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Things Fall Apart Chinua Achebe, 1996 Achebe's masterpiece tells the story of Okonkwo strongman of an Ibo village in Nigeria as he witnesses the destruction of his culture and the loss of his own place within it Copyright Libri GmbH All rights reserved *The Novel in Africa and the Caribbean Since 1950* Simon Gikandi, 2016 The Novel in Africa and the Caribbean since 1950 examines the institutional and social peculiarities that make fiction produced in Africa and the Atlantic World since 1950 important to the history of the novel in English *Kindred Spirits* Christopher N. Okonkwo, 2022-01-18 Winner 2022 College Language Association Book Prize Finalist 2024 African Literature Association's Best Scholarly Book Award Nigerian novelist Chinua Achebe author of *Things Fall Apart* one of the towering works of twentieth century fiction is considered the father of modern African literature The equally revered Toni Morrison author of masterworks such as *Beloved* and one of only four Americans to receive the Nobel Prize in Literature in the past half century acknowledged African literature's and Achebe's influence on her own work Until now however there has been no book that focuses on and critically explores the rich connections between these two writers In *Kindred Spirits* Christopher Okonkwo offers the first comparative study of Morrison and Achebe Surveying both writers' oeuvres Okonkwo examines significant relations between Achebe's and Morrison's personal backgrounds career histories artistic visions and life philosophies finding in them striking parallels He then pairs a trilogy of novels by each author Achebe's *Things Fall Apart* *No Longer at Ease* and *Arrow of God* and Morrison's *Beloved* *Jazz* and *Paradise* Okonkwo closely analyzes these two sequences through what he theorizes as villagism as century spanning village literature that looks to the local to reveal the universal **Blazing the Path** Chima Anyadike, Kehinde A. Ayoola, 2012 *Blazing the Path* Fifty Years of *Things Fall Apart* is a collection of new perspectives on Chinua Achebe's *Things Fall Apart* a novel that was first published in 1958 and which has since become a classic of world literature Aside from opening up the novel to new interpretive strategies of well established literary critics and clarifying some past ones this collection of essays repositions *Things Fall Apart* as a literary piece with interdisciplinary and multidimensional appeal The volume fulfills the objective of using the novel to interrogate the colonial and pre colonial African past with Nigeria's post modern present and projects the country into a future that looks to literature for a deeper understanding of where Nigeria is as a citizen of an emerging global village **Politics of Parousia** Tat-siong Liew, 2021-08-30 This volume moves literary criticism of the Gospels further into the socio political struggle for liberation particularly into the realm of colonial postcolonial discourse Taking seriously the thought that Mark's Gospel was written under Roman colonization and using intertextuality as an underlying theory it examines the relation between Mark's story of Jesus and colonial politics especially Mark's emphasis on the parousia and his constructions of colonial subjects It argues that Mark's apocalyptic simultaneously resists and reinscribes colonial ideology in terms of three subject positions and subject matters authority agency and gender Juxtaposing apocalyptic and politics dissidence and duplication as well as Chinese American narratives

and the Markan text this volume seeks to rethink our struggle for social change and the relationship between cultural politics and Gospel studies

An Analysis of Chinua Achebe's *An Image of Africa* Clare Clarke, 2017-07-05 Few works of scholarship have so comprehensively recast an existing debate as Chinua Achebe's essay on Joseph Conrad's *Heart of Darkness*. Achebe, a highly distinguished Nigerian novelist and university teacher, looked with fresh eyes at a novel that was set in Africa but in which Africans appear only as onlookers or as indistinguishable savages. Dismissing the prevailing portrayal of Joseph Conrad as a liberal hero whose anti-imperialist views insulated him from significant criticism, Achebe recast the Polish author as a bloody racist in an analysis so cogent it changed the way in which his discipline looked not only at Conrad but also at all works with settings indicative of racial conflict. The creative contribution of Achebe's essay lies in delving far beneath the surface of Conrad's novel; he not only generated new and highly influential hypotheses about the author's modes of thought and motivations but also redefined the entire debate over *Heart of Darkness*. Just because the novel had been accepted into the canon and now falls into the class of permanent literature, Achebe says, does not mean we should not question it closely or criticize its author.

