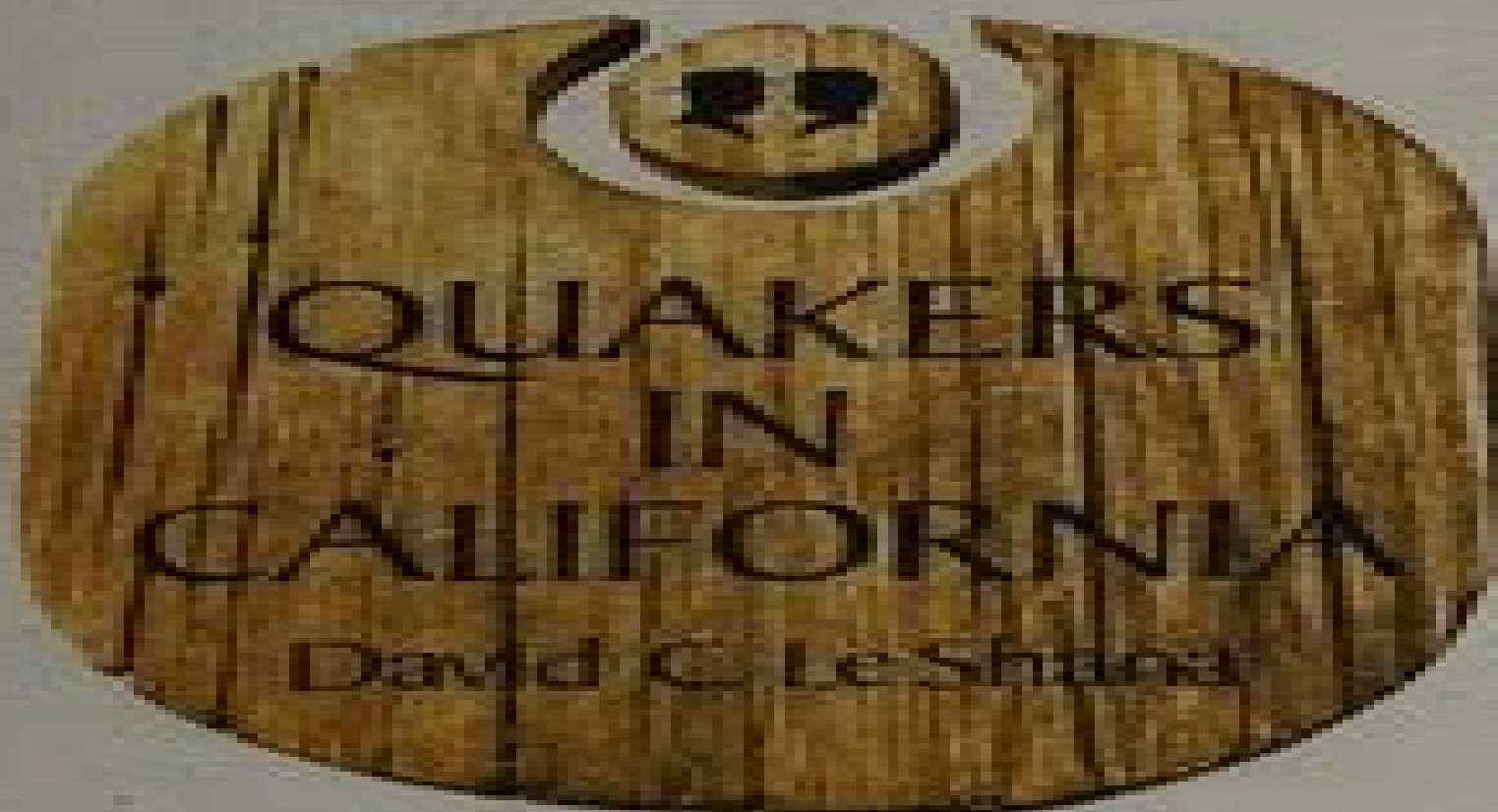




ETS OF 19TH CENTURY

REVIVALISM ON WESTERN QUAKERISM



Foreword by
D. Elton Trueblood

Quakers In California The Effects Of 19

Ian Pickup



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The Transformation of American Quakerism Thomas D. Hamm, 1988 Hamm has simply produced the best book on Quaker history in recent years Quaker History will stand as one of the most important works in the field American Historical Review

Historical Dictionary of the Friends (Quakers) Margery Post Abbott, Mary Ellen Chijioke, Pink Dandelion, John William Oliver, 2011-12-01 The modern reputation of Friends in the United States and Europe is grounded in the relief work they have conducted in the presence and aftermath of war Friends also known as Quakers have coordinated the feeding and evacuation of children from war zones around the world They have helped displaced persons without regard to politics They have engaged in the relief of suffering in places as far flung as Ireland France Germany Ethiopia Egypt China and India Their work was acknowledged with the award of the Nobel Peace Prize in 1947 to the American Friends Service Committee AFSC and the Friends Service Council of Great Britain More often however Quakers live worship and work quietly without seeking public attention for themselves Now the Friends are a truly worldwide body and are recognized by their Christ centered message of integrity and simplicity as well as their nonviolent stance and affirmation of the belief that all people women as well as men may be called to the ministry The expanded second edition of the Historical Dictionary of the Friends Quakers relates the history of the Friends through a chronology an introductory essay an extensive bibliography and over 700 cross referenced dictionary entries on concepts significant figures places activities and periods This book is an excellent access point for scholars and students who will find the overviews and sources for further research provided by this book to be enormously helpful

