

# Mormon Enigma

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## Emma Hale Smith



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Linda King Newell and Valleen Tippetts Avery

SECOND EDITION

# Mormon Enigma Emma Hale Smith

**Benjamin E. Park**



### **Mormon Enigma Emma Hale Smith:**

**Mormon Enigma** Linda King Newell, 1994 Winner of the Evans Biography Award the Mormon History Association Best Book Award and the John Whitmer Association RLDS Best Book Award A preface to this first paperback edition of the biography of Emma Hale Smith Joseph Smith s wife reviews the history of the book and its reception Various editorial changes effected in this edition are also discussed back cover

**Mormon Enigma** Linda King Newell, Valeen Tippetts Avery, 1984 Emma Hale 1804 1879 was born in Harmony Pennsylvania to Isaac Hale 1763 1839 and Elizabeth Lewis 1767 1842 In 1827 she eloped and married Joseph Smith 1805 1844 who was the founder and prophet of The Church of Jesus Christ of Latter day Saints Emma became the mother of eleven children five of whom lived to adulthood She and Joseph moved often and suffered great persecution for their beliefs After Joseph s martyrdom in 1844 Emma remained in Nauvoo and married Lewis Bidamon She died in her home in 1879

**Volume Iii a Divided Mormon Zion: Northeastern Ohio or Western Missouri?** John J Hammond, 2012-05-30 A DIVIDED MORMON ZION NORTHEASTERN OHIO OR WESTERN MISSOURI This is Volume III of an epic multi volume work entitled The Quest for the New Jerusalem A Mormon Generation Saga which combines family Mormon and American history focusing upon how the authors ancestors were affected by their conversion to the Mormon religion In Volume I four of the authors ancestral families the Carters Hammonds Knowltons and Spencers and the ancestors of Mormon Church founders Joseph Smith and Brigham Young are followed from the time they enter the Massachusetts Bay Colony in New England in the 1600s down to the early 1800s Toward the end of Volume I the focus is upon Joseph Smith and his family including their move from Vermont to western New York and their religious and occult magic worldviews Volume II takes up the narrative at about the year 1820 and involves a detailed comprehensive and critical look at the events in the life of Joseph Smith Jr during the decade in which he purportedly was visited by numerous heavenly messengers received the golden plates translated the writing on the plates to produce the Book of Mormon received priesthood authority from other heavenly messengers published the Book of Mormon and organized the Mormon Church There is a detailed examination of the contentious debate concerning the authenticity of the Book of Mormon and the validity of Smiths 1820s visionary experiences The later chapters describe the movement of Church headquarters from western New York to northeastern Ohio in early 1831 Smiths interest in western Missouri as the site for his New Jerusalem Zion and the conversion of the authors direct ancestor Simeon Daggett Carter Volume III begins with a detailed look at the life of Sidney Rigdon who played a significant role in the development of the Campbellite Reformed Baptist Disciples of Christ Church When he became a Mormon in late 1830 he helped bring about the conversion of hundreds of his friends in the Campbellite movement which caused Joseph Smith Jr in early 1831 to change the headquarters of his fledgling Mormon Church from western New York to northeastern Ohio A remarkable fusion then took place between Mormonism as it had been formulated initially by Smith and the new Campbellite doctrines practices and organization In the summer of 1831 Smith and Rigdon

visited Jackson County Missouri and numerous Smith revelations formally designated it as the site for the New Jerusalem Zion where immediately after the city was built Christ's Second Coming was to occur. The sites for the city and a temple were dedicated at Independence but Smith returned to Ohio continued to live at Kirtland and made the decision to build the first temple there much to the chagrin of the Mormons who had obeyed his revelations and were gathering to Missouri. This led to a serious rift between Ohio and Missouri leaders many of the latter Smiths earliest disciples from New York. Ancestrally the focus of this volume is upon the four Carter brothers Simeon John S Gideon and Jared who joined the Mormon Church in the 1831-32 period. While Simeon the author's great great grandfather did not keep a journal and Gideon's journal is very brief Jared's is one of the most important documents in early Mormon history and John S's shorter journal is also very valuable. Jared was a kind of religious fanatic with utopian views on faith healing the power of prayer and prophecy yet nevertheless he became president of the Kirtland High Council and a member of the prestigious three man Kirtland Temple Building Committee. John S became a leader of the Church in the northeastern New York Vermont region and brought a large company of saints to Kirtland in early 1833. All four Carter brothers became important early missionaries and four separate chapters document their activities.

