

By J. H. Hexter

MORE'S  
*Utopia*

THE BIOGRAPHY  
OF AN IDEA

No. 5

HISTORY OF IDEAS SERIES

# Mores Utopia The Biography Of An Idea

**John Storey**



## **Mores Utopia The Biography Of An Idea:**

More's Utopia Jack H. Hexter, 1965 This book in which he rescues a great man from his modern interpreters is a brilliant example of how historical imagination can be persuasively used Incidentally by basing his historical reconstruction on what is no less than scientific evidence The author has effectively challenged the skepticism of the relativists His main contention is that More really meant what he said and did not say what Aquinas or Marx or anyone else would have meant More was no social revolutionary in the modern sense but his contemporaries including Erasmus had no doubt about his intention to use the ideal of Utopia with its elaborate presentation of a community of property and goods as the most powerful kind of criticism of sixteenth century society Back cover *Thomas More* Joanne Paul, 2017-05-23 Thomas More remains one of the most enigmatic thinkers in history due in large part to the enduring mysteries surrounding his best known work Utopia He has been variously thought of as a reformer and a conservative a civic humanist and a devout Christian a proto communist and a monarchical absolutist His work spans contemporary disciplines from history to politics to literature and his ideas have variously been taken up by seventeenth century reformers and nineteenth century communists Through a comprehensive treatment of More's writing from his earliest poetry to his reflections on suffering in the Tower of London Joanne Paul engages with both the rich variety and some of the fundamental consistencies that run throughout More's works In particular Paul highlights More's concern with the destruction of what is held in common whether it be in the commonwealth or in the body of the church In so doing she re-establishes More's place in the history of political thought tracing the reception of his ideas to the present day Paul's book serves as an essential foundation for any student encountering More's writing for the first time as well as providing an innovative reconsideration of the place of his works in the history of ideas *A Beautiful Ending* John Jeffries Martin, 2022-04-19 An award winning historian's revisionary account of the early modern world showing how apocalyptic ideas stimulated political religious and intellectual transformations A masterful synthesis of the prognostications of faith knowledge and politics on a global stage Martin's book illuminates one of the enduring themes that shaped the medieval and early modern world Paula E Findlen Stanford University In this revelatory immersion into the apocalyptic messianic and millenarian ideas and movements that created the modern world John Jeffries Martin performs a kind of empathic time travel entering into the psyche spirituality and temporalities of a cast of historical actors in profound moments of discovery He argues that religious faith Christian Jewish and Muslim did not oppose but rather fostered the making of a modern scientific spirit buoyed along by a providential view of history and nature and a deep conviction in the coming End of the World Through thoughtful attention to the primary sources Martin re-reads the Renaissance excavating a religious foundation at the core of even the most radical empirical thinking Familiar icons like Ibn Khaldun Columbus Isaac Luria and Francis Bacon emerge startlingly fresh and newly gleaned agents of a history formerly untold and of a modern world made in the image of its imminent end **Modern Historians on British History 1485-1945 (Routledge**

**Revivals)** G.R. Elton, 2009-12-10 The twenty five year period following the Second World War saw an enormous expansion of activity in the writing of the history of modern Britain and with that expansion a major transformation of the state of knowledge in many parts of the area First published in 1970 this Revivals reissue which includes an extensive coverage of books and a reasonable selection of articles endeavours both to survey the work done and to reduce it to some comprehensible order It indicates achievements and probable lines of development and collects the materials that have grown around the main controversies Omitted are local history in the main and the history of empire and commonwealth except where the latter really arises out of the affairs of the mother country There are special sections on social history the history of ideas Scotland and Ireland

**A Companion to Thomas More** A. D. Cousins, Damian Grace, 2009 Latin lives of Thomas More Germain Marc hadour Modern biographies of Sir Thomas More Michael Ackland More s letters and The comfort of the truth Alison V Scott Humanism female education and myth Erasmus Vives and More s To Candidus A D Cousins Virtue transformation and exemplarity in The Lyfe of Johan Picus L E Semmler Inhabiting time Sir Thomas More s Historia Richardi Tertii Arthur F Kinney The epigrams of More and Erasmus a literary diptych Clarence H Miller Erasmus and More exploring vocations Bruce Mansfield Civitas philosophica ideas and community in Thomas More Dominic Baker Smith Utopia Damian Grace The reluctant champion More s Responsio ad Lutherum and Letter to Bugenhagen Alistair Fox The field is won an introduction to the Tower works Seymour Baker House

