



Moscow Club

Stephen Wagg, David Andrews



Moscow Club:

The Rotarian ,2005-01 Established in 1911 The Rotarian is the official magazine of Rotary International and is circulated worldwide Each issue contains feature articles columns and departments about or of interest to Rotarians Seventeen Nobel Prize winners and 19 Pulitzer Prize winners from Mahatma Ghandi to Kurt Vonnegut Jr have written for the magazine The Rotarian ,1990-06 Established in 1911 The Rotarian is the official magazine of Rotary International and is

circulated worldwide Each issue contains feature articles columns and departments about or of interest to Rotarians Seventeen Nobel Prize winners and 19 Pulitzer Prize winners from Mahatma Ghandi to Kurt Vonnegut Jr have written for the magazine **Club Red** Diane P. Koenker,2013-04-26 The Bolsheviks took power in Russia 1917 armed with an ideology

centered on the power of the worker From the beginning however Soviet leaders also realized the need for rest and leisure within the new proletarian society and over subsequent decades struggled to reconcile the concept of leisure with the doctrine of communism addressing such fundamental concerns as what the purpose of leisure should be in a workers state and how socialist vacations should differ from those enjoyed by the capitalist bourgeoisie In Club Red Diane P Koenker offers a sweeping and insightful history of Soviet vacationing and tourism from the Revolution through perestroika She shows that from the outset the regime insisted that the value of tourism and vacation time was strictly utilitarian Throughout the 1920s and 30s the emphasis was on providing the workers access to the repair shops of the nation s sanatoria or to the invigorating journeys by foot bicycle skis or horseback that were the stuff of proletarian tourism Both the sedentary vacation and tourism were part of the regime s effort to transform the poor and often illiterate citizenry into new Soviet men and women Koenker emphasizes a distinctive blend of purpose and pleasure in Soviet vacation policy and practice and explores a fundamental paradox a state committed to the idea of the collective found itself promoting a vacation policy that increasingly encouraged and then had to respond to individual autonomy and selfhood The history of Soviet tourism and vacations tells a story of freely chosen mobility that was enabled and subsidized by the state While Koenker focuses primarily on Soviet domestic vacation travel she also notes the decisive impact of travel abroad mostly to other socialist countries which shaped new worldviews created new consumer desires and transformed Soviet vacation practices **Professional Engineer** ,1920

Monad ,1920 **Biennial of the General Federation of Women's Clubs** General Federation of Women's Clubs,1896

East Plays West Stephen Wagg,David Andrews,2012-09-10 The Cold War spanned some five decades from the devastation that remained after World War Two until the fall of the Berlin wall and for much of that time the perception was that only on the Eastern side were politics and sport inextricably linked However this assumption underestimates the extent to which sport was an important symbol for both power blocs in their ongoing ideological struggle This collection of essays from leading international authorities on sport culture and ideology brings together an impressive body of work organized around key political themes and outstanding moments in sport and is at once a political history of sport and an illuminating

new perspective on the forces that shaped this unsettled time *The Rotarian* ,1990-12 Established in 1911 The Rotarian is the official magazine of Rotary International and is circulated worldwide Each issue contains feature articles columns and departments about or of interest to Rotarians Seventeen Nobel Prize winners and 19 Pulitzer Prize winners from Mahatma Ghandi to Kurt Vonnegut Jr have written for the magazine **From Russia to Israel - And Back?** Vladimir Ze'ev Khanin,2021-11-22 Of about a million Jews that arrived to Israel from the former USSR after 1989 some 12% left the country by the end of 2017 It is estimated that about a half of them left back for the FSU and the rest for the USA Canada and the Western Europe The book provides a comprehensive analysis of this specific Jewish Israeli Diaspora group through cutting edge approaches in the social sciences and examines the settlement patterns of Israeli Russian speaking emigrants their identity social demographic profile reasons of emigration their economic achievements identification and status vis vis host Jewish and non Jewish environment vision of Israel migration interests and behavior as well as their social and community networks elites and institutions Vladimir Ze ev Khanin makes a significant contribution to migration theory academic understanding of transnational Diasporas and sheds a new light on the identity and structure of contemporary Israeli society The book is based on the unique statistics from Israeli and other Government sources and sociological information obtained from the author s first of this kind on going study of Israeli Russian speaking emigrant communities in different regions of the world *Russia Gets the Blues* Michael Urban,2018-05-31 Michael Urban chronicles the advent of blues music in Russia and explores the significance of the genre in the turbulent postcommunist society Russians he explains have taken a music originating in the low culture of the American South and transformed it into an object of high culture fashioning a social identity that distinguishes blues adherents from both the discredited Soviet past and the vulgar consumerism associated with the country s Westernization While adapting the idiom to their own conditions Russia s bliuzmeny bluesmen have absorbed the blues ethos encoded in the music by their American forebears using it to invert their social world thus deriving dignity and satisfaction from those very things that give one the blues Based on more than forty interviews with blues musicians and fans nightclub managers and others *Russia Gets the Blues* reveals the fascinating history of blues in Russia from the initial mimicry of British blues rock to the recent emergence of a specifically Russian blues The gradual mastering of the idiom in Russia has been conditioned by the culture of the country s intelligentsia a fact explaining why on one hand bliuzmeny feel compelled to proselytize on behalf of the music to share with others this treasure of world culture while on the other they perform blues almost exclusively in English which almost no one understands and condemn any and all efforts to make the music commercially successful *The Rower's Almanac 2004-2005* Karen Ann Solem,2004-10 **Gender, Generation and Identity in Contemporary Russia** Hilary Pilkington,2002-09-11 This book explores the lives and expectations of young women in the new Russia looking at the enormous changes that the new social and economic environment have brought The authors draw on the growing literature on gender and generation in the West which has arisen as a result of the recognition