*After the Martyrdom: What Happened to the Family of Joseph Smith?* Jerald R. Johansen, 2023-02-14 They were a people without a Prophet. Their enemies were sure they would never survive the blow. But the pioneers did more than survive much more. From sorrow and confusion came a new vision of Zion and a movement that soon stretched across the globe. This fascinating and informative book takes you deep into the drama of Church history from the days and weeks following Joseph Smith's death in 1844 to the death of his son Joseph Smith III in 1914. Discover what happened to Emma Smith and each of her children. Who founded and followed the various factions that split off from the main Church. Which decisions made then still affect Church policies and practices today. Well written and lovingly researched this is an essential volume for any gospel library and a must read for every Church member.

**Volume III a Divided Mormon Zion** John J. Hammond, 2012 A DIVIDED MORMON ZION NORTHEASTERN OHIO OR WESTERN MISSOURI This is Volume III of an epic multi volume work entitled *The Quest for the New Jerusalem: A Mormon Generation Saga* which combines family Mormon and American history focusing upon how the author's ancestors were affected by their conversion to the Mormon religion. In Volume I four of the author's ancestral families the Carters Hammonds Knowltons and Spencer's and the ancestors of Mormon Church founders Joseph Smith and Brigham Young are followed from the time they enter the Massachusetts Bay Colony in New England in the 1600s down to the early 1800s. Toward the end of Volume I the focus is upon Joseph Smith and his family including their move from Vermont to western New York and their religious and occult magic worldviews. Volume II takes up the narrative at about the year 1820 and involves a detailed comprehensive and critical look at the events in the life of Joseph Smith Jr during the decade in which he purportedly was visited by numerous heavenly messengers. He received the golden plates translated the writing on the plates to produce the Book of Mormon.

priesthood authority from other heavenly messengers published the Book of Mormon and organized the Mormon Church. There is a detailed examination of the contentious debate concerning the authenticity of the Book of Mormon and the validity of Smith's 1820s visionary experiences. The later chapters describe the movement of Church headquarters from western New York to northeastern Ohio in early 1831. Smith's interest in western Missouri as the site for his New Jerusalem Zion and the conversion of the author's direct ancestor Simeon Daggett Carter. Volume III begins with a detailed look at the life of Sidney Rigdon who played a significant role in the development of the Campbellite Reformed Baptist Disciples of Christ Church. When he became a Mormon in late 1830, he helped bring about the conversion of hundreds of his friends in the Campbellite movement which caused Joseph Smith Jr. in early 1831 to change the headquarters of his fledgling Mormon Church from western New York to northeastern Ohio. A remarkable fusion then took place between Mormonism as it had been formulated initially by Smith and the new Campbellite doctrines, practices, and organization. In the summer of 1831, Smith and Rigdon visited Jackson County, Missouri, and numerous Smith revelations formally designated it as the site for the New Jerusalem Zion where immediately after the city was built, Christ's Second Coming was to occur. The sites for the city and a temple were dedicated at Independence, but Smith returned to Ohio, continued to live at Kirtland, and made the decision to build the first temple there, much to the chagrin of the Mormons who had obeyed his revelations and were gathering to Missouri. This led to a serious rift between Ohio and Missouri leaders, many of the latter Smith's earliest disciples from New York. Ancestrally, the focus of this volume is upon the four Carter brothers: Simeon, John S., Gideon, and Jared, who joined the Mormon Church in the 1831-32 period. While Simeon, the author's great great grandfather, did not keep a journal, and Gideon's journal is very brief, Jared's is one of the most important documents in early Mormon history, and John S.'s shorter journal is also very valuable. Jared was a kind of religious fanatic with utopian views on faith, healing, the power of prayer, and prophecy, yet nevertheless, he became president of the Kirtland High Council and a member of the prestigious three-man Kirtland Temple Building Committee. John S. became a leader of the Church in the northeastern New York/Vermont region and brought a large company of saints to Kirtland in early 1833. All four Carter brothers became important early missionaries, and four separate chapters document their activities.

