

MOSLEM EGYPT
AND
CHRISTIAN ABYSSINIA;

OR,

MILITARY SERVICE UNDER THE KHEDEVE, IN HIS
PROVINCES AND BEYOND THEIR BOR-
DERS, AS EXPERIENCED
BY THE AMERICAN
STAFF.

BY

WILLIAM McE. DYE

(Formerly of the U. S. Army, and late Colonel of the Egyptian Staff).

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1880.

Moslem Egypt Christian Abyssinia 1st Edition

Jacques Waardenburg



Moslem Egypt Christian Abyssinia 1st Edition:

The Publishers' Circular and Booksellers' Record, 1929 **Emirate, Egyptian, Ethiopian** Avishai Ben-Dror, 2018-08-23
In October 1875 two months after the takeover of the Somali coastal town of Zeila an Egyptian force numbering 1 200 soldiers departed from the city to occupy Harar a prominent Muslim hub in the Horn of Africa In doing so they turned this sovereign emirate into an Egyptian colony that became a focal meeting point of geopolitical interests with interactions between Muslim Africans European powers and Christian Ethiopians In *Emirate Egyptian Ethiopian* Ben Dror tells the story of Turco Egyptian colonial ambitions and the processes that integrated Harar into the global system of commerce that had begun enveloping the Red Sea This new colonial era in the city s history inaugurated new standards of government society and religion Drawing on previously untapped Egyptian Harari Ethiopian and European archival sources Ben Dror reconstructs the political social economic religious and cultural history of the occupation which included building roads reorganizing the political structure and converting many to Islam He portrays the complexity of colonial interactions as an influx of European merchants and missionaries settled in Harar By shedding light on the dynamic historical processes Ben Dror provides new perspectives on the important role of non European imperialists in shaping the history of these regions

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