that the experience of youth is classed, raced and gendered and that the experience of gender is mediated by class, race, ethnicity, sexuality and age. They consider the role of the media, state and social institutions in shaping opportunities and experiences in the post-Soviet environment, focusing on the strategies employed by individual women to reforge social identities in a society in which they have been dislocated more acutely than in any other postmodern society. **1990**

Proceedings: Eighty-First Annual Convention of Rotary International, *The Volta Review*, 1928 **The History of Curling** John Kerr, 1890 **Modern Shot Guns** William Wellington Greener, 1888 *The Midland Monthly*, 1896

Looking West? Hilary Pilkington, 2002. Russian youth culture has been a subject of great interest to researchers since 1991, but most studies to date have failed to consider the global context. Looking West engages theories of cultural globalization to chart how post-Soviet Russia's opening up to the West has been reflected in the cultural practices of its young people. Visitors to Russia's cities often interpret the presence of designer clothes shops, Internet cafés and a vibrant club scene as evidence of the Westernization of Russian youth. As Looking West shows, however, the younger generation has adopted a pick-and-mix strategy with regard to Western cultural commodities that reflects a receptiveness to the global alongside a precious guarding of the local. The authors show us how young people perceive Russia to be positioned in current global flows of cultural exchange, what their sense of Russia's place in the new global order is, and how they manage to live with the West on a daily basis. Looking West represents an important landmark in Russian-Western collaborative research. Hilary Pilkington and Elena Omelchenko have been at the heart of an eight-year collaboration between the University of Birmingham, UK, and Uliyanovsk State University, Russia. This book was written by Pilkington and Omelchenko with the team of researchers on the project: Moya Flynn, Uliana Bliudina and Elena Starkova. **The History of the Woman's Club**

Movement in America Jane Cunningham Croly, 1898. Abridged from the original copy, omits numerous pages and the index.

The Body Soviet Tricia Starks, 2009-01-06. In 1918 the People's Commissariat of Public Health began a quest to protect the health of all Soviet citizens, but health became more than a political platform or a tactical decision. The Soviets defined and categorized the world by interpreting political orthodoxy and citizenship in terms of hygiene. The assumed political, social and cultural benefits of a regulated, healthy lifestyle informed the construction of Soviet institutions and identity. Cleanliness developed into a political statement that extended from domestic maintenance to leisure choices and revealed gender, ethnic and class prejudices. Dirt denoted the past and poor politics; health and cleanliness signified mental acuity, political orthodoxy and modernity. Health, though essential to the revolutionary vision and crucial to Soviet plans for utopia, has been neglected by traditional histories caught up in Cold War debates. *The Body Soviet* recovers this significant aspect of Soviet thought by providing a cross-disciplinary, comparative history of Soviet health programs that draws upon rich sources of health care propaganda, including posters, plays, museum displays, films and mock trials. The analysis of propaganda makes *The Body Soviet* more than an institutional history; it is also an insightful critique of the ideologies of the body fabricated by health.

organizations A masterpiece that will thoroughly fascinate and delight readers Starks s understanding of propaganda and hygiene in the early Soviet state is second to none She tells the stories of Soviet efforts in this field with tremendous insight and ingenuity providing a rich picture of Soviet life as it was actually lived Elizabeth Wood author of From Baba to Comrade Gender and Politics in Revolutionary Russia

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