**Voices of the Renaissance** John A. Wagner, 2022-02-04 The documents in this collection trace the course of the Renaissance in Italy and northern Europe describing the emergence of a vibrant and varied intellectual and artistic culture in various states cities and kingdoms Voices of the Renaissance Contemporary Accounts of Daily Life contains excerpts from 52 different documents relating to the period of European history known as the Renaissance In the 14th century the rise of humanism a philosophy based on the study of the languages literature and material culture of ancient Greece and Rome led to a sense of revitalization and renewal among the city states of northern Italy The political development and economic expansion of those cities provided the ideal conditions for humanist scholarship to flourish This period of literary artistic architectural and cultural flowering is today known as the Renaissance a term taken from the French and meaning rebirth The Italian Renaissance reached its height in the 15th and early 16th centuries In the 1490s the ideals of the Italian Renaissance spread north of the Alps and gave rise to a series of national cultural rebirths in various states In many places this Northern Renaissance extended into the 17th century when war and religious discord put an end to the Renaissance era

*The Impact of Humanism on Western Europe During the Renaissance* A. Goodman, Angus Mackay, 2014-06-11 An up to date synthesis of the spread and impact of humanism in Europe A team of Renaissance scholars of international reputation including Peter Burke Sydney Anglo George Holmes and Geoffrey Elton offers the student academic and general reader an up to date synthesis of our current understanding of the spread and impact of humanism in Europe Taken together these essays throw a new and searching light

on the Renaissance as a European phenomenon      **Consuming Utopia** John Storey,2021-09-15 Consuming Utopia builds on critical insights into consumption and utopianism developed in two previous books by the author to elaborate what it means to read utopian fiction including dystopian and anti utopian from the critical perspective of cultural studies With a critical focus on social practices of reading rather than on the text itself John Storey advances a timely and relevant contribution to existing debates on utopian fiction offering new insights into how we might understand the politics of utopian fiction Finding readership and readers indispensable to the act of producing politics beyond the text Storey argues that if utopian fiction has a politics it is determined by those who in actuality pick up books and act on what they read rather than readers proposed by textuality By engaging with seminal concepts in cultural studies this book shows how reading utopian fiction works to make the meaning of such texts material and social and therefore available for politics An essential addition to the literature on utopian fiction this book will be of great interest to scholars and students in the areas of cultural studies literary studies comparative literature cultural politics utopian studies and political theory      **Handbook of English Renaissance Literature** Ingo Berensmeyer,2019-10-08 This handbook of English Renaissance literature serves as a reference for both students and scholars introducing recent debates and developments in early modern studies Using new theoretical perspectives and methodological tools the volume offers exemplary close readings of canonical and less well known texts from all significant genres between c 1480 and 1660 Its systematic chapters address questions about editing Renaissance texts the role of translation theatre and drama life writing science travel and migration and women as writers readers and patrons The book will be of particular interest to those wishing to expand their knowledge of the early modern period beyond Shakespeare

**Studies in Tudor and Stuart Politics and Government: Volume 4, Papers and Reviews 1982-1990** G. R.

Elton,2003-02-13 Features a collection of Sir Geoffrey Elton s articles and reviews including a group of pieces on sixteenth century government      **Imagining Peace** Ben Lowe,2010-11-01 In this book Ben Lowe examines the developing language of peace in late medieval and Renaissance England He challenges the popular assumption that this was simply an age of war during which ideas of peace exercised very little impact on society and government He offers a close reading of English writers on peace integrating this analysis with careful attention to the political context particularly during times of war when calls for peace were more vocal Lowe traces the concept of peace from its early Christian usage up to the sixteenth century He focuses on the long period of foreign wars 1349 1560 often punctuated by domestic unrest when theories of peace were increasingly discussed within the larger context of war and policymaking Such practical concerns invariably led to a richer and more varied peace discourse For instance Lowe is able to show a shift in discussion away from platitudes such as the restoration of goodwill among Christians toward a more hard headed set of foreign policy problems such as famine inflation disruption of trade and the maintenance of the king s honor He draws on an extraordinarily wide variety of sources including theological and philosophical works sermons official prayers moral treatises commentaries military handbooks legal texts