*The Texas Republic and the Mormon Kingdom of God* Michael Van Wagenen, 2002

History has until now hidden how close the ambitions of these two men came to carving out a Mormon Kingdom of God in the Republic of Texas.

**The Mormon Mirage** Latayne C. Scott, 2010-08-03

In the first edition of *The Mormon Mirage*, Latayne C. Scott shared her remarkable journey out of Mormonism as she uncovered shocking inaccuracies, inconsistencies, and contradictions in the faith she had loved and lived. Thirty years later, Mormonism and Mormon scholarship have evolved with the times. In this third revised and updated edition of her well-known book, Scott keeps pace with changes and advances in Mormonism and reveals formidable new challenges to its claims and teachings. *The Mormon Mirage* provides fascinating, carefully documented insights into DNA research's withering implications for the Book of Mormon, the impact of new

revelations on Latter day Saint LDS race relations new findings about Mormon history increasing publicity about LDS splinter groups particularly polygamous ones recent disavowals of long held doctrines by church leadership the rise of Mormon apologetics on the Internet More than a riveting insider s scrutiny of the Mormon faith this book is a testimony to the trustworthiness of Scripture and the grace of Jesus Christ      **Mormonism** W. Paul Reeve, Ardis E. Parshall, 2010-08-10 It began in upstate New York with Joseph Smith s miraculous vision It spread across the American West with Brigham Young s founding of over 300 settlements and his establishment of Utah as its headquarters Today Mormonism is continually expanding with more members outside the United States than within Mormonism A Historical Encyclopedia helps readers explore a church that has gone from being an object of ridicule and sometimes violent persecution to a worldwide religion counting prominent businesspeople and political leaders among its members including former Massachusetts governor and 2012 presidential candidate Mitt Romney      **Modern Polygamy and Mormon Fundamentalism** Brian C. Hales, 2006-01-01 2007 Best Book Award John Whitmer Historical Association Under the subject of alternative lifestyles the issue of polygamous relationships falls squarely in the middle of the debate Polygamous marriages are a common practice in many other countries but the United States has vehemently opposed such unions and will no doubt find itself disputing its position on them again in the near future As with the same sex marriage issue a firestorm of controversy surrounds the question since the right to participate in a polygamous union is very much tied to the right to live out one s preferences religious or not Detailed accounts of sexual abuse and child brides are frequently leaked from the various polygamous societies notwithstanding their extreme efforts to remain under the radar of law enforcement and the press A by product of these mysterious societies is that public interest is vitalized by their continuous efforts to gain independence from traditionalist culture This fascinating study seeks to trace the historical tapestry that is early Mormon polygamy details the official discontinuation of the practice by the Church and for the first time describes the many zeal driven organizations that arose in the wake of that decision Among the polygamous groups discussed are the LeBaronites whose blood atonement killings sent fear throughout Mormon communities in the late seventies and the eighties the FLDS Church which made news recently over its construction of a compound and temple in Texas and Warren Jeffs arrest and conviction and the Allred and Kingston groups two major factions with substantial membership statistics both in and out of the United States All these fascinating histories along with those of the smaller independent groups are examined and explained in a way that all can appreciate      *Foundational Texts of Mormonism* Mark Ashurst-McGee, Robin Scott Jensen, Sharalyn D. Howcroft, 2018 Joseph Smith founding prophet and martyr of the Church of Jesus Christ of Latter day Saints personally wrote dictated or commissioned thousands of documents Among these are several highly significant sources that scholars have used over and over again in their attempts to reconstruct the founding era of Mormonism usually by focusing solely on content without a deep appreciation for how and why a document was produced This book offers case studies of the sources most often used by

historians of the early Mormon experience Each chapter takes a particular document as its primary subject considering the production of a document as an historical event in itself with its own background purpose circumstances and consequences The documents are examined not merely as sources of information but as artifacts that reflect aspects of the general culture and particular circumstances in which they were created This book will help historians working in the founding era of Mormonism gain a more solid grounding in the period s documentary record by supplying important information on major primary sources

