



Rolf Hochhuth

IM Harris



Rolf Hochhuth:

Rolf Hochhuth by Margaret E. Ward Margaret E. Ward, 1977 **The Battle for the Catholic Past in Germany, 1945-1980** Mark Edward Ruff, 2017-07-14 Were Pope Pius XII and the Catholic Church in Germany unduly singled out after 1945 for their conduct during the National Socialist era Mark Edward Ruff explores the bitter controversies that broke out in the Federal Republic of Germany from 1945 to 1980 over the Catholic Church's relationship to the Nazis He explores why these cultural wars consumed such energy dominated headlines triggered lawsuits and required the intervention of foreign ministries He argues that the controversies over the church's relationship to National Socialism were frequently surrogates for conflicts over how the church was to position itself in modern society in politics international relations and the media More often than not these exchanges centered on problems perceived as arising from the postwar political ascendancy of Roman Catholics and the integration of Catholic citizens into the societal mainstream *The Representative* Rolf Hochhuth, 1969 **LIFE**, 1968-06-07 LIFE Magazine is the treasured photographic magazine that chronicled the 20th Century It now lives on at LIFE.com the largest most amazing collection of professional photography on the internet Users can browse search and view photos of today's people and events They have free access to share print and post images for personal use **Modern German Political Drama, 1980-2000** Birgit Haas, 2003 In addition to established playwrights such as Heinar Kipphardt Franz Xaver Kroetz and Heiner Müller the book looks at the younger generation of playwrights not yet fully taken into account by research writers such as Oliver Bukowski Dea Loher Marius von Mayenburg Albert Ostermaier and Theresia Walser It gives an overview of the most important developments in recent German political drama through analysis of more than forty contemporary plays clearly tracing connections between politics and theater Each chapter is preceded by a short introduction into the respective political topic providing the framework for the study of drama as a political tool and making it easy for students to see the multiple ways in which plays respond to political change This book will be of interest to students and scholars in drama and theater studies and German literature **BOOK JACKET** **Scandal on Stage** Theodore Ziolkowski, 2009-09-24 New plays and operas have often tried to upset the status quo or disturb the assumptions of theatre audiences Yet as this study explores the reactions of the audience or of the authorities are often more extreme than the creators had envisaged to include outrage riots protests or censorship **Scandal on Stage** looks at ten famous theater scandals of the past two centuries in Germany and France as symptoms of contemporary social political ethical and aesthetic upheavals The writers and composers concerned including Schiller Stravinsky Strauss Brecht and Weil portrayed new artistic and ideological ideas that came into conflict with the expectations of their audiences In a comparative perspective Theodore Ziolkowski shows how theatrical scandals reflect or challenge cultural and ethical assumptions and asks whether theatre can still be as Schiller wrote a moral institution one that successfully makes its audience think differently about social political and ethical questions *The Pope's Dilemma* Jacques Kornberg, 2015-01-01 A meticulous

and careful analysis of the career of the twentieth century's most controversial pope The Pope's Dilemma argues that Pius XII's refusal to condemn Nazi Germany and its allies was driven by the desire to keep Catholics within the Church **Political**

Narrations Ingo Juchler, 2018-05-25 This book analyzes narrations embedded in political disputes allowing readers to gain a deeper understanding of modern political reality The author explores this theme in readings of the Sophocles tragedy Antigone the Melian Dialogue of Thucydides Heinrich von Kleist's novella Michael Kohlhaas Fyodor Dostoevsky's The Grand Inquisitor and E L Doctorow's Ragtime novel taking into account the relevant interdisciplinary aspects of the narratives His study of these four narrations focuses on key political concepts such as might and right self interest legality and justice the nation state and democracy and relates them compellingly to current actuality Since narrations can exert comprehensive and lasting influence on individuals political discernment this systematic analysis allows for a better comprehension of politics in education and civics **A German Catastrophe?** Bas Von Benda-Beckmann, 2010 Academisch proefschrift ter verkrijging

de graad van doctor aan de Universiteit van Amsterdam op gezag van de Rector Magnificus prof dr D C van den Boom ten overstaan van een door het college voor promoties ingestelde commissie in het openbaar te verdedigen in de Agnietenkapel op woensdag 20 oktober 2010 te 12 00 uur Tragic Method and Tragic Theology Larry D. Bouchard, 2010-11 The book moves in a nonreductive way between literary and theological criticism to show how drama and religious thought discern the experience of evil tragic theology refers to how drama and theology render in thematic or symbolic form certain irreducible dimensions of evil and negativity Bouchard defines no single tragic method or any single view of evil but searches for the distinctive interplay of tragic method of theology in each dramatist The work opens by scrutinizing certain important interpretations of Greek tragedy Paul Ricoeur's interpretation of the Wicked God and the Tragic Vision receives major focus as does Sophocles who as a tragedian dramatized the action of inquiry and interpretation Bouchard then examines Augustine's views of evil and sin Reinhold Niebuhr's critique of the ironies of history and Tillich's conceptions of the demonic By interpreting tragedy in terms of sin or the effects of sin each theologian resists implications in his own thought pointing to a less resolvable tragic theology And yet these theologians also contribute very creative understandings of the irreducible character of evil and tragic experience Substantive and original readings of three playwrights are offered Rolf Hochhuth's tragedy of vocation The Deputy Robert Lowell's trilogy of American historical blindness The Old Glory and Peter Shaffer's dreams of tragic awareness and accountability in Equus and Amadeus revealing new permutations of the irreducibility of evil in contemporary Christian and Jewish religious thinkers who may be helpful in this task and concludes with a description of the experience of perplexed thought self critical in view of tragedy's witness to irreducibility of evil

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