state papers chronicles fiction popular ballads diaries and personal letters *Imagining Peace* will appeal to others beyond historians of late medieval and early modern England Lowe applies methods from other disciplines especially literary and cultural studies and political theory His analysis takes into account the problems and limitations of reconstructing past thought and determining authorial intent Nonetheless the text remains surprisingly free of technical jargon making this a timely book for anyone interested in the origins of pacifism *Cities at the End of the World* David J. Lorenzo, 2014-05-08

This book undertakes a critical examination of contemporary political problems through discussions of three utopian and three dystopian texts Selected stories from Morris Orwell More Bellamy Neville and Zamyatin are used to generate questions about fundamental economic political and social problems human nature and conceptions of the good life This unique work is an exceptional resource for all students of political philosophy and utopian literature as well as for general readers interested in political affairs **Karl Kautsky and the Social Science of Classical Marxism** Kautsky, 2022-05-16 **Picture**

**Imperfect** Russell Jacoby, 2005-04-06 The choice we have is not between reasonable proposals and an unreasonable utopianism Utopian thinking does not undermine or discount real reforms Indeed it is almost the opposite practical reforms depend on utopian dreaming Russell Jacoby **Picture Imperfect** Utopianism suffers from an image problem A recent exhibition on utopias in Paris and New York included photographs of Hitler's *Mein Kampf* and a Nazi concentration camp Many observers judge utopians and their sympathizers as foolhardy dreamers at best and murderous totalitarians at worst However as noted social critic and historian Russell Jacoby argues in this salient polemical and innovative work not only has utopianism been unfairly characterized a return to an iconoclastic utopian spirit is vital for today's society Shaped by the works of Theodor Adorno Walter Benjamin Ernst Bloch Gustav Landauer and other predominantly Jewish thinkers iconoclastic utopianism revives society's dormant political imagination and offers hope for a better future Writing against the grain of history Jacoby reexamines the anti utopian mindset and identifies how utopian thought came to be regarded with such suspicion He challenges standard readings of such anti utopian classics as *1984* and *Brave New World* and offers stinging critiques of the influential liberal and anti utopian theorists Hannah Arendt Isaiah Berlin and Karl Popper He argues that these thinkers mistakenly equate utopianism with totalitarianism The reputation of utopian thought has also suffered from the failures of what Jacoby terms the blueprint utopian tradition and its oppressive emphasis on detailing all aspects of society and providing fantastic images of the future In contrast the iconoclastic utopians like those who follow God's prohibition against graven images resist both the blueprinters obsession with detail and the modern seduction of images Jacoby suggests that by learning from the hopeful spirit of iconoclastic utopians and their willingness to accept new possibilities for society we open ourselves to new and more imaginative ideas of the future **Taxation in Utopia** Donald Morris, 2020-09-01 *Taxation in Utopia* explores utopian political philosophy from the neglected perspective of taxation At its core taxation is an ethical question It requires people to sacrifice for the benefit of others whether or not they also benefit

themselves Donald Morris refers to this broader nonmonetary context as constructive taxation which includes restrictions on privacy and access to information constraints on marriage and child rearing and conventions restricting the proprietorship of land Morris examines this in the context of various utopian writings such as More's Utopia as well as literary treatments of these issues such as Bellamy's Looking Backward This interdisciplinary exploration of utopian taxation provides a novel approach to examining relations between a state's view of the general welfare and the sacrifices this view requires of its citizens

