



Brother Joseph, the Third President of the Church. © 1998 David Launderson

Mormon History

Davis Bitton, Thomas G. Alexander



Mormon History:

The Mormon Experience Leonard J. Arrington, Davis Bitton, 1992 The best history of the Latter Day Saints addressed to a general audience now includes a new preface an epilogue and a bibliographical afterword This is without a doubt the definitive Mormon history Library Journal **The A to Z of Mormonism** Davis Bitton, Thomas G. Alexander, 2009-11-25 Mormonism is the unofficial name for The Church of Jesus Christ of Latter Day Saints which originated in the early 1800s Mormonism refers to the doctrines taught by Joseph Smith doctrines that are believed to be original gospel preached by Jesus Christ The Mormons oppose abortion homosexuality unmarried sexual acts pornography gambling tobacco consuming alcohol tea coffee and the use of drugs Despite its relatively young age the Mormon Church continues to grow and today it contains about 13 million members The A to Z of Mormonism relates the history of the Mormon church through a chronology an introductory essay a bibliography and hundreds of cross referenced dictionary entries on crucial persons organizations churches beliefs and events Clearing up many of the misconceptions held about Mormonism and its members this is an essential reference **The Mormon People** Matthew Bowman, 2012-01-24 From one of the brightest of the new generation of Mormon studies scholars comes a crisp engaging account of the religion s history The Wall Street Journal With Mormonism on the nation s radar as never before religious historian Matthew Bowman has written an essential book that pulls back the curtain on more than 180 years of Mormon history and doctrine He recounts the church s origins and explains how the Mormon vision has evolved and with it the esteem in which Mormons have been held in the eyes of their countrymen Admired on the one hand as hardworking paragons of family values Mormons have also been derided as oddballs and persecuted as polygamists heretics and zealots The place of Mormonism in public life continues to generate heated debate yet the faith has never been more popular One of the fastest growing religions in the world it retains an uneasy sense of its relationship with the main line of American culture Mormons will surely play an even greater role in American civic life in the years ahead The Mormon People comes as a vital addition to the corpus of American religious history a frank and balanced demystification of a faith that remains a mystery for many With a new afterword by the author Fascinating and fair minded a sweeping soup to nuts primer on Mormonism The Boston Globe A cogent judicious and important account of a faith that has been an important element in American history but remained surprisingly misunderstood Michael Beschloss A thorough stimulating rendering of the Mormon past and present Kirkus Reviews A smart lucid history Tom Brokaw *People of Paradox* Terryl Givens, 2007-08-23 In *People of Paradox* Terryl Givens traces the development of Mormon culture from the days of Joseph Smith in upstate New York to the global spread of the Latter Day Saints Here is a religion shaped by an authoritarian hierarchy and individualism intellectual investigation existence in exile and a yearning for acceptance by the larger world **Saints of Another God** John Murphy Ball, 1989 *Mormon History* Ronald Warren Walker, David J. Whittaker, James B. Allen, 2001 **Mormons in America** Claudia Lauper Bushman, Richard Lyman Bushman, 2001-12-27

Mormonism is one of the world's fastest growing religions doubling its membership every 15 years. The Church of Jesus Christ of Latter-day Saints, the formal denomination of the Mormon church, is now 10 million strong with more than half of its membership coming from outside the United States. More than 88 million copies of The Book of Mormon have been printed and it has been translated into more than 50 languages. Mormons in America tells the tumultuous story of this religious group from its humble origins in small town New York State in 1830 to its present heyday. Claudia and Richard Bushman introduce us to charismatic leaders like Joseph Smith and Brigham Young go deep behind Mormon rites and traditions take us along the adventurous trail of the Mormon pioneers into the West evoke the momentous erection of Salt Lake City in the desert and draw us into the dozens of skirmishes verbal attacks and court battles between Mormons and their neighbors other religions the media and the American government. Religion in American Life explores the evolution character and dynamic of organized religion in America from 1500 to the present day. Written by distinguished historians of religion these books weave together the varying stories that compose the religious fabric of the United States from Puritanism to alternative religious practices. Primary source material coupled with handsome illustrations and lucid text make these books essential in any exploration of America's diverse nature. Each book includes a chronology suggestions for further reading and an index.

