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Roll Jordon Roll The Life Story Of A Riv

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Roll, Jordan, Roll Robert St. John, 1965 The life story of a river its people *Slavery and Capitalism* David McNally, 2025 The first systematic Marxist account of the capitalist character of Atlantic slavery Karl Marx's writings on enslavement and labor have fallen out of favor among historians but David McNally injects new life into them Slavery and Capitalism gives the first systematic Marxist account of the capitalist character of Atlantic slavery using colonial travel literature planter records and diaries and slave narratives to support the provocative claim for enslaved labor in the plantation system as capitalist commodity production Weaving together history political economy and radical abolitionism McNally demonstrates that plantation slaves formed a modern working class Unlike those scholars who insist that enslaved people were too sensible to set their sights on liberty he highlights the self activity of enslaved people fighting for their freedom and reframes their resistance as labor struggles over production and reproduction with significant implications for US and Atlantic history and for understanding the roots of racial capitalism **The Cana Sanctuary** Frank Marotti, 2012-04-05 Uses the collective testimony from more than two hundred Patriot War claims previously believed to have been destroyed to offer insight into the lesser known Patriot War of 1812 and to constitute an intellectual history of everyday people caught in the path of an expanding American empire In the late seventeenth century a group of about a dozen escaped African slaves from the English colony of Carolina reached the Spanish settlement of St Augustine In a diplomatic bid for sanctuary to avoid extradition and punishment they requested the sacrament of Catholic baptism from the Spanish Catholic Church Their negotiations brought about their baptism and with it their liberation The Cana Sanctuary focuses on what author Frank Marotti terms folk diplomacy political actions conducted by marginalized non state sectors of society in this instance by formerly enslaved African Americans in antebellum East Florida The book explores the unexpected transformations that occurred in seventeenth and eighteenth century St Augustine as more and more ex slaves arrived to find their previously disregarded civil rights upheld under sacred codes by an international nongovernmental authoritative organization With the Catholic Church acting as an equalizing empowering force for escaped African slaves the Spanish religious sanctuary policy became part of popular historical consciousness in East Florida As such it allowed for continual confrontations between the law of the Church and the law of the South Tensions like these survived ultimately lending themselves to an Afro Catholicism sentiment that offered support for antislavery arguments Slavery and Freedom James Oakes, 1998 Looking at the relationship between slavery and capitalism in 19th century America Slavery and Freedom describes how slave resistance affected American politics **Encyclopedia of American Poetry: The Nineteenth Century** Eric L. Haralson, 2014-01-21 With contributions from over 100 scholars the Encyclopedia of American Poetry The Nineteenth Century provides essays on the careers works and backgrounds of more than 100 nineteenth century poets It also provides entries on specialized categories of twentieth century verse such as hymns folk ballads spirituals Civil War songs

and Native American poetry Besides presenting essential factual information each entry amounts to an in depth critical essay and includes a bibliography that directs readers to other works by and about a particular poet **The Gospel Discography**
Cedric J. Hayes, Robert Laughton, 2007 *Unfree Labor* Peter KOLCHIN, 2009-06-30 Two massive systems of unfree labor arose a world apart from each other in the late sixteenth and early seventeenth centuries The American enslavement of blacks and the Russian subjection of serfs flourished in different ways and varying degrees until they were legally abolished in the mid nineteenth century Historian Peter Kolchin compares and contrasts the two systems over time in this magisterial book which clarifies the organization structure and dynamics of both social entities highlighting their basic similarities while pointing out important differences discernible only in comparative perspective These differences involved both the masters and the bondsmen The independence and resident mentality of American slaveholders facilitated the emergence of a vigorous crusade to defend slavery from outside attack whereas an absentee orientation and dependence on the central government rendered serfholders unable successfully to defend serfdom Russian serfs who generally lived on larger holdings than American slaves and faced less immediate interference in their everyday lives found it easier to assert their communal autonomy but showed relatively little solidarity with peasants outside their own villages American slaves by contrast were both more individualistic and more able to identify with all other blacks both slave and free Kolchin has discovered apparently universal features in master bondsman relations a central focus of his study but he also shows their basic differences as he compares slave and serf life and chronicles patterns of resistance If the masters had the upper hand the slaves and serfs played major roles in shaping and setting limits to their own bondage This truly unprecedented comparative work will fascinate historians sociologists and all social scientists particularly those with an interest in comparative history and studies in slavery The New York Times Book Review ,1965-10 *Nat Turner* Kenneth S. Greenberg, 2004-11-04 A companion to the PBS documentary *Nat Turner A Troublesome Property* Cover **America, History and Life** ,1980 Provides historical coverage of the United States and Canada from prehistory to the present Includes information abstracted from over 2 000 journals published worldwide

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