

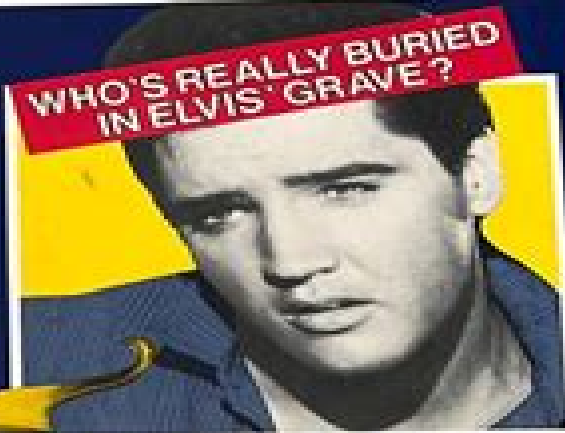
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MICHAEL JACKSON:
DON'T CALL HIM DIANA ROSS

CONFIDENTIAL

Rock N Roll Confidential

Sean Egan



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Rock 'n' Roll Confidential Penny Stallings, 1984-01-01 **Dangerous Music? - 'Explicit' Lyrics in the United States of America** Julian Weller, 2024-07-22 This book discusses the history of music warning labels specifically the Parental Advisory Label PAL and the Parents Music Resource Center PMRC It aims to answer these questions How could the PMRC trigger a debate on music lyrics as a negative influence on children that led to the introduction of the PAL in the long run What did the implementation of the PAL warning mean for musicians and how had the perception of music changed so that the advisory label was deemed necessary The central thesis is that through the discourse on explicit lyrics certain music was marked as an actual threat to children and society and consequently started to be perceived as such By the way in which the discourse evolved and how other actors conducted themselves in the debates this understanding of certain music was repeatedly re negotiated and connected to other current discourses such as discourses on family values sexuality youth culture generational conflicts and social problems Through this the understanding of certain music as a threat to children and society was constantly renewed The book analyses the PMRC s campaign on explicit lyrics and provides insights into their strategy and success from a historical perspective **SPIN** , 1990-09 From the concert stage to the dressing room from the recording studio to the digital realm SPIN surveys the modern musical landscape and the culture around it with authoritative reporting provocative interviews and a discerning critical ear With dynamic photography bold graphic design and informed irreverence the pages of SPIN pulsate with the energy of today s most innovative sounds Whether covering what s new or what s next SPIN is your monthly VIP pass to all that rocks **Buddy Holly** Ellis Amburn, 2023-06-06 The definitive biography on Buddy Holly Ellis Amburn presents the most comprehensive biography ever written about the legendary figure Buddy Holly a young man who transformed the course of American music with his shocking blend of country western and rhythm n blues Having devoted the last five years of his life to this work crisscrossing the rural paths of the United States from Texas to Iowa to Minnesota Amburn portrays Holly as a mythic antihero whose rebellious dramatic life was a reaction against the constricting values of America in the 1950s when his music was regarded as the work of the devil From his wild days as a juvenile delinquent to his first romances to his early associations with then virtually unknown singers like Elvis Presley and Waylon Jennings Holly emerges as a deeply tortured driven individual and a brilliantly talented young man in a hurry to make it as a star And like many stars Buddy Holly s would ultimately be tragic and bittersweet **The Ballad in American Popular Music** David Metzger, 2017-09-21 While ballads have been a cornerstone of popular music for decades this is the first book to explore the history and appeal of these treasured songs David Metzger investigates how and why the styles of ballads have changed over a period of more than seventy years offering a definition of the genre and discussing the influences of celebrated performers including Frank Sinatra Aretha Franklin and Whitney Houston The emotional power of the ballad is strongly linked to the popular mood of the time and consequently songs can tell us much