The Columbia Sourcebook of Mormons in the United States Terry L. Givens, Reid L. Neilson, 2014-07-15 This anthology offers rare access to key original documents illuminating Mormon history theology and culture in the United States from the nineteenth century to today. Brief introductions describe the theological significance of each text and its reflection of the practices issues and challenges that have defined and continue to define the Mormon community. These documents balance mainstream and peripheral thought and religious experience institutional and personal perspective and theoretical and practical interpretation representing pivotal moments in LDS history and correcting decades of misinformation and stereotype. The authors of these documents male and female not only celebrate but speak critically and question mainline LDS teachings on sexuality politics gender race polygamy and other issues. Selections largely focus on the Salt Lake based LDS tradition with a section on the post Joseph Smith splintering and its creation of a variety of similar yet different Mormon groups. The documents are arranged chronologically within specific categories to capture both the historical and doctrinal development of Mormonism in the United States. Mormon Polygamy Richard S. Van Wagoner, 1986 An informative outline of the secret origins of Mormon polygamy the peculiarities of the early practice unofficial polygamous marriages at the turn of the century and present day fundamentalist Mormon groups which still practice polygamy. **Mormonism For**

Beginners Stephen Carter, 2016-07-19 Mormonism For Beginners is a balanced richly engaging introduction to the history tenets practices traditions and yes debates and controversies of this uniquely American Protestant movement. Designed for the uninitiated or younger members of the Church of Jesus Christ of Latter-day Saints LDS this book presents the history of the movement from Joseph Smith to the 21st century along with the key doctrines of the faith in the context of everyday life.

as well as the essential scriptures Not least of Carter and Atwood s accomplishments is addressing such headline grabbing issues as polygamy same sex marriage and the role of women in the LDS church in dispassionate even handed terms Their goal is to shed a clear light on an often misunderstood belief system and way of life **Mormonism** Jan Shipps,1985

Mormonism is one of the fastest growing most misunderstood and most debated religions of recent times Even the simple act of defining WHAT Mormonism is or should be has been filled with controversy The author reconstructs the signal events of early Mormonism as perceived from INSIDE the faith The New Mormon History D. Michael Quinn,1992 The New Mormon History is the banner under which many professional historians today approach Latter day Saint historiography Scholars who embrace this term attempt to put significant events into context rather than bracketing data that might seem challenging to traditional assumptions These scholars are also as interested in the experience of the rank and file as in the lives and edicts of the leaders and pursue questions about women minorities domestic life diet fashion and the common church experience They employ statistical analysis and theories and methods of the social sciences in their work In this collection D Michael Quinn has selected fifteen essays which demonstrate the methods of this new history Contributors include Thomas G Alexander James B Allen Leonard J Arrington Maureen Ursenbach Beecher Eugene E Campbell Kenneth L Cannon II Mario S DePillis Robert B Flanders Klaus J Hansen William G Hartley Stanley S Ivins Dean L May Linda King Newell B H Roberts Jan Shipps and Ronald W Walker Participants offer new ideas and give readers the opportunity to determine for themselves the relative success of these approaches by presenting examples The collection demonstrates areas of interpretation that may be considered revisionist as well *People of Paradox: A History of Mormon Culture* Terryl L. Givens,2007-08-29 In *People of Paradox* Terryl Givens traces the rise and development of Mormon culture from the days of Joseph Smith in upstate New York through Brigham Young s founding of the Territory of Deseret on the shores of Great Salt Lake to the spread of the Latter Day Saints around the globe Throughout the last century and a half Givens notes distinctive traditions have emerged among the Latter Day Saints shaped by dynamic tensions or paradoxes that give Mormon cultural expression much of its vitality Here is a religion shaped by a rigid authoritarian hierarchy and radical individualism by prophetic certainty and a celebration of learning and intellectual investigation by existence in exile and a yearning for integration and acceptance by the larger world Givens divides Mormon history into two periods separated by the renunciation of polygamy in 1890 In each he explores the life of the mind the emphasis on education the importance of architecture and urban planning so apparent in Salt Lake City and Mormon temples around the world and Mormon accomplishments in music and dance theater film literature and the visual arts He situates such cultural practices in the context of the society of the larger nation and in more recent years the world Today he observes only fourteen percent of Mormon believers live in the United States Mormonism has never been more prominent in public life But there is a rich inner life beneath the public surface one deftly captured in this sympathetic nuanced account by a leading authority on Mormon

history and thought **Mormonism** W. Paul Reeve, Ardis E. Parshall, 2010-08-10 It began in upstate New York with Joseph Smith's miraculous vision. It spread across the American West with Brigham Young's founding of over 300 settlements and his establishment of Utah as its headquarters. Today Mormonism is continually expanding with more members outside the United States than within. Mormonism: A Historical Encyclopedia helps readers explore a church that has gone from being an object of ridicule and sometimes violent persecution to a worldwide religion counting prominent businesspeople and political leaders among its members, including former Massachusetts governor and 2012 presidential candidate Mitt Romney.

