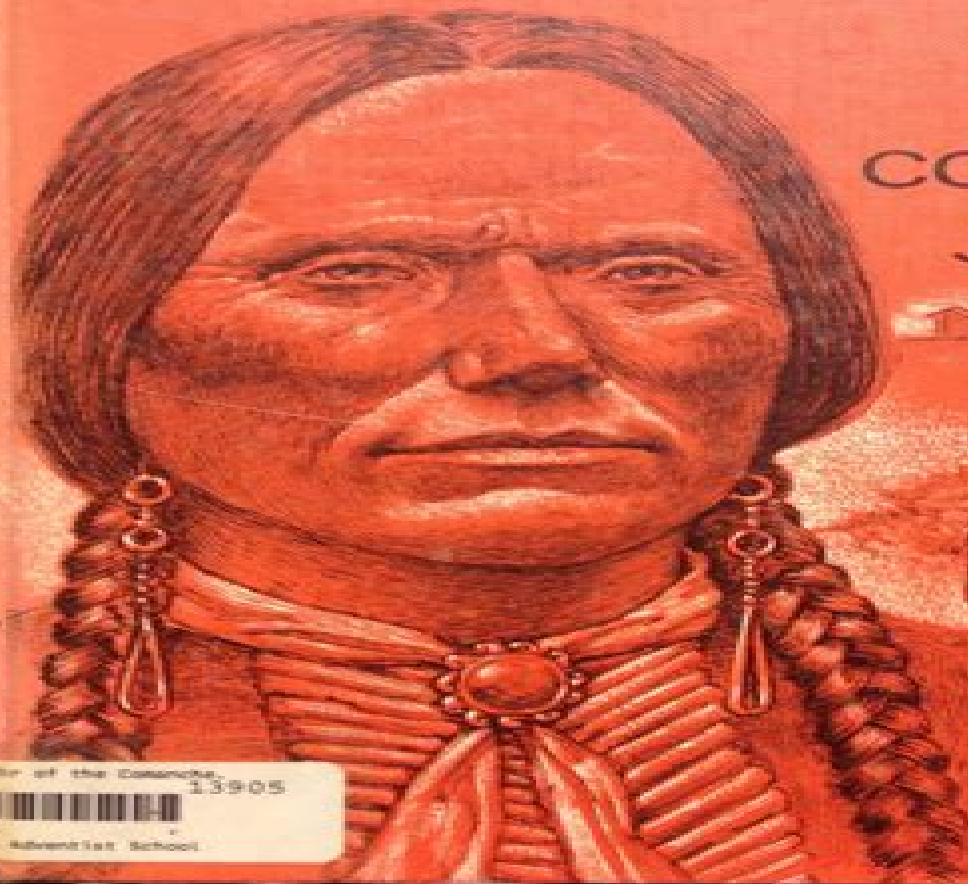


QUANAH

LEADER
OF
THE
COMANCHE

Julian May



Quanah, Leader of the Comanche
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Catalog of Copyright Entries, Third Series Library of Congress. Copyright Office, 1975 **Quanah Parker, Comanche Chief** William T. Hagan, 2012-11-15 The son of white captive Cynthia Ann Parker Quanah Parker rose from able warrior to tribal leader on the Comanche reservation Between 1875 and his death in 1911 Quanah dealt with local Indian agents and with presidents and other high officials in Washington facing the classic dilemma of a leader caught between the dictates of an occupying power and the wrenching physical and spiritual needs of his people He maintained a remarkable blend of progressive and traditional beliefs and contrary to government policy he practiced polygamy and the peyote religion In this crisp and readable biography William T Hagan presents a well balanced portrait of Quanah Parker the chief and Quanah the man torn between two worlds **The Last Comanche Chief** Bill Neeley, 2007-08-24 Critical acclaim for The Last Comanche Chief Truly distinguished Neeley re creates the character and achievements of this most significant of all Comanche leaders Robert M Utley author of The Lance and the Shield The Life and Times of Sitting Bull A vivid eyewitness account of life for settlers and Native Americans in those violent and difficult times Christian Science Monitor The special merits of Neeley s work include its reliance on primary sources and illuminating descriptions of interactions among Southern Plains people Native and white Library Journal He has given us a fuller and clearer portrait of this extraordinary Lord of the South Plains than we ve ever had before The Dallas Morning News Being Comanche Morris W. Foster, 1992-12-01 Comanches have engaged Euro Americans curiosity for three centuries Their relations with Spanish French and Anglo Americans on the southern Plains have become a highly resonant part of the mythology of the American West Yet we know relatively little about the community that Comanches have shared and continue to construct in southwestern Oklahoma Morris Foster has written the first study of Comanches history that identifies continuities in their intracommunity organization from the initial period of European contact to the present day Those continuities are based on shared participation in public social occasions such as powwows peyote gatherings and church meetings Foster explains how these occasions are used to regulate social organization and how they have been modified by Comanches to adapt them to changing political and economic relations with Euro Americans Using a model of community derived from sociolinguistics Foster argues that Comanches have remained a distinctive people by organizing their face to face relations with one another in ways that maintain Comanche Comanche lines of communication and regulate a shared sense of appropriate behavior His book offers readers a significant reinterpretation of traditional anthropological and historical views of Comanche social organization **Quanah Parker, Last Chief of the Comanches** Clyde L. Jackson, Grace Jackson, 1963 Catalog of Copyright Entries, Third Series Library of Congress. Copyright Office, 1973 The record of each copyright registration listed in the Catalog includes a description of the work copyrighted and data relating to the copyright claim the name of the copyright claimant as given in the application for registration the copyright date the copyright registration number etc Books and

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Print ,1977 **Thor Heyerdahl; Modern Viking Adventurer** Julian May,1973 A brief biography of the Norwegian explorer who attempted to prove several theories about migration of peoples through his voyages **The Breeder's Gazette** ,1904 *Comanches and Mennonites on the Oklahoma Plains* Marvin E. Kroeker,1997 This fascinating history of a German Russian Mennonite couple Abraham and Magdalena Becker stewards of a Mennonite mission to the Comanche Indians at the turn of the century in Oklahoma is a story of a meaningful life of service

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