**Vol Iv an Inaccessible Mormon Zion** John J. Hammond, 2012-09 AN INACCESSIBLE MORMON ZION EXPULSION FROM JACKSON COUNTY This is Volume IV of an epic multi volume work entitled The Quest for the New Jerusalem A Mormon Generation Saga which combines family Mormon and American history focusing upon how the author s ancestors were affected by their conversion to the Mormon religion In Volume I four of the author s ancestral families the Carters Hammonds Knowltons and Spencer s and the ancestors of Mormon Church founders Joseph Smith and Brigham Young are followed from the time they enter the Massachusetts Bay Colony in New England in the 1600s down to the early 1800s Toward the end of Volume I the focus is upon Joseph Smith and his family including their move from Vermont to western New York and their religious and occult magic worldviews Volume II takes up the narrative at about the year 1820 and involves a detailed comprehensive and critical look at the events in the life of Joseph Smith Jr during the decade in which he purportedly was visited by numerous heavenly messengers received the golden plates translated the writing on the plates to produce the Book of Mormon received priesthood authority from other heavenly messengers published the Book of Mormon and organized the Mormon Church There is a detailed examination of the contentious debate concerning the authenticity of the Book of Mormon and the validity of Smith s 1820s visionary experiences The later chapters describe the movement of Church headquarters from western New York to northeastern Ohio in early 1831 Smith s interest in western Missouri as the site for his New Jerusalem Zion and the conversion of the author s direct ancestor Simeon Daggett Carter Volume III roughly covers Mormon history for the years 1831-33 and describes the influence of Sidney Rigdon and many other Ohio Campbellites Disciples of Christ Church members on the early Mormon Church Numerous Joseph Smith revelations designate Jackson County Missouri as the New Jerusalem Zion the place where the Second Coming of Christ will soon take place However Smith chooses to live instead in Kirtland Ohio and serious disagreements and tensions develop between Smith in Ohio and Missouri Mormon leaders Smith begins construction of a temple in Kirtland and angry Missourians rise up in the summer of 1833 and violently expel the Mormons from Jackson County They are given temporary sanctuary mainly in Clay County located across the Missouri River to the north Volume IV describes the expulsion of Mormons from Jackson County the efforts of Missouri state officials to deal with the explosive situation and Smith s attempt to explain why his Missouri Zion is now off limits to Mormons although the Lord purportedly has designated it as the site for the hallowed New Jerusalem and imminent Second Coming of Christ Smith recruits a Mormon army Zion s Camp and leads it

from Ohio to western Missouri in an unsuccessful effort to forcefully redeem Zion and fourteen members of the camp die of cholera at the end of the trek including one of the author's Carter ancestors. There are serious recriminations against Smith within the Mormon Church on account of the total failure of this military venture and a member of the Kirtland High Council, Sylvester Smith, brings formal charges against him. In the trial, however, the accuser quickly becomes the accused and to avoid excommunication, Sylvester is forced to apologize profusely for his false accusations against The Prophet. A disgruntled excommunicated Mormon, Doctor Philastus Hurlbut, travels to western New York in late 1833 and collects numerous affidavits from residents of the Palmyra-Manchester area alleging that the young Joseph Smith, his father, and some of his brothers engaged in illegal occult treasure-seer/treasure-digging activities during the 1820s and were lazy and dishonest. Many of these affidavits are published by Pain. Mormon History Ronald Warren Walker, David J. Whittaker, James B. Allen, 2001

