



QUAKERS MEETING.

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Quakers In America

Thomas E. Drake



Quakers In America:

The Quakers in America Thomas D. Hamm, 2003-12-03 The Quakers in America is a multifaceted history of the Religious Society of Friends and a fascinating study of its culture and controversies today Lively vignettes of Conservative Evangelical Friends General Conference and Friends United meetings illuminate basic Quaker theology and reflect the group's diversity while also highlighting the fundamental unity within the religion Quaker culture encompasses a rich tradition of practice even as believers continue to debate whether Quakerism is necessarily Christian where religious authority should reside how one transmits faith to children and how gender and sexuality shape religious belief and behavior Praised for its rich insight and wide ranging perspective The Quakers in America is a penetrating account of an influential vibrant and often misunderstood religious sect Known best for their long standing commitment to social activism pacifism fair treatment for Native Americans and equality for women the Quakers have influenced American thought and society far out of proportion to their relatively small numbers Whether in the foreign policy arena the American Friends Service Committee in education the Friends schools or in the arts prominent Quakers profiled in this book include James Turrell Bonnie Raitt and James Michener Quakers have left a lasting imprint on American life This multifaceted book is a concise history of the Religious Society of Friends an introduction to its beliefs and practices and a vivid picture of the culture and controversies of the Friends today The book opens with lively vignettes of Conservative Evangelical Friends General Conference and Friends United meetings that illuminate basic Quaker concepts and theology and reflect the group's diversity in the wake of the sectarian splintering of the nineteenth century Yet the book also examines commonalities among American Friends that demonstrate a fundamental unity within the religion their commitments to worship the ministry of all believers decision making based on seeking spiritual consensus rather than voting a simple lifestyle and education Thomas Hamm shows that Quaker culture encompasses a rich tradition of practice even as believers continue to debate a number of central questions Is Quakerism necessarily Christian Where should religious authority reside Is the self sacred How does one transmit faith to children How do gender and sexuality shape religious belief and behavior Hamm's analysis of these debates reveals a vital religion that prizes both unity and diversity

How the Quakers Invented America David Yount, 2007-06-28 Shows how the Quakers shaped the basic distinctive features of American life from the days of the founders and the colonies through the Revolution and up to the civil rights movement also points out how Quaker values like freedom equality straightforwardness and spirituality can be seen in modern day peace advocates From publisher description

The Quiet Rebels Margaret Hope Bacon, 1969 The moving story of the Society of Friends and its unique contribution to the history of this country from the day in 1656 when the first Publishers of the Truth arrived in Boston harbor to the present

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Friends United meetings illuminate basic Quaker theology and reflect the group's diversity while also highlighting the fundamental unity within the religion. Quaker culture encompasses a rich tradition of practice even as believers continue to debate whether Quakerism is necessarily Christian where religious authority should reside how one transmits faith to children and how gender and sexuality shape religious belief and behavior. Praised for its rich insight and wide ranging perspective *The Quakers in America* is a penetrating account of an influential vibrant and often misunderstood religious sect. Known best for their long standing commitment to social activism pacifism fair treatment for Native Americans and equality for women the Quakers have influenced American thought and society far out of proportion to their relatively small numbers. Whether in the foreign policy arena the American Friends Service Committee in education the Friends schools or in the arts prominent Quakers profiled in this book include James Turrell Bonnie Raitt and James Michener. Quakers have left a lasting imprint on American life. This multifaceted book is a concise history of the Religious Society of Friends an introduction to its beliefs and practices and a vivid picture of the culture and controversies of the Friends today. The book opens with lively vignettes of Conservative Evangelical Friends General Conference and Friends United meetings that illuminate basic Quaker concepts and theology and reflect the group's diversity in the wake of the sectarian splintering of the nineteenth century. Yet the book also examines commonalities among American Friends that demonstrate a fundamental unity within the religion their commitments to worship the ministry of all believers decision making based on seeking spiritual consensus rather than voting a simple lifestyle and education. Thomas Hamm shows that Quaker culture encompasses a rich tradition of practice even as believers continue to debate a number of central questions. Is Quakerism necessarily Christian? Where should religious authority reside? Is the self sacred? How does one transmit faith to children? How do gender and sexuality shape religious belief and behavior? Hamm's analysis of these debates reveals a vital religion that prizes both unity and diversity.