*An Analysis of Chinua Achebe's *An Image of Africa** Clare Clarke, 2017-07-05 Few works of scholarship have so comprehensively recast an existing debate as Chinua Achebe's essay on Joseph Conrad's *Heart of Darkness*. Achebe, a highly distinguished Nigerian novelist and university teacher, looked with fresh eyes at a novel that was set in Africa but in which Africans appear only as onlookers or as indistinguishable savages. Dismissing the prevailing portrayal of Joseph Conrad as a liberal hero whose anti-imperialist views insulated him from significant criticism, Achebe recast the Polish author as a bloody racist in an analysis so cogent it changed the way in which his discipline looked not only at Conrad but also at all works with settings indicative of racial conflict. The creative contribution of Achebe's essay lies in delving far beneath the surface of Conrad's novel; he not only generated new and highly influential hypotheses about the author's modes of thought and motivations but also redefined the entire debate over *Heart of Darkness*. Just because the novel had been accepted into the canon and now falls into the class of permanent literature, Achebe says, does not mean we should not question it closely or criticize its author.

Outside in the Teaching Machine Gayatri Chakravorty Spivak, 2012-12-06 Gayatri Chakravorty Spivak is one of the most pre-eminent postcolonial theorists writing today and a scholar of genuinely global reputation. This collection, first published in 1993, presents some of Spivak's most engaging essays on works of literature such as Salman Rushdie's controversial *Satanic Verses* and twentieth-century thinkers such as Jacques Derrida and Karl Marx. Spivak relentlessly questions and deconstructs power structures wherever they operate. In doing so, she provides a voice for those who can not speak, proving that the true work of resistance takes place in the margins. *Outside in the Teaching Machine*

The Comic Imagination in Modern African Literature and Cinema Maik Nwosu, 2016-02-05 This book is a seminal study that significantly expands the interdisciplinary discourse on African literature and cinema by exploring Africa's under-visited carnivalesque poetics of laughter. Focusing on modern

African literature as well as contemporary African cinema particularly the direct to video Nigerian film industry known as Nollywood the book examines the often neglected aesthetics of the African comic imagination In modern African literature which sometimes creatively traces a path back to African folklore and in Nollywood with its aesthetic relationship to Onitsha Market Literature the pertinent styles range from comic simplicitas to comic magnitude with the facilitation of language characterization and plot by a poetics of laughter or lightness as an important aspect of style The poetics at work is substantially carnivalesque a comic preference or tendency that is attributable in different contexts to a purposeful comic sensibility or an unstructured but ingrained or virtual comic mode In the best instances of this comic vision the characteristic laughter or lightness can facilitate a revaluation or reappreciation of the world either because of the aesthetic structure of signification or the consequent chain of signification This referentiality or progressive signification is an important aspect of the poetics of laughter as the African comic imagination variously reflects across genres both the festival character of comedy and its pedagogical value This book marks an important contribution to African literature postcolonial literature world literature comic imagination poetics critical theory and African cinema **Chinua Achebe** Toyin Falola, 2024-10-17

An imaginative narratological reading of Chinua Achebe's novels stories poetry and essays through a literary and historical framework Toyin Falola analyzes fictional and historical cartographies of Africa in Achebe's literary works to offer a critical representation of Africa's present and future In particular he focuses on the historical valuation of a full range of the writer's works novels including *Things Fall Apart* but also short stories poems and essays as important materials that have contributed to the political events in Nigeria and by extension Africa The raw creativity found in Achebe's stories and his ability to tell the Nigerian story precolonial colonial and postcolonial have endeared him to many including readers and those critical of him and his works Chinua Achebe *Narrating Africa in Fictions and History* analyzes all of the writer's works dwelling on the Nigerian political context upon which many if not all of his narratives lie As a result it examines methodologies of narration and ideologies that allow his works to resonate with the imagination of Africa Philosophy of Education J.J. Chambliss, 2013-07-04 First Published in 1996 This first of its kind Encyclopaedia charts the influence of philosophic ideas that have had the greatest influence on education from Ancient Greece to the present It covers classical thinkers as Plato Augustine Hypatia Locke and Rousseau as well as recent figures such as Montessori Heldegger Du Bois and Dewey It illuminates time hounded ideas and concepts such as idealism practical wisdom scholasticism tragedy and truth as well as modern constructs as critical theory existentialism phenomenology Marxism and post Colonialism The coverage consists of 228 articles by 184 contributors who survey the full spectrum of the philosophy of education *Subject to Reading* Eugene Henry de Klerk, 2009-10-02 The book explores what it means for a human organism to be a subject and responds to what it sees as the contemporary ablation of subjectivity in favour of an impoverished biopolitics a concept borrowed from Foucault It is preoccupied with questions of ethics and education arguing that Lacanian psychoanalysis like