**Joseph Smith's Polygamy, Volume 3: Theology** Brian C. Hales, 2013-02-26

Americans of Joseph Smith's day steeped in the stories and prophecies of the King James Bible certainly knew about plural marriage, but it was a curiosity relegated to the misty past of patriarchs Abraham and Jacob who never gave reasons for their polygamy. It was long abandoned. Christians understood by the time Jesus set forth the dominating law of the New Testament. But how did Joseph Smith understand it? Where did it fit in the restitution of all things? Acts 3:21 predicted in the New Testament. What part did it play in the global ideology declared by this modern prophet who produced new scripture, new revelation, and new theology? During Joseph Smith's lifetime, polygamy was taught and practiced in intense secrecy, with the result that he never fully explained its doctrinal underpinnings or systematized its practice. As a result, reconstructing Joseph Smith's theology of plurality is a task that has seldom been undertaken. Most theological examinations have either focused on its development during Brigham Young's Utah period with its need to resist increasing federal legislative and judicial pressures, or the efforts of twentieth-century and contemporary fundamentalists who continue to marry a plurality of wives. Volume 3 of this three-volume work builds on the carefully reconstructed history of the development of Mormon polygamy during Joseph Smith's lifetime, then assembles the doctrinal principles from his recorded addresses, the diary entries of those closely associated with him, and his broader teachings on the related topics of obedience to God's will, marriage, and family relations, and the mechanics of eternal progression, salvation, and exaltation. The revelation he dictated in July 1843 that authorized the practice of eternal and plural marriage receives unprecedented examination and careful interpretation that illuminate this significant document and its underlying doctrines. Attempts to explain the history of Joseph Smith's polygamy without comprehending the theological principles undergirding its practice will always be incomplete and skewed. This volume, which takes those principles and evidences with the utmost seriousness, has produced the most important explanation of why this ancient practice reemerged among the Latter-day Saints on the shores of the Mississippi in the early 1840s.

**You Have Stept Out of Your Place** Susan Hill Lindley, 1996-01-01

Women throughout American history have repeatedly been accused of stepping



out of their places as many have fought for more rewarding roles in the church and society In this book Susan Hill Lindley demonstrates that just as religion in the traditional sense has influenced the lives of American women through its institutions values and sanctions so women themselves have had significant effect on the shape of American religion through the years

The Wide Divide D. Gonzales, 2018-01-09 Most people are not aware of the wide divide that exists between Mormonism and Christianity Members of the LDS Church are taught not to question the teachings of the church despite the leaders being instructed to manipulate the facts and hide the truth whenever it is deemed useful to do so The Wide Divide is a comprehensive and chronological study of Mormonism rendered in a holistic rather than a topical approach It covers the panorama of early Mormon history with a comprehensive analysis of its doctrine The major premise of the book is Are Mormons Christian If you are a Mormon it is very critical that you answer this question correctly before you meet Jesus in eternity Please do so **Joseph Smith's Tritheism** Dayton Hartman, 2014-01-24 I have always declared God to be a distinct personage Jesus Christ a separate and distinct personage from God the Father and that the Holy Ghost was a distinct personage and a Spirit and these three constitute three distinct personages and three Gods Joseph Smith Few figures in North American religious history are quite as enigmatic as Joseph Smith His unabashed adherence to tritheism gave birth to one of the most influential religious movements in American history Many attempts have been made to engage his life and unorthodox theology However Joseph Smith's Tritheism is a unique text that blends church history thoughtful theological exegesis and evangelical apologetics in an attempt to engage Joseph Smith's theology anew Falling in Love with Joseph Smith Jane Barnes, 2012-08-16 When award winning documentary film writer Jane Barnes was working on the PBS Frontline American Experience special series The Mormons she was surprised to find herself passionately drawn to Joseph Smith The product of an Episcopalian WASPy family she couldn't remember ever having met a Mormon before her work on the series much less having dallied with the idea of converting to a religion shrouded in controversy But so it was She was smitten with a man who claimed to have translated the word of God by peering into the dark of his hat In this brilliantly written book Barnes describes her experiences working on the PBS series as she moved from secular curiosity to the brink of conversion to Mormonism It all began when she came across Joseph Smith's early writings She was delighted to discover how funny and utterly unique he was and how widely divergent his wild yet profound visions of God were from the Church of Latter day Saints as we know it today Her fascination deepened when much to her surprise she learned that her eighth cousin Anna Barnes converted to Mormonism in 1833 Through Anna Barnes follows her family's close involvement with Smith and the crises caused by his controversial practice of polygamy Barnes unlikely path helps her gain a newfound respect for the innovative American spirit that lies at the heart of Mormonism and for a religion that is in many ways still coming into its own An intimate portrait of the man behind one of America's fastest growing religions Falling in Love with Joseph Smith offers a surprising and provocative window into the Mormon experience **Kingdom of Nauvoo: The Rise and Fall of a**