Faithful History George Dempster Smith, 1992 Over the past decade Mormon history has undergone a transformation as LDS scholars have debated how their church's story should be written. New Mormon historians distinguish between what they believe is verifiable and what they suspect may be folklore, and they approach history from a variety of different academic and social perspectives. Mormonism has also become of interest to non-LDS scholars. This raises the question of whether outsiders can truly understand Mormons and conversely whether insiders can achieve enough detachment to see themselves objectively or whether this is even desirable. Does history have an inherent meaning beyond the scholar's particular viewpoint, and should a writer strive to understand another person's perspective or is one's own subjective vantage all that is possible and ultimately what is important? The new Mormon traditionalists contend that objectivity is in fact impossible and that history is written with certain pre-understandings; also that some viewpoints are superior based on spiritual insight, including a belief in God and in Joseph Smith as the prophet, and that one should not impassively report examples of faith but should actively promote them. In this compilation the editor has assembled sixteen essays which represent all sides of this ongoing discussion.

Mormon Women's History Rachel Cope, Amy Easton-Flake, Keith A. Erekson, Lisa Olsen Tait, 2017-11-29 Mormon Women's History: Beyond Biography demonstrates that the history and experience of Mormon women is central to the history of Mormonism and to histories of American religion, politics, and culture. Yet the study of Mormon women has mostly been confined to biographies, family histories, and women's periodicals. The contributors to Mormon Women's History engage the vast breadth of sources left by Mormon women: journals, diaries, letters, family histories, and periodicals, as well as art, poetry, material culture, theological treatises, and genealogical records. To read between the lines, reconstruct connections, recover voices, reveal meanings, and recast stories. Mormon Women's History presents women as incredibly interconnected. Familial ties of kinship are multiplied and stretched through the practice and memory of polygamy; social ties of community are overlaid with ancestral ethnic connections and local congregational assignments; fictive ties are woven through shared interests and collective memories of violence and trauma. Conversion to a new faith community unites and exposes the differences among Native Americans, Yankees, and Scandinavians. Lived experiences of marriage, motherhood, death, mourning, and widowhood are played out within contexts of expulsion and exile, rape, and violence; transnational immigration; establishing civilization in a wilderness; and missionizing both to new neighbors

and far away peoples Gender defines limits and opens opportunities for private expression public discourse and popular culture Cultural prejudices collide with doctrinal imperatives against backdrops of changing social norms emerging professional identities and developing ritualization and sacralization of lived religion The stories experiences and examples explored in Mormon Women s History are neither comprehensive nor conclusive but rather suggestive of the ways that Mormon women s history can move beyond individual lives to enhance and inform larger historical narratives The Mormon Church and Blacks Matthew L Harris,Newell G. Bringhurst,2015-11-15 The year 1978 marked a watershed year in the history of The Church of Jesus Christ of Latter day Saints as it lifted a 126 year ban on ordaining black males for the priesthood This departure from past practice focused new attention on Brigham Young s decision to abandon Joseph Smith s more inclusive original teachings The Mormon Church and Blacks presents thirty official or authoritative Church statements on the status of African Americans in the Mormon Church Matthew L Harris and Newell G Bringhurst comment on the individual documents analyzing how they reflected uniquely Mormon characteristics and contextualizing each within the larger scope of the history of race and religion in the United States Their analyses consider how lifting the ban shifted the status of African Americans within Mormonism including the fact that African Americans once denied access to certain temple rituals considered essential for Mormon salvation could finally be considered full fledged Latter day Saints in both this world and the next Throughout Harris and Bringhurst offer an informed view of behind the scenes Church politicking before and after the ban The result is an essential resource for experts and laymen alike on a much misunderstood aspect of Mormon history and belief **A History of Mormon Landmarks in Utah: Monuments of Faith** Andy Weeks,2015-11-30 The home state of The Church of Jesus Christ of Latter day Saints is a land of rugged mountains deep canyon lands and majestic rivers Utah and Mormon history are entwined as so many early followers of the faith settled the region beginning in 1847 They preserved their values and heritage in the numerous temples forts tabernacles and cemeteries that serve as historic sacred monuments for the modern church Author and LDS member Andy Weeks explores the history behind the landmarks that exalt the rich deeply rooted history of Mormonism in the Beehive State Excavating Mormon Pasts Newell C. Bringhurst,Lavina Fielding Anderson,2004-08-31 Winner of the Special Book Award from the John Whitmer Historical Association Excavating Mormon Pasts assembles sixteen knowledgeable scholars from both LDS and the Community of Christ traditions who have long participated skillfully in this dialogue It presents their insightful and sometimes incisive surveys of where the New Mormon History has come from and which fields remain unexplored It is both a vital reference work and a stimulating picture of the New Mormon History in the early twenty first century *The Ritualization of Mormon History, and Other Essays* Davis Bitton,1994 How did the Latter day Saints of the 19th century defend their plural marriage system What kind of poetry was written on the Mormon frontier and what social function did it perform In a collection intended to convey the excitement and variety of Mormon history Bitton considers these and other issues and demonstrates

how a religious group survives and maintains its sense of identity in the face of change and adaptation to new circumstances

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