that the oft neglected book of Leviticus discloses valuable truths symbols and practices of the New Testament Traversing difficult interpretive territory such as the sacrificial system purity laws and priestly instructions Yoder writes with a clarity and nuance that will interest a wide swath of readers He eloquently poses for readers the focal question of Leviticus how to live in the presence of God **The Orient of Europe** Nicholas Germana,2009-05-27 August Wilhelm Schlegel proclaimed that i f the regeneration of the human species started in the East Germany must be considered the Orient of Europe How can this remarkable identification of Germany with the subjugated oriental other be explained In The Orient of Europe Nicholas A Germana explores how German thinkers especially those associated with the Early Romantic movement set India up as an ideal mirror in which they could perceive the image of the Germany they longed for a nation whose greatness lay not in political and military power but in the realm of culture and the spirit Such an image was especially important during the years of French occupation and the Wars of Liberation against Napoleon The mythical image of India however underwent profound changes in the decades after 1815 The end of the Wars of Liberation and the onset of the Restoration era led to the decline of the romantic image of India As statist visions of German unity rose in prominence especially in Prussia this image of the connection between Germany and ancient India took on a new complexion Politically volatile romantic Indomania gave way to a new more acceptable ideology the ideology of Wissenschaft In this book which engages with the most recent scholarship in the rapidly emerging field of German Orientalism Germana challenges traditional Saidian Orientalist readings of German intellectual engagement with Indian thought and literature German romantic and humanist fascination with India he argues is best understood within the context of debates about the nature of Germany and Germanness in the late eighteenth and early nineteenth centuries rather than in connection with nascent German colonial fantasies

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