The Dutch and Quaker Colonies in America John Fiske, 2002-06 [Quakers in Early America](#) Melinda Lilly, 2003 A simple introduction to William Penn the Quakers and their life in colonial Pennsylvania **The Quakers as Makers of America** David Gregg, 1911 [A History of the Quakers in Wales and Their Emigration to North America](#) Thomas Mardy Rees, 1925 *Quakers and the American Family : British Settlement in the Delaware Valley* Amherst Barry Levy Assistant Professor of History University of Massachusetts, 1988-06-30 Americans have an unusually strong family ideology. We believe that morally self sufficient nuclear households must serve as the foundation of a republican society. In this brilliant history Barry Levy traces this contemporary view of family life all the way back to the Quakers _____. Levy argues that the Quakers brought a new vision of family and social life to America one that contrasted sharply with the harsh formal world of the Puritans in New England. The Quaker emphasis was on affection friendship and hospitality. They stressed the importance of women in the home and of self disciplined non coercive childrearing _____. This book explains how and why the Quakers had such a profound cultural impact and why more so in Pennsylvania and America than in England and what the Quakers

experience with their own radical family system can tell us about American family ideology ____ Who were the Northwest British Quakers and why did their family system so impress English French and New England reformers Voltaire Crèvecoeur Brissot Emerson George Bancroft Lydia Maria Child and Lousia May Alcott to name just a few To answer this question Levy tells the story of a large group of Quaker farmers from their development of a new family and communal life in England in the 1650s to their emigration and experience in Pennsylvania between 1681 and 1790 The book is thus simultaneously a trans Atlantic community study of the migration and transplantation of ordinary British peoples in the tradition of Sumner Chilton Powell's Puritan Village the story of the formation and development of a major Anglo American faith and an exploration of the origins of American family ideology

A Procession of Friends Daisy Newman, 1972 **The Quakers in Great Britain and America** Charles Frederick Holder, 1913 A People Among Peoples Sydney V. James, 1963 No detailed description available for A People among Peoples

The Dutch and Quaker colonies in America John Fiske, 1902 *The Friendly Virginians* Jay Worrall, 1994 **Historical Works ...: Dutch and Quaker colonies in America** John Fiske, 1899 **Quakers and Slavery in America** Thomas Edward Drake, 1965 **The Chronicles of America Series: Dutch and Quakers**, 1919 Scottish Quakers and Early America, 1650-1700 David Dobson, 1998 Mr Dobson continues with his series of booklets pertaining to unexplored aspects of Scottish genealogy The first of these new titles is his *Scottish Quakers and Early America* the aim of which is to identify members of the Society of Friends in Scotland prior to 1700 and the Scottish origins of many of the Quakers who settled in East Jersey in the 1680s Quakerism came to Scotland with the Cromwellian occupation of the 1650s Scottish missionaries eventually spread the faith to various locations throughout the country including Aberdeen in the Northeast Edinburgh and Kelso in the southeast and Hamilton in the west The Society of Friends never grew to large numbers in Scotland however owing to its persecution by both the Episcopal and Presbyterian churches as well as civic authorities Understandably a number of Scottish Quakers ultimately emigrated to the North American colonies for example there were some Scottish Quakers among the landowners of West Jersey as early as 1664 and between 1682 and 1685 several shiploads of emigrants left the ports of Leith Montrose and Aberdeen for East Jersey Drawing upon research conducted in both Scotland and the United States in manuscript and in published sources David Dobson has here amassed all the genealogical data that we know of concerning members of the Society of Friends in Scotland prior to 1700 and the origins of Scottish Quakers living in East New Jersey in the 1680s While there is great deal of variation in the descriptions of the roughly 500 Scottish Quakers listed in the volume the entries typically give the individual's name date or place of birth and occupation and sometimes the name of a spouse or date of marriage name of parents place and reason for imprisonment in Scotland place of indenture date of death and the source of the information Without a doubt this is a ground breaking work on the subject of Scottish emigration to North America during the colonial period

Quakers and Slavery in America Thomas E. Drake, 1950 *Quakers and Their Allies in the Abolitionist Cause,*

1754-1808 Maurice Jackson, Susan Kozel, 2016-03-17 This volume explores the significant connections between the Quaker community and the abolitionist cause in America. The case studies that make up the collection mainly focus on the greater Philadelphia area, a hotbed of the abolitionist movement and the location of the first American abolition society founded in 1775. Despite the importance of Quakers to the abolitionist movement, their significance has been largely overlooked in the existing historiography. These studies will be of interest to scholars of slavery and abolition, religious history, Atlantic studies, and American social and political history.

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