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PRIOR ANALYTICS

ARISTOTLE

On Aristotles Prior Analytics 11 7

Alexander (of Aphrodisias.)



On Aristotles Prior Analytics 11 7:

On Aristotle's "Prior Analytics". ,1999 **Alexander of Aphrodisias: On Aristotle Prior Analytics 1.1-7** Jonathan Barnes,Susanne Bobzien,Kevin Flannery,Katerina Ierodiakonou,2014-04-10 Alexander of Aphrodisias who flourished c 200AD was the leading Peripatetic philosopher of his age Most of his philosophical energies were spent in commenting upon Aristotle his commentary on the Prior Analytics remains one of the most thorough and helpful guides to this difficult work in addition the commentary preserves invaluable information about various aspects of Stoic logic and it also presents a picture of categorical syllogistic at a turning point in its historical development This volume contains a translation of the first third of the commentary the part dealing with non modal syllogistic The translation is preceded by a substantial introduction which discusses Alexander s place in the commentatorial tradition and his use of logical terminology The book is completed by a translation of the pertinent part of the Prior Analytics a summary account of categorical syllogistic and a set of indexes

On Aristotle's Prior Analytics 1.1-7 Alexander (of Aphrodisias.),1991 **Alexander of Aphrodisias: On Aristotle Prior Analytics 1.32-46** Alexander Of Aphrodisias,2014-04-10 The last 14 chapters of book 1 of Aristotle s Prior Analytics are concerned with the representation in the formal language of syllogistic of propositions and arguments expressed in more or less everyday Greek In his commentary on those chapters Alexander of Aphrodisias explains some of Aristotle s more opaque assertions and discusses post Aristotelian ideas in semantics and the philosophy of language In doing so he provides an unusual insight into the way in which these disciplines developed in the Hellenistic era He also shows a more sophisticated understanding of these fields than Aristotle himself while remaining a staunch defender of Aristotle s emphasis on meaning as opposed to Stoics concern with verbal formulation In his commentary on the final chapter of book 1 Alexander offers a thorough discussion of Aristotle s distinction between denying that something is for example white and asserting that it is non white **Al-Farabi, Syllogism: An Abridgement of Aristotle's Prior Analytics** Saloua Chatti,Wilfrid Hodges,2020-09-03 The philosopher Abu Nasr al Farabi c 870 c 950 CE is a key Arabic intermediary figure He knew Aristotle and in particular Aristotle s logic through Greek Neoplatonist interpretations translated into Arabic via Syriac and possibly Persian For example he revised a general description of Aristotle s logic by the 6th century Paul the Persian and further influenced famous later philosophers and theologians writing in Arabic in the 11th to 12th centuries Avicenna Al Ghazali Avempace and Averroes Averroes reports on Farabi were subsequently transmitted to the West in Latin translation This book is an abridgement of Aristotle s Prior Analytics rather than a commentary on successive passages In it Farabi discusses Aristotle s invention the syllogism and aims to codify the deductively valid arguments in all disciplines He describes Aristotle s categorical syllogisms in detail these are syllogisms with premises such as Every A is a B and No A is a B He adds a discussion of how categorical syllogisms can codify arguments by induction from known examples or by analogy and also some kinds of theological argument from perceived facts to conclusions lying beyond perception He also describes post

Aristotelian hypothetical syllogisms which draw conclusions from premises such as If P then Q and Either P or Q His treatment of categorical syllogisms is one of the first to recognise logically productive pairs of premises by using conditions of productivity a device that had appeared in the Greek Philoponus in 6th century Alexandria *On Aristotle Prior Analytics 1.1-7* Alexander (of Aphrodisias.),Jonathan Barnes,1991 Translation of text with commentary and notes Deals with non modal syllogistic

David the Invincible, Commentary on Aristotle's Prior Analytics David (the Invincible.),2010-12-17 This edition of David the Invincible s Commentary on the Prior Analytics surviving only in an old Armenian translation from Greek includes a revised critical text and the first English translation of the work textual parallels with other commentaries trilingual glossaries and other material useful to specialists *Aristotle's Prior Analytics Book I* Aristotle,2009-05-21 The Prior Analytics marks the beginning of formal logic and is one of the most influential works in the history of thought It is here that Aristotle sets out his system of syllogistic reasoning The first book to which this volume is devoted offers a coherent presentation of Aristotle s logic as a general theory of deductive argument **Alexander of Aphrodisias: On Aristotle Prior Analytics: 1.8-13 (with 1.17, 36b35-37a31)** Victor Caston,2014-04-10 The commentary of Alexander of Aphrodisias on Aristotle s Prior Analytics 1 8 22 is the main ancient commentary by the greatest commentator on the chapters of the Prior Analytics in which Aristotle invented modal logic the logic of propositions about what is necessary or contingent possible In this volume which covers chapters 1 8 13 Alexander of Aphrodisias reaches the chapter in which Aristotle discusses the notion of contingency Also included in this volume is Alexander s commentary on that part of Prior Analytics 1 17 which explains the conversion of contingent propositions the rest of 1 17 is included in the second volume of Mueller s translation Aristotle also invented the syllogism a style of argument involving two premises and a conclusion Modal propositions can be deployed in syllogism and in the chapters included in this volume Aristotle discusses syllogisms consisting of two necessary propositions as well as the more controversial ones containing one necessary and one non modal premiss The discussion of syllogisms containing contingent propositions is reserved for Volume 2 In each volume Ian Mueller provides a comprehensive explanation of Alexander s commentary on modal logic as a whole **Aristotle's Prior Analytics book I** Gisela Striker,2009-05-21 Aristotle s Prior Analytics marks the beginning of formal logic For Aristotle himself this meant the discovery of a general theory of valid deductive argument a project that he had described as either impossible or impracticable probably not very long before he actually came up with syllogistic reasoning A syllogism is the inferring of one proposition from two others of a particular form and it is the subject of the Prior Analytics The first book to which this volume is devoted offers a fairly coherent presentation of Aristotle s logic as a general theory of deductive argument **Alexander of Aphrodisias: On Aristotle Prior Analytics 1.23-31** Alexander Of Aphrodisias,2014-04-10 In the second half of book 1 of the Prior Analytics Aristotle reflects on the application of the formalized logic he has developed in the first half focusing particularly on the non modal or assertoric syllogistic developed in the first seven chapters These reflections lead Alexander