Freirean literacy constitutes first and foremost an education in responsible subjecthood. It identifies such an education as a very necessary intervention in what appears to be a global double bind between fanatical certainty and capitalist abstraction. The book asserts that contrary to most trends concerning the appropriation of psychoanalysis or Freirean techniques for teaching Freirean pedagogy and Lacanian psychoanalysis are not purely toolboxes but profound epistemological and philosophical arguments. These arguments also combine to suggest a new socio-political conception of theology. In addition, the book draws on examples from literature and popular culture to explicate certain ideas. In this regard, the book primarily undertakes a reading of selected works by J. M. Coetzee.

Questioning Foundations Hugh J. Silverman, 2014-02-25 The continental tradition in philosophy has long focused its energies on the question of foundations. These essays reopen conventional understandings of the classical themes on which philosophy has been based since its inception.

Long Drums & Cannons Margaret Laurence, 2001 Up-to-date biographies with a list of works for each of the writers, detailed annotations to the original text, and a glossary complete this edition.

BOOK JACKET

The Weaponizing of Language in the Classroom and Beyond Kisha C. Bryan, Luis Javier Pentón Herrera, 2023-12-04 In this edited volume, language weaponization or the weaponization of language is used to describe the process in which words, discourse, and language in any form can be used to inflict harm on others. The term harm is of vital importance because it refers to how specific groups of people are affected by ideologies and practices that normalize inequity and injustice in their environments. The contributions in this book explore how language, ideologies, practices, and policies can physically, emotionally, socially, and/or economically disadvantage or harm minoritized individuals as well as their cultures and languages.

Spectres from the Past Portia Owusu, 2019-11-22 *Spectres from the Past: The History of Slavery in West African and African American Narratives* examines the merit of the claim that West African writers, in comparison to African American authors, deliberately expunge the history of slavery from literary narratives. The book explores slavery in contemporary West African and African American literature by looking at the politics of history and memory. It interrogates notions of History and memory by considering the possibility that shared traumas such as West African and African American experiences of slavery can be remembered and historicised differently according to critical factors such as socio-economic realities, cultural beliefs, and familial traditions. At the heart of the book are compelling and new readings of slavery in six literary narratives that draw on cultural philosophies, musicology, and linguistics to demonstrate diverse and unusual ways that Black writers in West Africa and North America write about slavery in literature.

Satire and the Postcolonial Novel John Clement Ball, 2003-06-12 Satire plays a prominent and often controversial role in postcolonial fiction. *Satire and the Postcolonial Novel* offers the first study of this topic, employing the insights of postcolonial comparative theories to revisit Western formulations of satire and the satiric.

Comparative Postcolonialism in the Works of V.S. Naipaul and Toni Morrison Alshaymaa Mohamed Ahmed, 2022-07-07 *Comparative Postcolonialism in the Works of V. S. Naipaul and Toni Morrison: Fragmented Identities* begins with an overview

of its theoretical framework highlighting the intersectional relationship between postcolonial literature and comparative literature Tracing selected novels by Naipaul and Morrison the book takes as a starting point Fanon s three phase journey of the decolonizing process In the first phase of mimicry Naipaul s and Morrison s earlier novels represent the assimilation of indigenous people into dominant hegemonic cultures The second phase is envisioned as the re narration or re interpretation of the past and old legends of indigenous culture Morrison succeeds in asserting that her ancestors past is the only way to celebrate a cultural identity but Naipaul tends to criticize and neglect his past and his original indigenous culture The third phase marks the emergence of a revolutionary literature in which Naipaul and Morrison guide their people to hybridity as a new way of becoming and resisting the hegemonic dichotomies in dominant societies *Folk Art* Henry Glassie,Pravina Shukla,2023-06-13 Listen to the artists of the Brazilian Northeast Their work they say comes of continuity and creativity Continuity runs along lines of learning toward social coherence Creativity brings challenges and deep personal satisfaction What they say and do in Brazil aligns with ethnographic evidence from New Mexico and North Carolina from Ireland Portugal and Italy from Nigeria Turkey India and Bangladesh from China and Japan This book is about that about folk art as a sign of human unity *Reading on the Edge* Cyraia E. Johnson-Roullier,2000-06-01 Examines the notion of exile and hybrid cultural identity in Proust Joyce and Baldwin with implications for our understanding of modernism and the modernist canon

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