about how events and emotions were felt and understood in wider culture at specific moments of recent American history Tracing both the emotional and stylistic developments of the genre from the 1950s to the present day this lively and engaging volume is as much a musical history as it is a history of emotional life in America *The Clash on the Clash* Sean Egan, 2017-11-01 The Clash thought they could change the world They never did but they created some of the greatest rock music of all time in the attempt Clash interviews were mesmerizing Infused with the messianic spirit of punk the Clash engaged with the press like no rock group before or since treating interviews almost as addresses to the nation Their pronouncements were welcomed but were hardly uncritically reported The Clash's back pages are voluminous crackle with controversy and constitute a snapshot of a uniquely thoughtful and fractious period in modern history Included in this compendium are the Clash's encounters with the most brilliant music writers of their time including Lester Bangs Nick Kent Mikal Gilmore Chris Salewicz Charles Shaar Murray Mick Farren Kris Needs and Lenny Kaye Whether it be their audience with the mainly simpatico likes of punk fanzine Sniffin Glue their testy encounters with the correspondents of pious UK weeklies like New Musical Express Melody Maker and Sounds or their friendlier but no less eyebrow raising conversations with US periodicals like Creem and Rolling Stone the Clash consistently created copy that lived up to their sobriquet The Only Band That Matters *Droppin' Science* William Eric Perkins, 1996 Rap and hip hop the music and culture rooted in African American urban life bloomed in the late 1970s on the streets and in the playgrounds of New York City This critical collection serves as a historical guide to rap and hip hop from its beginnings to the evolution of its many forms and frequent controversies including violence and misogyny These wide ranging essays discuss white crossover women in rap gangsta rap message rap raunch rap Latino rap black nationalism and other elements of rap and hip hop culture like dance and fashion An extensive bibliography and pictorial profiles by Ernie Pannicolti enhance this collection that brings together the foremost experts on the pop culture explosion of rap and hip hop Author note William Eric Perkins is a Faculty Fellow at the W E B DuBois House at the University of Pennsylvania and an Adjunct Professor of Communications at Hunter College City University of New York **Pop Music and the Press** Steve Jones, 2002 Since the 1950s writing about popular music has become a staple of popular culture Rolling Stone Vibe and The Source as well as music columns in major newspapers target consumers who take their music seriously Rapidly proliferating fanzines websites and internet discussion groups enable virtually anyone to engage in popular music criticism Until now however no one has tackled popular music criticism as a genre of journalism with a particular history and evolution Pop Music and the Press looks at the major publications and journalists who have shaped this criticism influencing the public's ideas about the music's significance and quality The contributors to the volume include academics and journalists several wear both hats and some are musicians as well Their essays illuminate the complex relationships of the music industry print media critical practice and rock culture And they repeatedly dispel the notion that being a journalist is the next best thing to being a rock star Author note Steve Jones is

Professor of Communication at the University of Illinois Chicago Among his books are *CyberSociety Computer Mediated Communication and Community* editor and *Rock Formation Popular Music Technology and Mass Communication* Popular music on screen John Mundy, 2024-07-30 *Popular Music on Screen* examines the relationship between popular music and the screen from the origins of the Hollywood musical to contemporary developments in music television and video Through detailed examination of films television programs and popular music together with analysis of the economic technological and cultural determinants of their production and consumption the book argues that popular music has been increasingly influenced by its visual economy Though engaging with the debates that surround postmodernism the book suggests that what most characterizes the relationship between popular music and the screen is a strong sense of continuity expressed through institutional structures representational strategies and the ideology of entertainment **White Boys, White Noise: Masculinities and 1980s Indie Guitar Rock** Dr Matthew Bannister, 2013-01-28 To what extent do indie masculinities challenge the historical construction of rock music as patriarchal This key question is addressed by Matthew Bannister involving an in depth examination of indie guitar rock in the 1980s as the culturally and historically specific production of white men Through textual analysis of musical and critical discourses Bannister provides the first book length study of masculinity and ethnicity within the context of indie guitar music within US UK and New Zealand scenes Bannister argues that past theorisations of rock masculinities have tended to set up varieties of working class deviance and physical machismo as straw men oversimplifying masculinities as men behaving badly Such approaches disavow the ways that masculine power is articulated in culture not only through representation but also intellectual and theoretical discourse By re situating indie in a historical cultural context of art rock he shows how masculine power can be rearticulated through high avant garde bohemian culture and aesthetic theory canonism negation Adorno passivity voyeurism and camp Andy Warhol and the Velvet Underground and primitivism and infantilism Lester Bangs Simon Reynolds In a related vein he also assesses the impact of Freud on cultural theory arguing that reversing binary conceptions of gender by associating masculinities with an essentialised passive femininity perpetuates patriarchal dualism Drawing on his own experience as an indie musician Bannister surveys a range of indie artists including The Smiths The Jesus and Mary Chain My Bloody Valentine and The Go Betweens from the US R E M The Replacements Dinosaur Jr Hsker D Nirvana and hardcore and from NZ Flying Nun acts including The Chills The Clean the Verlaines Chris Knox Bailer Space and The Bats demonstrating broad continuities between these apparently disparate scenes in terms of gender aesthetic theory and approaches to popular musical history The result is a book which raises some important questions about how gender is studied in popular culture and the degree to which alternative cultures can critique dominant representations of gender

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