

Robinson Jeffers

Rock

and the

and

Romantic Agony

Hawk

by William H. Nolte

Rock And Hawk Robinson Jeffers And The Romantic Agony

Matt Cartmill



Rock And Hawk Robinson Jeffers And The Romantic Agony:

Rock and Hawk William Henry Nolte, 1978 **Centennial Essays for Robinson Jeffers** Robert Zaller, 1991 This work is the first volume of critical essays devoted to the poetry of Robinson Jeffers Although Jeffers was likened to some of the greatest figures in the literary world his work was controversial His preoccupation with violence and sexuality was denounced by some his alleged blasphemy by others Condemned by moralists Marxists and Cold Warriors alike Jeffers fell into obscurity until his death in 1962 Included are nine original essays by leading Jeffers scholars *Robinson Jeffers and a Galaxy of Writers* William B. Thesing, 1995 **Robinson Jeffers** James Karman, 2015-08-05 A deeply informative biography situates the poet in his time and place tracing the effect of both contemporary history and wild nature on his work Edwin Cranston Harvard University The precipitous cliffs rolling headlands and rocky inlets of the California coast come alive in the poetry of John Robinson Jeffers an icon of the environmental movement In this concise and accessible biography Jeffers scholar James Karman reveals deep insights into this passionate and complex figure and establishes Jeffers as a leading American poet of prophetic vision In a move that would define his life s work Jeffers family relocated to California from Pennsylvania in 1903 when he was sixteen At the height of his popularity in the 1920s and 1930s Jeffers became one of the few poets ever featured on the cover of Time magazine and posthumously put on a U S postage stamp Writing by kerosene lamp in a granite tower that he had built himself his vivid and descriptive poetry of the coast evoked the difficulty and beauty of the wild and inspired photographers such as Edward Weston and Ansel Adams He was known for long narrative blank verse that shook up the national literary scene but in the 1940s his interest in the Greek classics led to several adaptations which were staged on Broadway to great success Inspiring later artists from Charles Bukowski to Czeslaw Milosz and even the Beach Boys Robinson Jeffers contribution to American letters is skillfully brought back out of the shadows of history in this compelling biography of a complex man of poetic genius who wrote so powerfully of the astonishing beauty of nature

Towers of Myth and Stone Deborah Fleming, 2015-09-15 In this critical study of the influence of W B Yeats 1865 1939 on the poetry and drama of Robinson Jeffers 1887 1962 Deborah Fleming examines similarities in imagery landscape belief in eternal recurrence use of myth distrust of rationalism and dedication to tradition Although Yeats s and Jeffers s styles differed widely *Towers of Myth and Stone* examines how the two men shared a vision of modernity rejected contemporary values in favor of traditions some of their own making and created poetry that sought to change those values Jeffers s well known opposition to modernist poetry forced him for decades to the margins of critical appraisal where he was seen as an eccentric without aesthetic content Yet both Yeats and Jeffers formulated social and poetic philosophies that continue to find relevance in critical and cultural theory Engaging Yeats s work enabled Jeffers to develop a related though distinct sense of what themes and subject matter were best suited for poetic endeavor His connection to Yeats helps to explain the nature of Jeffers s poetry even as it helps to clarify Yeats s influence on those who followed him Moreover Fleming argues Jeffers s

interest in Yeats suggests that critics misunderstand Jeffers if they take his rejection of modernism as exemplified by Wallace Stevens William Carlos Williams and Ezra Pound as a rejection of contemporary poetry or the process by which modern poetry came into being **A Literary History of the American West** Western Literature Association (U.S.),1987 Literary histories of course do not have a reason for being unless there exists the literature itself This volume perhaps more than others of its kind is an expression of appreciation for the talented and dedicated literary artists who ignored the odds avoided temptations to write for popularity or prestige and chose to write honestly about the American West believing that experiences long known to be of historical importance are also experiences that need and deserve a literature of importance

How Not to Be Human Matthew Calarco,2024-07-09 Current debates in the environmental humanities animal studies and related fields increasingly revolve around this question What to do with the human Is the human a category worth preserving Should it be replaced with the post human Should marginalized and minoritarian groups advocate for a universal humanism What is the relationship between humanism and anthropocentrism Is a genuinely non anthropocentric mode of thinking and living possible for human beings This book argues that the writings of twentieth century poet Robinson Jeffers offer twenty first century readers a number of crucial insights concerning such questions and timely advice about how not to be human For Jeffers our tendency to turn inward on ourselves and to indulge in human narcissism is at the heart of the social economic and existential ills that plague modern societies As a remedy Jeffers recommends turning ourselves outward beyond the self and beyond the human and learning to affirm and even love the inhuman cosmos in all of its terrible beauty In the process Jeffers helps us find our way back to ourselves but this time no longer as human in the traditional sense but as plain members of the inhuman world **The View from the Tower** Theodore Ziolkowski,2014-07-14 Immediately after World War I four major European and American poets and thinkers W B Yeats Robinson Jeffers R M Rilke and C G Jung moved into towers as their principal habitations Taking this striking coincidence as its starting point this book sets out to locate modern turriphilia in its cultural context and to explore the biographical circumstances that motivated the four writers to choose their unusual retreats From the ziggurats of ancient Mesopotamia to the ivory towers of the fin de si cle the author traces the emergence of a variety of symbolic associations with the proud towers of the past ranging from spirituality and intellect to sexuality and sequestration But in every case the tower served both literally and symbolically as a refuge from the urban modernism with whose values the four writers found themselves at odds While the classic modernists Eliot Woolf Hart Crane often singled out the broken tower as the image of a crumbling past these writers actualized their powerful visions Yeats and Rilke moved into medieval towers in Ireland and Switzerland while Jeffers and Jung built themselves towers at Carmel and Bollingen as secluded spaces in which to cultivate the traditions and values they cherished The last chapter traces this perseverance of the ancient image through its heyday in the twenties and into the present where it has undergone renewal institutionalization and parody Originally published in 1998 The Princeton Legacy Library uses the latest print on

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Rock And Hawk Robinson Jeffers And The Romantic Agony Book Review: Unveiling the Power of Words

In a global driven by information and connectivity, the power of words has be much more evident than ever. They have the ability to inspire, provoke, and ignite change. Such is the essence of the book **Rock And Hawk Robinson Jeffers And The Romantic Agony**, a literary masterpiece that delves deep to the significance of words and their impact on our lives. Compiled by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we shall explore the book is key themes, examine its writing style, and analyze its overall effect on readers.

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