Nixon's First Cover-up H. Larry Ingle, 2015-07-07 Have you ever thought you completely knew a story inside and out only to see some new information that shatters what you had come to accept as unquestioned fact Well Richard Nixon is that story and Nixon's First Cover up is that new information With few exceptions the religious ideologies and backgrounds of U S presidents is a topic sorely lacking in analysis H Larry Ingle seeks to remedy this situation regarding Nixon one of the most controversial and intriguing of the presidents Ingle delves more deeply into Nixon's Quaker background than any previous scholar to observe the role Nixon's religion played in his political career Nixon's unique and personally tailored brand of evangelical Quakerism stayed hidden when he wanted it to but was on display whenever he felt it might help him advance his career in some way Ingle's unparalleled knowledge of Quakerism enables him to deftly point out how Nixon bent the traditional rules of the religion to suit his needs or in some cases simply ignored them entirely This theme of the constant contradiction between Nixon's actions and his apparent religious beliefs makes Nixon's First Cover up truly a groundbreaking study both in the field of Nixon research as well as the field of the influence of religion on the U S presidency Forty years after Nixon's resignation from office Ingle's work proves there remains much about the thirty seventh president that the American public does not yet know

The Creation of Modern Quaker Diversity, 1830-1937 Stephen W. Angell, Pink Dandelion, David Harrington Watt, 2023-04-28 The period from 1830 to 1937 was transformative for modern

Quakerism Practitioners made significant contributions to world culture from their heavy involvement in the abolitionist and women's rights movements and creation of thriving communities of Friends in the Global South to the large scale post World War I humanitarian relief efforts of the American Friends Service Committee and Friends Service Council in Britain The Creation of Modern Quaker Diversity 1830-1937 explores these developments and the impact they had on the Quaker religion and on the broader world Chapters examine the changes taking place within the denomination at the time including separations particularly in the United States that resulted in the establishment of distinct branches and a series of all Quaker conferences in the early twentieth century that set the agenda for Quakerism Written by the leading experts in the field this engaging narrative and penetrating analysis is the authoritative account of this period of Quaker history It will appeal to scholars and lay Quaker readers alike and is an essential volume for meeting libraries In addition to the editors the contributors include Joanna Clare Dales Richard Kent Evans Douglas Gwyn Thomas D Hamm Robynne Rogers Healey Julie L Holcomb Sylvester A Johnson Stephanie Midori Komashin Emma Jones Lapsansky Isaac Barnes May Nicola Sleapwood Carole Dale Spencer and Randall L Taylor

Nixon at the Movies Mark Feeney, 2012-10-22 People will be arguing over Nixon at the Movies as much as for more than half a century the country at large has been arguing about Nixon Greil Marcus Richard Nixon and the film industry arrived in Southern California in the same year 1913 and they shared a long and complex history The president screened Patton multiple times before and during the invasion of Cambodia for example In this unique blend of political biography cultural history and film criticism Mark Feeney recounts in detail Nixon's enthusiastic viewing habits during his presidency and takes a new and often revelatory approach to Nixon's career and Hollywood's seeing aspects of Nixon's character and the nation's refracted and reimaged in film Nixon at the Movies is a virtuosic examination of a man a culture and a country in a time of tumult Slate By Feeney's count Nixon an unabashed film buff watched more than 500 movies during the 67 months of his presidency all carefully listed in an appendix titled What the President Saw and When He Saw It Nixon concentrated intently on whatever was on the screen he refused to leave even if the picture was a dud and everyone around him was restless He was omnivorous would watch anything though he did have his preferences Only rarely did he watch R rated or foreign films He liked happy endings Movies were obviously a means of escape for him and as the Watergate noose tightened he spent ever more time in the screening room The New York Times

Holiness: The Soul of Quakerism Carole Dale Spencer, 2007-12-01 No single word conjures up religion spirituality or the sacred more than holiness Yet its meaning in Christian theology and application in Christian practice has been greatly misunderstood Few Quakers today of any persuasion would recognize the mystical depth of meaning the concept had for Quakers down through the centuries Holiness The Soul of Quakerism recovers the essential place of holiness theology in three centuries of Quaker history It explores how Quaker spirituality was shaped in its inception by the experience of union with God otherwise known in the Christian tradition as perfection and examines selected figures from Quaker history who

represent different emphases of holiness in the context of their time and culture *Quaker Worship in North America*
Francis B. Hall,1978 *Quaker History* ,2005 **A Western Quaker Reader** Anthony Manousos,2000 *Performing*
American Identity in Anti-Mormon Melodrama Megan Sanborn Jones,2009-06-10 In the late nineteenth century melodramas
were spectacular entertainment for Americans They were also a key forum in which elements of American culture were
represented contested and inverted This book focuses specifically on the construction of the Mormon villain as rapist
murderer and Turk in anti Mormon melodramas These melodramas illustrated a particularly religious world view that
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