**Religious Empire on the American Frontier** Benjamin E. Park, 2020-02-25 Best Book Award Mormon History Association  
 A brilliant young historian excavates the brief life of a lost Mormon city uncovering a grand underappreciated saga in American history Wall Street Journal In Kingdom of Nauvoo Benjamin E Park draws on newly available sources to re create the founding and destruction of the Mormon city of Nauvoo On the banks of the Mississippi in Illinois the early Mormons built a religious utopia establishing their own army and writing their own constitution For those offenses and others including the introduction of polygamy which was bitterly opposed by Emma Smith the iron willed first wife of Joseph Smith the surrounding population violently ejected the Mormons sending them on their flight to Utah Throughout his absorbing chronicle Park shows how the Mormons of Nauvoo were representative of their era and in doing so elevates Mormon history into the American mainstream

**Joseph Smith's Polygamy, Volume 1: History** Brian C. Hales, 2013-02-26 Few American religious figures have stirred more passion among adherents and antagonists than Joseph Smith Born in 1805 and silenced thirty nine years later by assassins bullets he dictated more than one hundred revelations published books of new scripture built a temple organized several new cities and became the proclaimed prophet to tens of thousands during his abbreviated life Among his many novel teachings and practices none is more controversial than plural marriage a restoration of the Old Testament practice that he accepted as part of his divinely appointed mission Joseph Smith taught his polygamy doctrines only in secret and dictated a revelation in July 1843 authorizing its practice now LDS D C 132 that was never published during his lifetime Although rumors and exposés multiplied it was not until 1852 that Mormons in Brigham Young's Utah took a public stand By then thousands of Mormons were engaged in the practice that was seen as essential to salvation Victorian America saw plural marriage as immoral and Joseph Smith as acting on libido However the private writings of Nauvoo participants and other polygamy insiders tell another more complex and nuanced story Many of these accounts have never been published Others have been printed sporadically in unrelated publications Drawing on every known historical account whether by supporters or opponents Volumes 1 and 2 take a fresh look at the chronology and development of Mormon polygamy including the difficult conundrums of the Fannie Alger relationship polyandry the angel with a sword accounts Emma Smith's poignant response and the possibility of Joseph Smith's offspring by his plural wives Among the most intriguing are the newly available Andrew Jenson papers containing not only the often quoted statements by surviving plural wives but also Jenson's own private research conducted in the late nineteenth century Telling the story of Joseph Smith's polygamy from the records of those who knew him best augmented by those who observed him from a distance may have produced the most useful view of all

*The Mormon Delusion. Volume 5. Doctrine and Covenants - Deception and Concoctions* Jim Whitefield, 2012-02-15 Volume five in The Mormon Delusion series investigates the early Mormon Lectures of Faith comparing the doctrines of the time with the teachings of today which are entirely different It then analyses each Section of the Doctrine and Covenants while searching for Joseph Smith prophecies which are evaluated in terms of any evidence of

fulfilment It will come as no surprise to learn that none have any prophetic value or merit whatsoever However there is plenty of evidence of Smith s fraud scattered throughout the D C which is analysed at each stage

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