

A devastating cultural earthquake shook the land 250 years ago when Spanish colonists settled along the California coast. The lives of the native people were changed forever. Soldiers, priests, and settlers recorded their observations of events and native lifeways in government documents, church chronicles, diaries, and economic accounts, providing some of the first written descriptions of California's Chumash people.

With the founding of nearby Franciscan missions, livestock herds overran the hillsides, access to important resources was lost, and traditional trade networks were disrupted. Overwhelmed by these changes, residents of Cuyama Valley villages gradually moved to the mission communities. Here, detailed records of the native converts' dates of birth, baptism, marriage, and death were kept, providing invaluable records of Chumash social and political relationships.

When the missions closed in 1834, their vast lands were divided into Mexican cattle ranchos. Natives returned to the valley, often working as cowboys on the ranchos. Members from several tribes reoccupied the old villages and tried to continue on until a smallpox epidemic swept through the region.

Then came wagon roads, offering easier access between San Joaquin Valley and the coast. Government land surveys opened parts of the valley to homesteaders. Travelers through Cuyama Valley in the 1870s saw few reminders of the once populous Chumash villages.

Cuyama Valley's Past - The Long Road	Arrival of the Spanish	California Missions	
Native Americans	1769	1772-1834	

Long Road Travelled An Account Of Forest

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