of Aphrodisias the great late second century AD exponent of Aristotelianism to explain and sometimes argue against subsequent developments of Aristotle's logic and alternatives and objections to it ideas associated mainly with his colleague Theophrastus and with the Stoics The other main topic of this part of the Prior Analytics is the specification of a method for discovering true premises needed to prove a given proposition Aristotle's presentation is sometimes difficult to follow and Alexander's discussion is extremely helpful to the uninitiated reader In his commentary on the final chapter translated in this volume Alexander provides an insightful account of Aristotle's criticism of Plato's method of division

Alexander of Aphrodisias: On Aristotle Prior Analytics 1.14-22 Ian Mueller, 2014-04-22 The commentary of Alexander of Aphrodisias on Aristotle's Prior Analytics 1.8-22 is a very important text being the main ancient commentary with chapters in which Aristotle invented modal logic the logic of propositions about what is necessary or contingent possible The first volume of Ian Mueller's translation covered chapters 1.8-13 and reached as far as the chapter in which Aristotle discussed the notion of contingency In this the second volume the greatest commentator Alexander concludes his discussion of Aristotle's modal logic Aristotle also invented the syllogism a style of argument involving two premises and a conclusion Modal propositions can be deployed in syllogisms and in the chapters included in this volume Aristotle discusses all the syllogisms containing at least one contingent premiss In each volume Ian Mueller provides a comprehensive explanation of Alexander's commentary on modal logic as a whole

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Analytics 1.14-22" Alexander (of Aphrodisias.),1999 On Aristotle's "Prior Analytics 1.32-46" Alexander (of Aphrodisias.),2006 The last 14 chapters of book 1 of Aristotle's Prior Analytics are concerned with the representation in the formal language of syllogistic of propositions and arguments expressed in more or less everyday Greek In his commentary on those chapters Alexander of Aphrodisias explains some of Aristotle's more opaque assertions and discusses post-Aristotelian ideas in semantics and the philosophy of language In doing so he provides an unusual insight into the way in which these disciplines developed in the Hellenistic era He also shows a more sophisticated understanding of these fields than Aristotle himself while remaining a staunch defender of Aristotle's emphasis on meaning as opposed to Stoics' concern with verbal formulation In his commentary on the final chapter of book 1 Alexander offers a thorough discussion of Aristotle's distinction between denying that something is e.g. white and asserting that it is non-white **On Aristotle Prior Analytics 1.8-13** Alexander (of Aphrodisias.),1999 No Marketing Blur On Aristotle's Prior Analytics: 1.8-13 (with 1.17, 36b35-37a31) Alexander (of Aphrodisias.),1999 The commentary of Alexander of Aphrodisias on Aristotle's Prior Analytics 1.8-22 is the main ancient commentary by the greatest commentator on the chapters of the Prior Analytics in which Aristotle invented modal logic: the logic of propositions about what is necessary or contingently possible In this volume which covers chapters 1.8-13 Alexander of Aphrodisias reaches the chapter in which Aristotle discusses the notion of contingency Also included in this volume is Alexander's commentary on that part of Prior Analytics 1.17 which explains the conversion of contingent propositions The rest of 1.17 is included in the second volume of Mueller's translation which covers chapters 1.14-22 In each volume Ian Mueller provides a comprehensive explanation of Alexander's commentary on modal logic as a whole On Aristotle Prior Analytics 1.32-46 Alexander (of Aphrodisias.),2006 No Marketing Blur On Aristotle's "Prior Analytics 1.23-31" Alexander (of Aphrodisias.),2006 In the second half of book 1 of the Prior Analytics Aristotle reflects on the application of the formalized logic he has developed in the first half focusing particularly on the non-modal or assertoric syllogistic developed in the first seven chapters These reflections lead Alexander of Aphrodisias, the great late second-century AD exponent of Aristotelianism, to explain and sometimes argue against subsequent developments of Aristotle's logic and alternatives and objections to it ideas associated mainly with his colleague Theophrastus and with the Stoics The other main topic of this part of the Prior Analytics is the specification of a method for discovering true premises needed to prove a given proposition Aristotle's presentation is sometimes difficult to follow and Alexander's discussion is extremely helpful to the uninitiated reader In his commentary on the final chapter translated in this volume Alexander provides an insightful account of Aristotle's criticism of Plato's method of division

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