

Rogue Bull The Story Of Lang Hancock King Of The Pilbara

Adele Ferguson

Rogue Bull The Story Of Lang Hancock King Of The Pilbara:

Rogue Bull Robert Duffield, Langley George Hancock, 1979 Rogue Bull Robert Duffield, 1979 Gina Rinehart Adele Ferguson, 2012-07-01 Gina Rinehart is not just the richest person in Australian history she is fast becoming one of the richest people in the world The daughter of Lang Hancock legendary arch conservative secessionist mining millionaire and discoverer of the world's largest iron deposit in the Pilbara Gina has grown up in a family known as much for its front page legal stoushes as for its business acumen and toughness With her reported wealth more than doubling in the last twelve months Rinehart is beginning to flex the enormous power her money gives buying large shareholdings in television's Ten Network and newspaper group Fairfax Media They are moves that will give Rinehart and her controversial views a major place in Australian life and public affairs Based on painstaking research and a wealth of interviews with Rinehart's colleagues friends family and former employees award winning journalist Adele Ferguson has written the definitive biography shining a light into the private world of Gina Rinehart her family her feuds and the iron determination that has driven her relentless rise Shortlisted for ABIA Awards Biography of the Year 2013

Australian Dictionary of Biography, Volume 19 Melanie Nolan, 2021-03-09 Volume 19 of the Australian Dictionary of Biography ADB contains concise biographies of individuals who died between 1991 and 1995 The first of two volumes for the 1990s it presents a colourful montage of late twentieth century Australian life containing the biographies of significant and representative Australians The volume is still in the shadow of World War II with servicemen and women who enlisted young appearing but these influences are dimming and there are now increasing numbers of non white non male non privileged and non straight subjects The 680 individuals recorded in volume 19 of the ADB include Wiradjuri midwife and Ngunnawal Elder Violet Bulger Aboriginal rights activist poet playwright and artist Kevin Gilbert and Torres Strait Islander community leader and land rights campaigner Eddie Mabo HIV AIDS child activists Tony Lovegrove and Eve Van Grafhorst have entries as does conductor Stuart Challender the first Australian celebrity to go public about his HIV AIDS condition in 1991 The arts are as always well represented including writers Frank Hardy Mary Durack and Nene Gare actors Frank Thring and Leonard Teale and arts patron Ian Potter We are beginning to see the effects of the steep rise in postwar immigration flow through to the ADB Artist Joseph Stanislaw Ostoja Kotkowski was born in Poland Pilar Moreno de Otaegui co founded the Spanish Club of Sydney Chinese restaurateur and community leader Ming Poon Dick Low migrated to Victoria in 1953 Often we have a dearth of information about the domestic lives of our subjects politician Olive Zakharov however bravely disclosed at the Victorian launch of the federal government's campaign to Stop Violence Against Women in 1993 that she was a survivor of domestic violence in her second marriage Take a dip into the many fascinating lives of the Australian Dictionary of Biography

My Country, Mine Country Benedict Scambary,2013-05-01 Agreements between the mining industry and Indigenous people are not creating sustainable economic futures for Indigenous people and this demands consideration of alternate

forms of economic engagement in order to realise such futures Within the context of three mining agreements in north Australia this study considers Indigenous livelihood aspirations and their intersection with sustainable development agendas The three agreements are the Yandi Land Use Agreement in the Central Pilbara in Western Australia the Ranger Uranium Mine Agreement in the Kakadu region of the Northern Territory and the Gulf Communities Agreement in relation to the Century zinc mine in the southern Gulf of Carpentaria in Queensland Recent shifts in Indigenous policy in Australia seek to de emphasise the cultural behaviour or imperatives of Indigenous people in undertaking economic action in favour of a mainstream conventional approach to economic development Concepts of value identity and community are key elements in the tension between culture and economics that exists in the Indigenous policy environment Whilst significant diversity exists within the Indigenous polity Indigenous aspirations for the future typically emphasise a desire for alternate forms of economic engagement that combine elements of the mainstream economy with the maintenance and enhancement of Indigenous institutions and livelihood activities Such aspirations reflect ongoing and dynamic responses to modernity and typically concern the interrelated issues of access to and management of country the maintenance of Indigenous institutions associated with family and kin access to resources such as cash and vehicles the establishment of robust representative organisations and are integrally linked to the derivation of both symbolic and economic value of livelihood pursuits Α New History of Western Australia Tom Stannage, 1981 Papers by G C Bolton J E Thomas D Black J Hay M Aveling I M Crawford S J Halllam and N J Green separately annotated Mining and Australia W. H. Richmond, Pramod C. Sharma, 1983 Some references to Aboriginal land rights papers by H Saddler and J B Kelly and R Gostand annotated separately Media **Information Australia** ,1980 Australian Books National Library of Australia, 1981

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