**Utopia** Thomas More, 2024-12-23 To find citizens ruled by good and wholesome laws that is an exceeding rare and hard thing Thomas More's Utopia presents an account of an idealised fictional society that has fascinated readers since its first publication in Latin in 1516 It is a scathing critique of More's contemporaries and a hopeful portrait of a better world a ridiculous satire of the rich and powerful and a personal exploration of what constitutes a good life This edition is based on the first English translation of Utopia produced in the mid sixteenth century allowing readers to understand how More was read on publication and the effects of the translator's changes upon the book's legacy The introduction by Joanne Paul provides insights into More's context and intentions exploring why this work has been so influential in modern utopian literature and in political theory through the ages ABOUT THE SERIES For over 100 years Oxford World's Classics has made available the widest range of literature from around the globe Each affordable volume reflects Oxford's commitment to scholarship providing the most accurate text plus a wealth of other valuable features including expert introductions by leading authorities helpful notes to clarify the text up to date bibliographies for further study and much more

**Case Studies in Political Leadership** George R. Goethals, Scott T. Allison, 2025-05-14 This illuminating book explores a broad range of case studies on political leadership from across the globe Expert authors analyze examples of leadership ranging from 3 500 BCE to the present day evaluating ethical and effective aspects of leadership

**Utopianism for a Dying Planet** Gregory Claeys, 2024-12-10 How the utopian tradition offers answers to today's environmental crises In the face of Earth's environmental breakdown it is clear that technological innovation alone won't save our planet A more radical approach is required one that involves profound changes in individual and collective behavior Utopianism for a Dying Planet examines the ways the expansive history of utopian thought from its origins in ancient Sparta and ideas of the Golden Age through to today's thinkers can offer moral and imaginative guidance in the face of catastrophe The utopian tradition which has been critical of conspicuous consumption and luxurious indulgence might light a path to a society that emphasizes equality sociability and sustainability Gregory Claeys unfolds his argument through a wide ranging consideration of utopian literature social theory and intentional communities He defends a realist definition of utopia focusing on ideas of sociability and belonging as central to utopian narratives He surveys the development of these themes during the eighteenth and nineteenth centuries before examining twentieth and twenty first century debates about alternatives to consumerism Claeys contends that the current global warming limit of 1.5C to 2.7F will result in cataclysm if there is no further reduction in the cap

In response he offers a radical Green New Deal program which combines ideas from the theory of sociability with proposals to withdraw from fossil fuels and cease reliance on unsustainable commodities An urgent and comprehensive search for antidotes to our planet s destruction Utopianism for a Dying Planet asks for a revival of utopian ideas not as an escape from reality but as a powerful means of changing it      *The Renaissance World* John Jeffries Martin,2015-01-09 With an interdisciplinary approach that encompasses the history of ideas political history cultural history and art history this volume in the successful Routledge Worlds series offers a sweeping survey of Europe in the Renaissance from the late thirteenth to early seventeenth centuries and shows how the Renaissance laid key foundations for many aspects of the modern world Collating thirty four essays from the field s leading scholars John Jeffries Martin shows that this period of rapid and complex change resulted from a convergence of a new set of social economic and technological forces alongside a cluster of interrelated practices including painting sculpture humanism and science in which the elites engaged Unique in its balance of emphasis on elite and popular culture on humanism and society and on women as well as men *The Renaissance World* grapples with issues as diverse as Renaissance patronage and the development of the slave trade Beginning with a section on the antecedents of the Renaissance world and ending with its lasting influence this book is an invaluable read which students and scholars of history and the Renaissance will dip into again and again      **The Intellectual Construction of America** Jack P. Greene,2000-11-09 Jack Greene explores the changing definitions of America from the time of Europe s first contact with the New World through the establishment of the American republic Challenging historians who have argued that colonial American societies differed little from those of early modern Europe he shows that virtually all contemporary observers emphasized the distinctiveness of the new worlds being created in America Rarely considering the high costs paid by Amerindians and Africans in the construction of those worlds they cited the British North American colonies as evidence that America was for free people a place of exceptional opportunities for individual betterment and was therefore fundamentally different from the Old World Greene suggests that this concept of American societies as exceptional was a central component in their emerging identity The success of the American Revolution helped subordinate Americans long standing sense of cultural inferiority to a more positive sense of collective self that sharpened and intensified the concept of American exceptionalism



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